

Liturgy at  
**Holy Trinity**  
Lutheran Church

February 3, 2019 + 9am & 11am

Fourth Sunday after Epiphany



*The glory of God is often revealed when and where it is least expected. God uses our lips to declare that glory, inexperienced and hesitant though they may be. God uses our love to demonstrate that glory and so urges us to exercise it. God uses Jesus of Nazareth, water and the word, bread and wine, to reveal God's glory where and when God chooses. Take heed, lest the glory of God slip through our midst unnoticed.*

## Prelude

9am:

Sonata No. 2 in c  
minor

Grave  
Adagio

Felix Mendelssohn  
(1809-1847)

11am:

Prelude on He  
Comes to Us As One  
Unknown (Hymn  
#737)

Marilyn Biery  
(b1959)

Help Us Create **SACRED SPACE** by powering down

Please do not use cell phones and other electronic devices.

The ringing of the **meditation bowl** calls us to silence, centering and reflection as we prepare for worship.

As you pass the **baptismal font** upon entering or leaving the church, and/or on the way to communion, you may **dip your hand in the water** and **make the sign of the cross**. This is an ancient body prayer to remember you are a baptized child of God. Simply touch your forehead, chest, left shoulder, then right shoulder.

# GATHERING

*Turn to face the cross as it enters; you may bow as the cross passes, honoring the mystery of our salvation.*

*Our liturgy is multi-sensory and shows the significance of our bodies and all of God's creation. Used in many religions, the sweet smell of **incense** represents the rising of our prayers and the aroma of Christ spreading in procession throughout the world. We honor (cense) the primary symbols of the liturgy: the people, font, ambo (lectern), book of scriptures, cross, and table (altar).*

## Gathering Hymn

#665 Rise, Shine You People

## Greeting

*During the greeting the presiding minister and assembly bow toward one another. We learn from Eastern cultures the deep significance of a bow as a sign of mutuality and the presence of Christ among us.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
And also with you.



heav'n-ly joy and earth-ly peace we sing. We worship  
 bore for us the load of this earth's sin. O Lamb of  
 God's right hand in maj-es - ty most high; who, with the  
 you, to you our hearts we raise, Lord God, al -  
 God, your glo - rious vic - t'ry won, re - ceive our  
 Spir - it wor-shipped and a - dored, with all the  
 might - y Fa - ther, heav'n - ly King.  
 pray'r, grant us your peace with - in.  
 heav'n - ly host we glo - ri - fy.

Text: Edwin LeGrove, based on Gloria in excelsis Deo, © 1991 Kevin Mayhew, Ltd.  
 Music: Walter Grotz, 1877-1949, © Oxford University Press

Let us pray... Amen.

~ be seated ~

# WORD

*The call of Jeremiah is set next to the reading in Luke 4 to intensify the identification of Jesus with the tradition of prophets, those who like Elijah, Elisha, and Jeremiah were called to the task of speaking the word of God. Christians have appreciated this particular call narrative as an indication of God's attention to even children. All the baptized are called to speak the things of God to others.*

Word of God, word of life.

Thanks be to God.



## Prayer of the Day

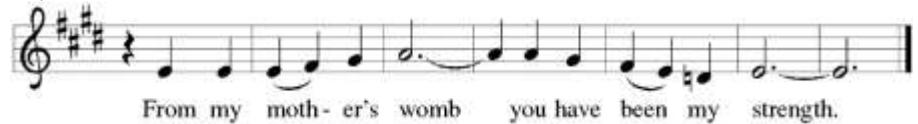
## First Reading | Jeremiah 1:4-10

## Psalm 71:1-6

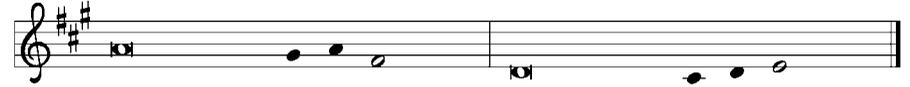
Setting: Daniel  
Kallman

The cantor/choir sings the refrain first and the assembly repeats. The cantor/choir and assembly chant alternating verses.

Refrain:



Tone:



- <sup>1</sup>In you, O LORD, have I | taken refuge;  
let me never be | put to shame.
- <sup>2</sup>In your righteousness, deliver me and | set me free;  
incline your ear to | me and save me.
- <sup>3</sup>Be my strong rock, a castle to | keep me safe;  
you are my crag | and my stronghold.
- <sup>4</sup>Deliver me, my God, from the hand | of the wicked,  
from the clutches of the evildoer and | the oppressor. *Refrain*
- <sup>5</sup>For you are my hope, | O Lord GOD,  
my confidence since | I was young.
- <sup>6</sup>I have been sustained by you ever since I was born;  
from my mother's womb you have | been my strength;  
my praise shall be al- | ways of you. *Refrain*

## Second Reading

1 Corinthians 13:1-  
13

*It is not easy to comment on 1 Corinthians 13 without getting merely gushy. The passage proclaims the love of God in Christ as now enlivening the community. Although called to faith while young children, believers are expected to grow up, to live into adulthood in lives that access and express the full love of God.*

Word of God, word of life.  
Thanks be to God.

## Gospel Acclamation

Setting: John  
Ferguson

The cantor/choir sings the acclamation and the assembly repeats. The cantor/choir sings the verse.

*Stand to welcome the gospel as Christ—the Word of God—as it is proclaimed among us in this place and time. Turn to face the book as the gospel is read in the midst of the assembly, a sign of Christ among us.*



Verse: You shall go to all to whom I send you. Do not be afraid, for I am with you.

Alleluia...

[4]

*Continuing from last week's gospel, today's gospel repeats its last verse, thus epitomizing the semicontinuous reading of Luke we now undertake. Whether we identify with the Jews worshiping faithfully in the synagogue or with the outsiders in Phoenicia or Syria, Christ comes to be our loving Savior, our liberator, our healer. Like the widow, we are fed, and like Naaman, we are cleansed in the water.*

The holy gospel according to Luke.

**Glory to you, O Lord.**

The gospel of the Lord.

**Praise to you, O Christ.**

**Alleluia...(sung as above)**

*~ be seated ~*

*Following the sermon there is a time of silence for reflection and quiet meditation. Our liturgy is not only made up of words, gestures and music, but also moments of silence.*

*~ stand~*

**#737 He Comes to Us as One Unknown**

*After each petition:*

Lord, in your mercy,  
**hear our prayer.**

The peace of Christ be with you always.

**And also with you.**

*~ be seated ~*

## MEAL

A special welcome to newcomers! We invite you to fill out the yellow slip in the pew rack and place it in the offering plate when you come up for communion or as you depart.

We thank you for your generous support of Holy Trinity. We seek to **do church differently** as we address racial justice, climate change, and take stands for the rights and dignity of all people created in the image of God. Most of our congregation gives online and you can set up one-time or recurring donations at [giving.htchicago.org](http://giving.htchicago.org).

Today's loose offering will support **The Night Ministry**. Checks and envelope offerings support Holy Trinity's overall ministry unless designated otherwise. Offerings may be put in the basket **on the way to communion**.

## Gospel

| Luke 4:21-30

As the gospel is announced, you may trace a small cross on your forehead, lips and breast, a prayer that the Word may dwell in our minds, on our lips and in our hearts.

## Sermon

## Silence

## Hymn of the Day

## Prayers of Intercession

## Peace

*The assembly is invited to share God's peace with one another saying, "Peace be with you," or similar words.*

## Setting the Table

## Offertory Hymn

| *God Welcomes All*

~stand~

God wel - comes all, strang - ers and friends;

God's love is strong and it nev - er ends.

Text: John Bell, 2008

Music: South African song, trans. John Bell 2008, copyright 2008 WCRG/Iona Community, admin. GIA Publications

## Great Thanksgiving

*The thanksgiving includes the following:*

| *Dialogue and  
Preface*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## | *Holy, Holy*

*This ancient song is the musical climax of the liturgy and uses texts from Isaiah and Jesus' triumphal entry into Jerusalem on Palm Sunday. At the words "blessed is he who comes," some make the sign of the cross as a connection to our baptism into Jesus' death and resurrection.*

Hol - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.



Thanksgiving at the Table

Some responses during the Thanksgiving at the Table echo the presiding minister. Others are as follows;

...Gracious God, as we offer you our sacrifice of praise and thanksgiving, we proclaim the mystery of faith:



Christ has died. Christ is ris'n. Christ will come a - gain.

...Through whom, with whom, and in whom, all glory and honor are yours, almighty God, both now and forever.



A - men, a - men, a - men. A - men, a - men.

The Lord's Prayer  
As a sign of openness to the divine presence, you may join the presider in praying the Our Father with the ancient gesture of extended hands.



Our Fa-ther in heav - en, hal - lored be your name,  
your king-dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for-give those who sin a - gainst us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,

and the glo - ry are yours, now and for - ev - er. A - men.

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

grant us peace, grant us peace.

~ be seated ~



Breaking of the  
Bread  
Please remain standing.

## Communion

*All are welcome* at Christ's table, including children. Bread is received in the hands. Wine is received either by drinking from the (silver) common cup, or by saving the bread and dipping it in the second (glass) cup. Gluten-free wafers are available from the presiding minister. Those not communing may come forward for a blessing, keeping your hands folded over your chest. For those unable to consume either wine or bread, communion is received fully in either element alone.

Holy Trinity's radical welcome is also an **invitation to baptism** and a deeper connection to community. If you are not baptized, please speak to one of the pastors to learn more about the process of adult baptism.

## Communion Anthem

(9am)

*How Lovely are the  
Messengers*

Felix Mendelssohn  
(1809-1847)

(11am)

*Loving Shepherd of  
thy Sheep*

K. Lee Scott (b. 1950)

How lovely are the messengers that preach us the gospel of peace.  
To all the nations is gone forth the sound of their words. (*Romans 10:15, 18*)

Loving Shepherd of thy sheep, keep thy lamb in safety keep;  
Nothing can thy pow'r withstand, none can pluck me from thy hand.

Loving Savior, thou didst give thine own life that we might live,  
And the hands outstretched to bless bear the cruel nails' impress.

I would praise thee ev'ry day, gladly all thy will obey,  
Like thy blessed ones above, happy in thy precious love.

Loving Shepherd, ever hear, teach thy lamb thy voice to hear;  
Suffer not my steps to stray from the straight and narrow way.

Where thou leadest I would go, walking in thy steps below,  
Till before my Father's throne I shall know as I am known.

(Text: June E. Leeson, 1809-1881)

## Canticle

*Now, Lord, You Let  
Your Servant Go in  
Peace (Nunc  
Dimittis)*

~stand~

Now, Lord, you let your ser - vant go in peace: your word has  
been ful - filled. My own eyes have seen the sal - va - tion  
which you have pre - pared in the sight of ev - 'ry peo - ple:

[10]

a light to re-veal you to the na-tions and the glo-ry of your  
 peo-ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,  
 and to the Ho - ly Spir - it, as it was in the be - gin - ning,  
 is now, and will be for - ev - er. A - men.

Music: Plainsong, adapt. *Lutheran Book of Worship*  
 Music © 1978 *Lutheran Book of Worship*, admsn. Augsburg Fortress.

Let us pray. *brief silence*  
 ...Amen.

## SENDING

*Having heard the word and shared the eucharist, we are sent to live our baptism through words and deeds, making known the love of Christ, and working for justice and peace in our families, communities, and world.*

*Turn to face the cross as it recedes, you may **bow** as it passes, honoring the mystery of our salvation.*

### #676 Lord, Speak to Us, That We May Speak

As the body of Christ,  
 go forth and share in this mission:  
 giving thanks and praise to God  
 and bearing God's creative and redeeming word to all the world.  
**Thanks be to God!**

*Following the liturgy, several things happen simultaneously: some folks **greet one another** and converse; others listen to the **organ postlude**; and others move to the front of the sanctuary for **refreshments and social time**.*



Today's flowers are sponsored by

[11]

Prayer

Blessing

Sending Hymn

Sending

Postlude

9am:

Allegro maestoso e  
 vivace from Sonata  
 No. 2 in c minor  
 Felix Mendelssohn  
 (1809-1847)

11am:

Trumpet  
 Processional in G  
 David Lasky  
 (b. 1957)

**SIMEON'S SONG:** On the Sundays after Epiphany we will be singing the Song of Simeon to conclude communion. This canticle was a regular part of many historic Lutheran liturgies, and its place at the end of the service reflects gratitude for seeing the Lord's salvation in the eucharist, and departing in peace. Called the "Nunc Dimittis" in Latin, this biblical canticle from Luke 2 is also sung in Compline (Prayer at the Close of the Day) and sometimes at funerals, as it calls to mind Simeon who is able to die in peace having seen Jesus, the holy child and promised one.

## ASSISTING IN TODAY'S LITURGIES

PRESIDING MINISTER-----Pr. Craig Mueller  
MINISTER OF MUSIC-----David Brackley  
ORGANIST (11am)-----John Weit  
CANTOR (11am)-----Ayriole Frost  
ASSISTING MINISTER -----(9am) Beau Surratt; (11am) Jonas Ellison  
INCENSE----- (9am) Patty Erickson (11am) Molly Beran  
CRUCIFER----- (9am) Micah Cisneros; (11am) ??????????  
SACRISTAN----- (9am) Patty Erickson (11am) Ernest Vasseur  
COMMUNION ASSISTANT----- (9am) Andrea Schaller, Christian Cisneros  
----- (11am) Michael Schnell, Joel Cruz, Phyllis Geistlinger  
MEDITATION BELL----- (9am) Ken Duckmann, (11am) Phyllis Geistlinger  
READER----- (9am) Brian Jones, Lisa McDaniel; (11am) Alison Strickler, Aana Vigen  
INTERCESSIONS----- (9am) Martin Modahl; (11am) Joel Cruz  
ACOLYTE TORCHBEARERS----- (9am) Eden Duffy, Evelyn Stang; (11am) Demi Spalla, Parker Spalla  
ALTAR PREPARATION----- (9am) Rich Campbell (11am) Lila Fredenburg  
WELCOME HOSPITALITY----- (9am) Belle Craig, Adam Damerow, Emily Pizzimenti  
----- (11am) Norm Kaiser, Tom and Laura Spalla  
BREAD-----Ann Sanders  
COFFEE HOSPITALITY-----

## NEWS AND ANNOUNCEMENTS

### **Super Bowl Party TODAY + Doors Open 4pm**

Join us to watch the Super Bowl (and the commercials) on the big screen! Today in Passavant Hall. Doors open at 4pm. Pizza provided. Bring food and beverages to share. For more information or to volunteer to help out, contact Christian Cisneros ([livingsacrifice624@gmail.com](mailto:livingsacrifice624@gmail.com))

### **Coffee Hospitality Hosts and 2019 Flower Sponsorship Signups**

*Signup sheets for coffee hospitality hosts are on the refreshment table and for flower sponsorships, on the back table.*

More information about each opportunity is available on the signup sheets.

## Book Group February 25

The next book group meeting will be Monday, February 25 at 7:30pm at Whole Foods, 3201 N Ashland. Look for us at the large table on the first floor, next to the coffee bar. We'll be discussing the novel *A Yellow Raft in Blue Water* by Michael Norris.

## Upcoming Service Opportunities

### Serve with The Night Ministry Youth Outreach Bus + Thursday, February 28 + 6pm

Holy Trinity assembles and distributes 'meals in a bag' with the Night Ministry about every other month. You can help out by sponsoring grocery items financially, assembling the meals, and serving them in the community. Sign up for the next opportunity at [serve.htchicago.org](http://serve.htchicago.org). With questions, contact Ken Duckmann ([justducky514@yahoo.com](mailto:justducky514@yahoo.com)).

### Serve At The Lakeview Pantry + Tuesday, February 26 + 5:30pm

Holy Trinity volunteers assist with working the pantry counter, restocking food, repacking bulk foods, sorting clothing and other various jobs that may be needed on the fourth Tuesday of each month at 5:30pm. **New Location:** 3945 N. Sheridan Rd. Sign up online at [serve.htchicago.org](http://serve.htchicago.org) or contact James Perez at [ord\\_james@hotmail.com](mailto:ord_james@hotmail.com).

## Ash Wednesday March 6 + Liturgies at HTLakeview and HTLoop

Lent begins with a call to fasting and repentance as we begin our journey to the baptismal waters of Easter and receive the sign of ashes – a reminder of our human mortality and frailty.

9:30am and 7:15pm (with choir) + HTLakeview, 1218 W. Addison

Noon at HTLoop (with Grace Episcopal) + Perfect for those who work downtown.

## Movie Night at HTLoop + Saturday, March 9 after 5pm Worship

### Movie Night HT Loop + *Three Identical Strangers*

This documentary, told by Tim Wade, is the story of triplets, separated at birth, who reconnect with each other, as they head into adulthood. The emotional roller coaster of the film, and it's unfolding of the deeper issues of adoption, nature vs nurture, ethnicity, modern science and secrecy, make this documentary riveting to watch. This is currently showing on CNN in case you'd like to watch it in advance. **Please bring food to share** for the potluck we'll enjoy during the movie. Run time is 1 hour, 37 minutes, followed by the *discussion*.

## Upcoming Commemorations

### February 3 + Ansgar, Bishop of Hamburg, missionary to Denmark and Sweden, died 865

A monk who helped bring Christianity to Scandinavia, Ansgar returned to Germany where he was named bishop of Hamburg. He is remembered for his love for poor people.

### February 5 + The Martyrs of Japan, died 1597

Christianity was brought to Japan in the sixteenth century by Jesuit and Franciscan missionaries. The religion was suppressed, however, and in 1597 twenty-six missionaries and converts were crucified. Nevertheless, Christianity survived and later prospered.



**SAVE THE DATE!**

**Mardi Gras  
Celebration!**

**MARCH 3 + 5:30PM**

**Save-the-Date!  
Sunday, March 3, 2019  
Mardi Gras Celebration**

Join us as we launch the Capital Campaign  
with food, fun, festivities and fellowship!

**5:30pm - 8:00pm  
Passavant Hall at HTLakeview**

Don't miss out on this special night.  
An email invitation will be forthcoming soon.

Contact the church office with any questions.

# NEWCOMER OR FIRST TIME? WELCOME!

- + **Whoever you are**, wherever you're from, whatever the color of your skin, whomever you love or marry, or whatever your feelings about religion or spirituality, you are welcome here.
- + **If the rituals and practices** of our liturgy are new to you, please participate as you feel comfortable and are able.
- + Please fill out a **yellow slip in the pew rack** and place it in the offering basket.
- + **More information** on Holy Trinity, Lutheranism, worship practices, marriage and baptisms at the welcome table.
  - Upcoming baptism dates: April 20, 2019 (Easter Vigil); April 28, 2019
- + **To families with small children**: We are glad you are here! If your child needs a break from the service, feel free to walk to the narthex/back of the church. **Nursery**: open 8:45am – 12:15pm Use the garden entrance on Addison; nursery is inside the door. **Special children's materials** are on a rack at the back of the church.
- + **Sunday School for children ages 4-12**: Children age 4- 12 are invited to join us for Sunday school each week. We begin promptly at 10am. Children age 4 through grade 2 meet upstairs in Passavant Hall. Children grades 3-6 meet in the Spiritual Life Center. Contact Pastor Sevig (msevig@htchicago.org) if you have any questions.
- + **Offerings**: We rely on the generosity of members and friends to support the programs, staff, building, and ministries of Holy Trinity and the Evangelical Lutheran Church in America. A large number of the congregation gives their offerings online. You can also **donate online** at [giving.htchicago.org](http://giving.htchicago.org). We still have an offering basket available during worship as well! We appreciate your contributions of time, talent, and financial support!
- + **Photos and Social Media**: As worship services and most Holy Trinity gatherings are public events, please know that your presence here means that you may be included in photos or videos that may be posted on HTLC social media. If you do not wish to be in photographs or videos, or if you do not want photos of your children used, please complete the form at [media.htchicago.org](http://media.htchicago.org). HTLC social media administrators will make every effort to not include them in HTLC social media.

## DO YOU CONSIDER HOLY TRINITY YOUR CHURCH HOME?

Register by filling out the yellow slip in the pew rack and place it in the offering plate or register online at [holytrinitychicago.org/register](http://holytrinitychicago.org/register).

You will receive our e-newsletter.



## **Holy Trinity: Lakeview**

1218 W. Addison Street, 60613  
office@htchicago.org

## **Holy Trinity: Loop**

637 S. Dearborn Street, 60605  
info@htloop.org

☎ 773.248.1233

🌐 [holytrinitychicago.org](http://holytrinitychicago.org)

## **Purpose Statement**

Open to the Mystery...  
Connect, Strengthen, and Serve with Joy!

## **Guiding Principles**

Act with courage  
Be radically inclusive  
Cultivate empowering relationships  
Delight in God's beauty  
Engage With Intention



**Evangelical Lutheran Church in America**  
God's work. Our hands.

# STAFF

## Lead Pastor

Craig Mueller  
cmueller@htchicago.org

## Associate Pastor

(HTLakeview)

Michelle Sevig  
msevig@htchicago.org

## Associate Pastor

(HTLoop)

Ben Adams  
badams@htchicago.org

## Vicar

Noah Herren  
nherren@htchicago.org

## Minister of Music

(HTLakeview)

David Brackley  
dbrackley@htchicago.org

## Administrator and HTLoop Musician

Beau Surratt  
office@htchicago.org

## Music Assistant

Ayriole Frost  
music@htchicago.org

## Administrator

(Finance and Building)

Paul Strome  
pstrome@htchicago.org

## Assistant Organist

(HTLakeview)

John Weit

## Children's Choir Director

(HTLakeview)

Lauren Haines Walerow

## Nursery Attendant

(HTLakeview)

Audrey Frost