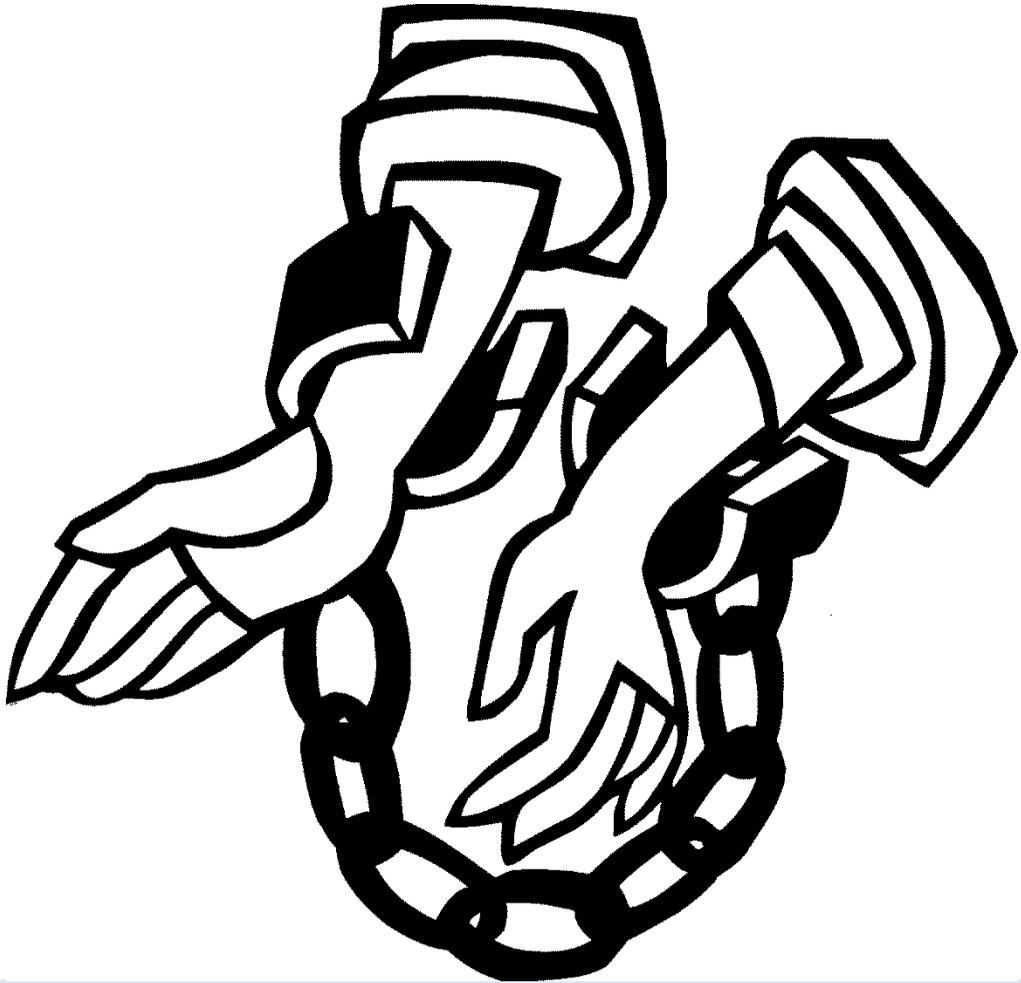


Liturgy at
Holy Trinity
Lutheran Church

January 27, 2019 + 9am & 11am

Third Sunday after Epiphany



The glory of the Lord is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of the glory of God. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.

Prelude

9am:

| Air

Gerre Hancock
(1934-2012)

11am:

| Air

Giuseppe Tartini
(1692-1770)

| Voluntary in C Major

Dr. William Boyce
(1710-1779)

Confession and Forgiveness

Help Us Create **SACRED SPACE** by powering down

Please do not use cell phones and other electronic devices.

The ringing of the *meditation bowl* calls us to silence, centering and reflection as we prepare for worship.

As you pass the *baptismal font* upon entering or leaving the church, and/or on the way to communion, you may *dip your hand in the water* and *make the sign of the cross*. This is an ancient body prayer to remember you are a baptized child of God. Simply touch your forehead, chest, left shoulder, then right shoulder.

GATHERING

Stand. All may *make the sign of the cross*, the sign that is marked at baptism, where indicated by the +.

Blessed be the Holy Trinity, + one God, who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Kneel. A period of silence is kept.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Stand. Turn to face the baptismal font. The presiding minister announces God's forgiveness. The assembly responds, "Amen."

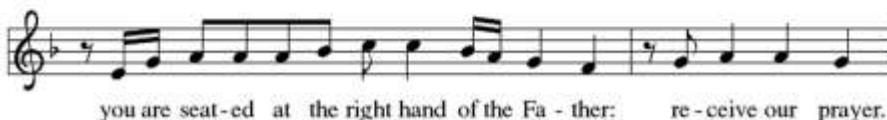
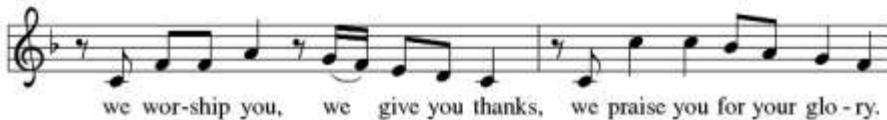
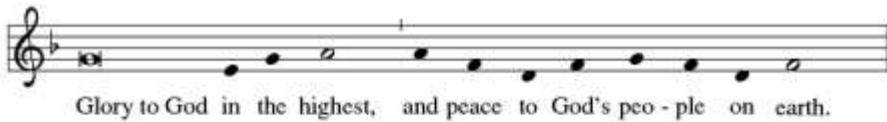
Turn to face the cross as it enters; you may bow as the cross passes, honoring the mystery of our salvation.

Our liturgy is multi-sensory and shows the significance of our bodies and all of God's creation. Used in many religions, the sweet smell of incense represents the rising of our prayers and the aroma of Christ spreading in procession throughout the world. We honor (cense) the primary symbols of the liturgy: the people, font, ambo (lectern), book of scriptures, cross, and table (altar).

#710 Let Streams of Living Justice

During the greeting the presiding minister and assembly bow toward one another. We learn from Eastern cultures the deep significance of a bow as a sign of mutuality and the presence of Christ among us.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

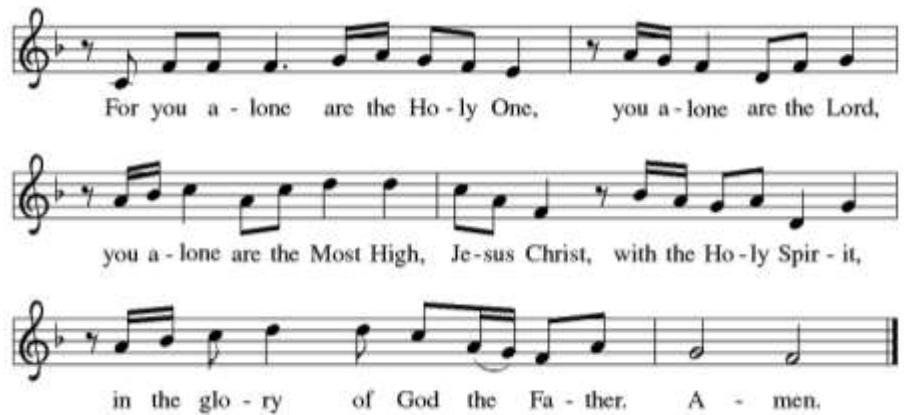


Gathering Hymn

Greeting

Canticle of Praise

| Glory to God



For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

Let us pray... Amen.

~ be seated ~

WORD

Prayer of the Day

First Reading

Nehemiah 8:1-3, 5-6, 8-10

The excerpt from Nehemiah, the sole selection from Nehemiah in the three-year lectionary, is set next to Luke 4 to show that Jesus continued the Jewish pattern of communal worship at which the Hebrew Scriptures were proclaimed and interpreted for the hearers. Although hearing the words of the law may incite mourning, Ezra says that encountering the voice of God always is joyful: "eat the fat and drink sweet wine": in other words, let the party begin, and share it with others. We continue this pattern of worship on Sunday morning.

Word of God, word of life.

Thanks be to God.

Psalm 19:7-14

Setting: Hal H. Hopson

The cantor/choir sings the refrain first and the assembly repeats. The cantor/choir sings the verses

Refrain:



The stat - utes of the Lord are just,
 they re - joice the heart.

The law of the Lord is perfect; it renews the soul; the rule of the Lord is sure, it makes wise the simple. The statues of the Lord are just, the rejoice the heart; the commandments of the lord shine clear; they enlighten the eyes. *Refrain*

[4]

The fear of the Lord is holy, may it endure forever; the decrees of the Lord are true, and righteous altogether. They are more precious than gold, more than abundant, pure gold. The word of the Lord is sweeter than honey, than honey fresh from the comb. **Refrain**

By them your servant is guided, in keeping them there is great reward. Who can know all my offenses? Wash me from my secret wrongdoing. Above all, keep your servant from foolish pride, let it not rule over me; then shall I be whole, and innocent of all my transgressions. **Refrain**

Let the words of my mouth, the thoughts of my heart find favor before you, O Lord, my redeemer and rock. **Refrain**

The people who gather to hear Jesus proclaimed in the Hebrew Scriptures and interpreted in the New Testament are the body parts that Paul metaphorically describes. For Paul, the church's communal embodiment of Christ is inspiring, for we have company in sorrow and we join together in joy.

Word of God, word of life.
Thanks be to God.

Stand to welcome the gospel as Christ—the Word of God—as it is proclaimed among us in this place and time. Turn to face the book as the gospel is read in the midst of the assembly, a sign of Christ among us.



Verse: The Spirit of the Lord has anointed me to bring good news to the poor, and to proclaim release to the captives. (Luke 4:18)

Alleluia...

Luke says that Jesus, filled with the Spirit, preaches that he himself is the fulfillment of historic hopes for the social transformation and physical healing that the messiah will bring. We on Sunday morning still hear Jesus speaking through the word, and we are to join him in proclaiming God's good favor to all, experiencing this healing, and enacting social transformation.

The holy gospel according to Luke.
Glory to you, O Lord.

The gospel of the Lord.
Praise to you, O Christ.

Second Reading

1 Corinthians
12:12-31a

Gospel Acclamation

Setting: John
Ferguson

The choir/cantor sings the Alleluia and the assembly repeats. The choir/cantor sings the verse.

Gospel

Luke 4:14-21

As the gospel is announced, you may trace a small cross on your forehead, lips and breast, a prayer that the Word may dwell in our minds, on our lips and in our hearts.

Alleluia...(sung as above)

~ be seated ~

Sermon

Silence

Following the sermon there is a time of silence for reflection and quiet meditation. Our liturgy is not only made up of words, gestures and music, but also moments of silence.

Hymn of the Day

~ stand~

#239 Hark, the Glad Sound!

Prayers of Intercession

After each petition:

Lord, in your mercy,
hear our prayer.

Peace

The assembly is invited to share God's peace with one another saying, "Peace be with you," or similar words.

The peace of Christ be with you always.

And also with you.

~ be seated ~

MEAL

Setting the Table

A special welcome to newcomers! We invite you to fill out the yellow slip in the pew rack and place it in the offering plate when you come up for communion or as you depart.

We thank you for your generous support of Holy Trinity. We seek to **do church differently** as we address racial justice, climate change, and take stands for the rights and dignity of all people created in the image of God. Most of our congregation gives online and you can set up one-time or recurring donations at giving.htchicago.org.

Today's loose offering will support **The Night Ministry**. Checks and envelope offerings support Holy Trinity's overall ministry unless designated otherwise. Offerings may be put in the basket **on the way to communion**.

Offertory Song

| God Welcomes All

~stand~

God wel - comes all, strang - ers and friends;

The image shows a musical score for a offertory song. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes. The score is for the first line of the song: 'God wel - comes all, strang - ers and friends;'. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter).

God's love is strong and it nev - er ends.

Text: John Bell, 2008

Music: South African song, trans. John Bell 2008, copyright 2008 WGRG/Iona Community, admin, GIA Publications

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Hol - ly, ho - ly, ho - ly Lord, God of pow'r and might,
ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

...continued on next page...

Great Thanksgiving

The thanksgiving includes the following:

Dialogue and Preface

Holy, Holy

This ancient song is the musical climax of the liturgy and uses texts from Isaiah and Jesus' triumphal entry into Jerusalem on Palm Sunday. At the words "blessed is he who comes," some make the **sign of the cross** as a connection to our baptism into Jesus' death and resurrection.

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

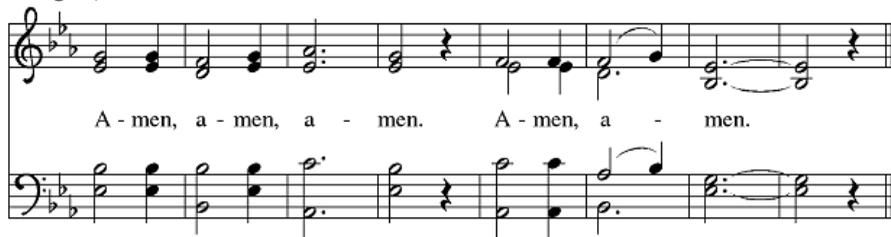
Thanksgiving at the Table

Some responses during the Thanksgiving at the Table echo the presiding minister. Others are as follows;

...Gracious God, as we offer you our sacrifice of praise and thanksgiving, we proclaim the mystery of faith:

Christ has died. Christ is ris'n. Christ will come a - gain.

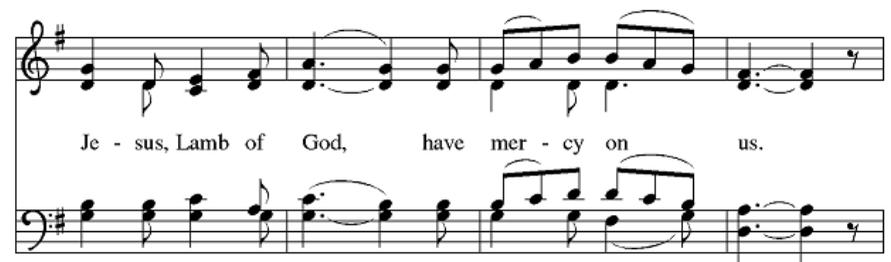
...Through whom, with whom, and in whom, all glory and honor are yours, almighty God, both now and forever.



A - men, a - men, a - men. A - men, a - men.



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.



Je - sus, Lamb of God, have mer - cy on us.

| *The Lord's Prayer*
As a sign of openness to the divine presence, you may join the presider in praying the Our Father with the ancient gesture of extended hands.

| *Breaking of the Bread*
Please remain standing.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

grant us peace, grant us peace.

~ be seated ~

Communion

All are welcome at Christ's table, including children. Bread is received in the hands. Wine is received either by drinking from the (silver) common cup, or by saving the bread and dipping it in the second (glass) cup. Gluten-free wafers are available from the presiding minister. Those not communing may come forward for a blessing, keeping your hands folded over your chest. For those unable to consume either wine or bread, communion is received fully in either element alone.

Holy Trinity's radical welcome is also an **invitation to baptism** and a deeper connection to community. If you are not baptized, please speak to one of the pastors to learn more about the process of adult baptism.

Communion Anthem

(9am)

O Master, Let Me
Walk with Thee

Paul Sjolund (b.
1935)

O Master, let me walk with thee in lowly paths of service free;
Tell me thy secret, help me bear the strain of toil, the fret of care.
Help me the slow of heart to move by some clear, winning word of love.
Teach me the wayward feet to stay, and guide them in the homeward way.
Teach me thy patience; still with thee, in closer, dearer company,
In work that keeps faith sweet and strong, in trust that triumphs over wrong.

[10]

In hope that sends a shining ray far down the future's broad'ning way;
In peace that only thou canst give, with thee, O Master, let me live.

(Text: Washington Gladden, 1879)

How beauteous are their feet who stand on Sion's hill,
who bring salvation on their tongues, and words of peace instill!
How happy are the ears that hear this joyful sound,
which kings and prophets waited for, and sought but never found.

How blessed are our eyes that see this heav'nly light!
Prophets and kings desired it long, but died without the sight.

The Lord makes bare his arm through all the earth abroad;
Let ev'ry nation now behold their Savior and their God.

(Text: Isaac Watts, 1674-1748)

~stand~

Now, Lord, you let your ser - vant go in peace: your word has
been ful - filled. My own eyes have seen the sal - va - tion
which you have pre - pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - - men.

Music: Plainsong, adapt. *Lutheran Book of Worship*
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

(11am)

How Beauteous Are
Their Feet

Charles V. Stanford
(1852-1924)

Canticle

Now, Lord, You Let
Your Servant Go in
Peace (Nunc
Dimittis)

Prayer

Let us pray. *brief silence*
...Amen.

Blessing

SENDING

Having heard the word and shared the eucharist, we are sent to live our baptism through words and deeds, making known the love of Christ, and working for justice and peace in our families, communities, and world.

*Turn to face the cross as it recesses, you may **bow** as it passes, honoring the mystery of our salvation.*

Sending Hymn

#650 *In Christ There Is No East or West*

Sending

As you depart, remember the mission of this congregation:

Act with courage.

Be radically inclusive.

Cultivate empowering relationships.

Delight in God's beauty.

Engage with intention.

In the name of Christ, go in peace.

Thanks be to God.

Postlude

9am:

| *Prelude in Classic
Style*

Gordon Young
(1919-1988)

11am:

| *Gavotte*

Thomas A. Arne
(1710-1778)

*Following the liturgy, several things happen simultaneously: some folks **greet one another** and converse; others listen to the **organ postlude**; and others move to the front of the sanctuary for **refreshments and social time**.*



*Today's flowers are sponsored
by Peter Wong.*

SIMEON'S SONG: On the Sundays after Epiphany we will be singing the Song of Simeon to conclude communion. This canticle was a regular part of many historic Lutheran liturgies, and its place at the end of the service reflects gratitude for seeing the Lord's salvation in the eucharist, and departing in peace. Called the "Nunc Dimittis" in Latin, this biblical canticle from Luke 2 is also sung in Compline (Prayer at the Close of the Day) and sometimes at funerals, as it calls to mind Simeon who is able to die in peace having seen Jesus, the holy child and promised one.

ASSISTING IN TODAY'S LITURGIES

PRESIDING MINISTER-----*(9am)* Pr. Michelle Sevig; *(11am)* Pr. Craig Mueller
 PREACHING MINISTER-----Pr. Michelle Sevig
 MINISTER OF MUSIC-----David Brackley
 ORGANIST *(9am)*-----John Weit
 CANTOR *(9am)*-----Paul Reineck
 ASSISTING MINISTER -----*(9am)* Grant Peterson; *(11am)* Ann Sanders
 INCENSE-----*(9am)* Sheldon Krieger; *(11am)* Ernest Vasseur
 CRUCIFER-----*(9am)* Reid Peterson; *(11am)* Oliver Sevig
 SACRISTAN-----*(9am)* Megan White; *(11am)* Julie Sevig
 COMMUNION ASSISTANT-----*(9am)* James Perez, Andrea Schaller;
 -----*(11am)* Vicar Noah Herren, Peder Sevig, Kirstin Ruckdeschel
 MEDITATION BELL-----*(9am)* Tim Peyton, *(11am)* Erik Friend
 READER-----*(9am)* Carrie Egan, Jenna Peyton; *(11am)* Nora Shaffer, Melissa Ashby
 INTERCESSIONS-----*(9am)* Daniel Schleis; *(11am)* Kerry Fleming
 ACOLYTE TORCHBEARERS-----*(9am)* Connor Egan, Colin Licklider; *(11am)* Annika Sevig, Anna Vicknair
 ALTAR PREPARATION-----*(9am)* Mary Bucklin *(11am)* Julie Sevig
 WELCOME HOSPITALITY-----*(9am)* Belle Craig, Andy and Lisa Snyder
 -----*(11am)* Melissa and Patrick Ashby, Michael Schnell
 BREAD-----Erin Meisner

NEWS AND ANNOUNCEMENTS

ANNUAL CONGREGATION MEETING TODAY

Following the 11am Liturgy

The meeting will be accompanied by a potluck, so bring a main dish or side to share!
 (dessert will be provided by HTLC)

Coffee Hospitality Hosts and 2019 Flower Sponsorship Signups

Signup sheets for coffee hospitality hosts and flower sponsorships are on the back table.
 More information about each opportunity is available on the signup sheet.



Mission Endowment Fund Grants + Applications Due January 31

Holy Trinity's Mission Endowment Committee is pleased to announce for the fourth year in a row the availability of a small number of grants that will extend our commitment to and support of mission beyond our congregation. Registered charities qualified under IRS §501(c)(3) are eligible to apply for grants of up to \$1,500 with the endorsement and signature of a member of Holy Trinity Lutheran Church. The grant deadline for 2019 annual grants is January 31, 2019. For more information and to download an application for, visit htchicago.org/endowment. Any questions which are not answered by reading the form may be directed to Thomas Spalla, Mission Endowment Fund Committee Chair, at spallat@hotmail.com.

New Volunteer Location for the Lakeview Pantry in February

The Lakeview Pantry-West location at 1414 W. Oakdale Ave. will be closing at the end of the January. At the new location, 3945 N. Sheridan Rd., Holy Trinity volunteers will now serve on the fourth Tuesday of the month, starting in February. This will allow us who have served with Carrie McCormack for many years to continue to serve with her. The time of volunteering remains the same - from 5:30 to 8:30pm.

Upcoming Commemorations

January 27 + Lydia, Dorcas, and Phoebe, witnesses to the faith

Women as well as men were important Christian leaders from the beginning, as demonstrated by these coworkers of the apostle Paul. Lydia, a seller of purple goods, lent her home for a church; Dorcas was known for charitable works; and Phoebe was a deacon in the church at Cenchrae.

January 28 + Thomas Aquinas, teacher, died 1274

One of the most brilliant and creative theologians in the church's history, Aquinas worked to bring together scripture and the philosophy of Aristotle. A member of the Order of Preachers (Dominicans), Aquinas was also a hymnwriter.

February 2 + Presentation of Our Lord

Forty days after the birth of Jesus we mark the day Mary and Joseph presented him in the temple in accordance with Jewish law. There they were greeted by Simeon, an aged priest who offered the song "Lord, now you let your servant depart in peace," as well as by the prophet Anna, who spoke of the redemption of Israel.

NEWCOMER OR FIRST TIME? WELCOME!

- + **Whoever you are**, wherever you're from, whatever the color of your skin, whomever you love or marry, or whatever your feelings about religion or spirituality, you are welcome here.
- + **If the rituals and practices** of our liturgy are new to you, please participate as you feel comfortable and are able.
- + Please fill out a **yellow slip in the pew rack** and place it in the offering basket.
- + **More information** on Holy Trinity, Lutheranism, worship practices, marriage and baptisms at the welcome table.
 - Upcoming baptism dates: April 20, 2019 (Easter Vigil); April 28, 2019
- + **To families with small children**: We are glad you are here! If your child needs a break from the service, feel free to walk to the narthex/back of the church. **Nursery**: open 8:45am – 12:15pm Use the garden entrance on Addison; nursery is inside the door. **Special children's materials** are on a rack at the back of the church.
- + **Sunday School for children ages 4-12**: Children age 4- 12 are invited to join us for Sunday school each week. We begin promptly at 10am. Children age 4 through grade 2 meet upstairs in Passavant Hall. Children grades 3-6 meet in the Spiritual Life Center. Contact Pastor Sevig (msevig@htchicago.org) if you have any questions.
- + **Offerings**: We rely on the generosity of members and friends to support the programs, staff, building, and ministries of Holy Trinity and the Evangelical Lutheran Church in America. A large number of the congregation gives their offerings online. You can also **donate online** at giving.htchicago.org. We still have an offering basket available during worship as well! We appreciate your contributions of time, talent, and financial support!
- + **Photos and Social Media**: As worship services and most Holy Trinity gatherings are public events, please know that your presence here means that you may be included in photos or videos that may be posted on HTLC social media. If you do not wish to be in photographs or videos, or if you do not want photos of your children used, please complete the form at media.htchicago.org. HTLC social media administrators will make every effort to not include them in HTLC social media.

DO YOU CONSIDER HOLY TRINITY YOUR CHURCH HOME?

Register by filling out the yellow slip in the pew rack and place it in the offering plate or register online at holytrinitychicago.org/register.

You will receive our e-newsletter.



Holy Trinity: Lakeview

1218 W. Addison Street, 60613
office@htchicago.org

Holy Trinity: Loop

637 S. Dearborn Street, 60605
info@htloop.org

☎ 773.248.1233

🌐 holytrinitychicago.org

Purpose Statement

Open to the Mystery...
Connect, Strengthen, and Serve with Joy!

Guiding Principles

Act with courage
Be radically inclusive
Cultivate empowering relationships
Delight in God's beauty
Engage With Intention



Evangelical Lutheran Church in America
God's work. Our hands.

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Nursery Attendant (HTLakeview)

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