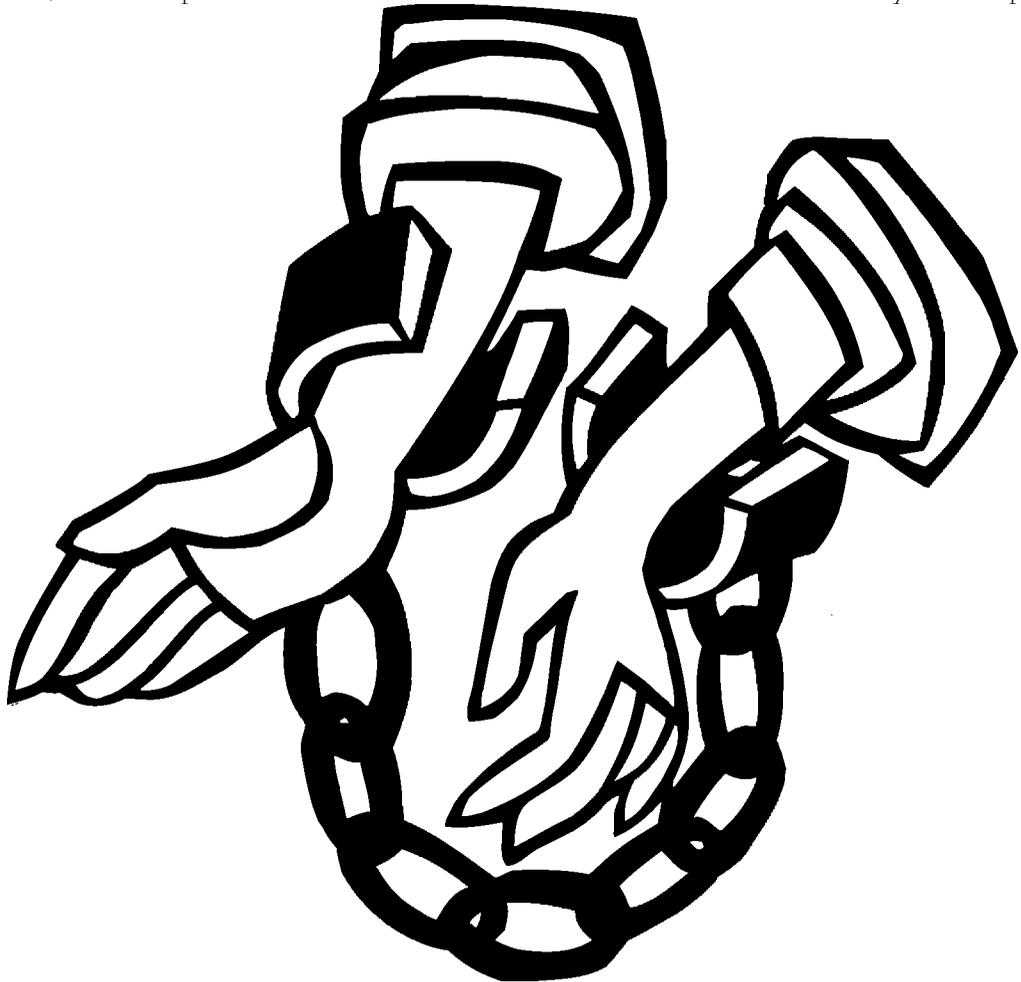


Liturgy at Holy Trinity in the Loop

January 26, 2019 + 5pm

Third Sunday after Epiphany



The glory of the Lord is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of the glory of God. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.

Prelude

Let Streams of Living
Justice
Setting: Marianne
Kim

Help Us Create **SACRED SPACE** by powering down

Please do not use cell phones and other electronic devices.

The ringing of the *meditation bowl* calls us to silence, centering and reflection as we prepare for worship.

As you pass the *baptismal font* upon entering or leaving the church you may *dip your hand in the water* and *make the sign of the cross*. This is an ancient body prayer to remember you are a baptized child of God. Simply touch your forehead, chest, left shoulder, then right shoulder.

If the rituals and practices of our liturgy are new to you, please participate as you feel comfortable and are able.

GATHERING

Confession and Forgiveness

Stand. All may make the sign of the cross, the sign that is marked at baptism, where indicated by the +.

Blessed be the Holy Trinity, + one God, who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

A period of silence is kept.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The presiding minister announces God's forgiveness. The assembly responds, "Amen."

Gathering Hymn

*Let Streams of Living
Justice*



1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;

give free - dom's light to cap - tives, let all the poor have worth,
for love that makes us lov - ers, God grant us grace to mend,
your har - mo - ny is lan - guage; we are the words you speak.

The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,

the mourn - ers long for laugh - ter, the blind - ed seek for sight,
on your loom of time en - roll us till our thread of life is run,
our love in hand of neigh - bor; our home - land bright - ly gleams.

Make lib - er - ty a bea - con, strike down the i - ron pow'r;
O great weav - er of our fab - ric, bind church and world in one;
In - scribe our hearts with jus - tice; your way—the path un - tried;

a - bol - ish an - cient ven - geance; pro - claim your peo - ple's hour,
dye our tex - ture with your ra - diance, light our col - ors with your sun,
your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934
Music: THAXTED, Gustav Hobt, 1874–1934
Text © 1989 William Whitla.

During the greeting the presiding minister and assembly bow toward one another. We learn from Eastern cultures the deep significance of a bow as a sign of mutuality and the presence of Christ among us.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Let us pray... Amen.

Greeting

Prayer of the Day

- ⁸The statutes of the LORD are just and re- | jice the heart;
the commandment of the LORD is clear
and gives light | to the eyes.
- ⁹The fear of the LORD is clean and en- | dures forever;
the judgments of the LORD are true and righteous | altogether.
- ¹⁰More to be desired are they than gold, more than | much fine gold,
sweeter far than honey, than honey | in the comb. *Refrain*
- ¹¹By them also is your ser- | vant enlightened,
and in keeping them there is | great reward.
- ¹²Who can detect one's | own offenses?
Cleanse me from my | secret faults.
- ¹³Above all, keep your servant from presumptuous sins; let them not
get dominion | over me;
then shall I be whole and sound, and innocent of a | great offense.
- ¹⁴Let the words of my mouth and the meditation of my heart be
acceptable | in your sight,
O LORD, my strength and | my redeemer. *Refrain*

The people who gather to hear Jesus proclaimed in the Hebrew Scriptures and interpreted in the New Testament are the body parts that Paul metaphorically describes. For Paul, the church's communal embodiment of Christ is inspiring, for we have company in sorrow and we join together in joy.

Word of God, word of life.
Thanks be to God.

Stand to welcome the gospel as Christ—the Word of God—as it is proclaimed among us in this place and time.



Verse: The Spirit of the Lord has anointed me to bring good news to the poor, and to proclaim release to the captives. (*Luke 4:18*)

Alleluia...

Second Reading

1 Corinthians
12:12-31a

Gospel Acclamation

Setting: Thomas
Pavlechko

The cantor sings the acclamation and the assembly repeats. The cantor sings the verse.

Gospel

| Luke 4:14-21

As the gospel is announced, you may trace a small cross on your forehead, lips and breast, a prayer that the Word may dwell in our minds, on our lips and in our hearts.

Luke says that Jesus, filled with the Spirit, preaches that he himself is the fulfillment of historic hopes for the social transformation and physical healing that the messiah will bring. We on Sunday morning still hear Jesus speaking through the word, and we are to join him in proclaiming God's good favor to all, experiencing this healing, and enacting social transformation.

The holy gospel according to Luke.
Glory to you, O Lord.

The gospel of the Lord.
Praise to you, O Christ.

~ be seated ~

Sermon

Silence

Following the sermon there is a time of silence for reflection and quiet meditation. Our liturgy is not only made up of words, gestures and music, but also moments of silence.

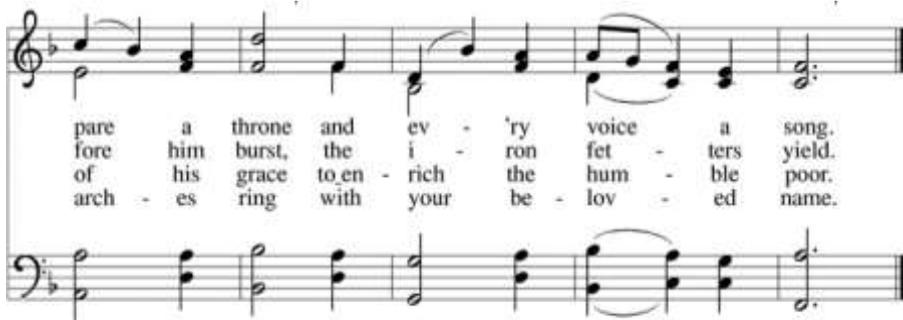
Hymn of the Day

| Hark, the Glad
Sound!

~ stand~

1 Hark, the glad sound! The Sav - ior comes, the Sav - ior
2 He comes the pris - 'ners to re - lease, in Sa - tan's
3 He comes the bro - ken heart to bind, the bleed - ing
4 Our glad ho - san - nas, Prince of peace, your wel - come

prom - ised long; let ev - 'ry heart pre -
bond - age held. The gates of brass be -
soul to cure, and with the trea - sures
shall pro - claim, and heav'n's e - ter - nal



pare a throne and ev-'ry voice a song.
 fore him burst, the i-ron fet-ters yield.
 of his grace to en-rich the hum-ble poor.
 arch-es ring with your be-lov-ed name.

Text: Philip Doddridge, 1702-1751
 Music: CHESTERFIELD, Thomas Haweis, 1734-1820

After each petition:
 Lord, in your mercy,
 hear our prayer.

The peace of Christ be with you always.
 And also with you.

~ be seated ~

MEAL

If you have offerings this evening you may place them in the basket as we gather around the table or after communion.

Please see page 11 for the offertory hymn.

Following the offertory hymn we gather close **around** the table. Please bring this bulletin with you.



The Lord be with you. And al- so with you.
 Lift up your hearts. We lift them to the Lord.

Prayers of Intercession

Peace

The assembly is invited to share God's peace with one another saying, "Peace be with you," or similar words.

Setting the Table

Offertory Hymn

One Bread, One Body

Great Thanksgiving

The thanksgiving includes the following:

Dialogue and Preface



Holy, Holy

Sung at the direction of the cantor.

Thanksgiving at the Table

Some responses during the Thanksgiving at the Table echo the presiding minister. Others are as follows;

...Gracious God, as we offer you our sacrifice of praise and thanksgiving, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

... Through whom, with whom, and in whom, all glory and honor are yours, almighty God, both now and forever.

Amen.

The Lord's Prayer

As a sign of openness to the divine presence, you may join the presider in praying the Our Father with the ancient gesture of extended hands.





Text: *Common Worship: Times and Seasons* ©2006 The Archbishops' Council, Church of England
Music: Anne Krentz Organ ©2013 Augsburg Fortress. All rights reserved.

All are welcome at Christ's table, including children. Bread is received in the hands. Wine is received either by drinking from the cup, or by saving the bread and dipping it in the cup. Gluten-free wafers are available from the presiding minister. Those not communing may come forward for a blessing, keeping your hands folded over your chest. For those unable to consume either wine or bread, communion is received fully in either element alone.

Holy Trinity's radical welcome is also an **invitation to baptism** and a deeper connection to community. If you are not baptized, please speak to one of the pastors to learn more about the process of adult baptism.

~stand~



Breaking of the
Bread

Communion

Canticle

Now, Lord, You Let
Your Servant Go in
Peace (Nunc
Dimittis)

Prayer

Let us pray. *brief silence*
...Amen.

Blessing

SENDING

Having heard the word and shared the eucharist, we are sent to live our baptism through words and deeds, making known the love of Christ, and working for justice and peace in our families, communities, and world.

Sending Hymn

*In Christ There Is No
East or West*

1 In Christ there is no east or west, in him no south or north,
2 In Christ shall true hearts ev-'ry-where their high com - mu - nion find;
3 Join hands, dis - ci - ples of the faith, what-e'er your race may be.
4 In Christ now meet both east and west, in him meet south and north;

but one com - mu - ni - ty of love through-out the whole wide earth.
his ser - vice is the gold - en cord close bind - ing hu - man - kind.
All chil - dren of the liv - ing God are sure - ly kin to me.
all Christ - ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852-1941, alt.
Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866-1949

Sending

As you depart, remember the mission of this congregation:
Act with courage.
Be radically inclusive.
Cultivate empowering relationships.
Delight in God's beauty.
Engage with intention.
In the name of Christ, go in peace.
Thanks be to God!

Offertory Hymn

One Bread, One Body



One bread, one bod - y, one Lord of all; one cup of



bles - sing which we bless, and we, though man - y



through - out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat - tered and grown,



wom - an or man, no more.
one in the Lord of all.
gath - ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

Text and music © 1978 John B. Foley, SJ and OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

SIMEON'S SONG: On the Sundays after Epiphany we will be singing the Song of Simeon to conclude communion. This canticle was a regular part of many historic Lutheran liturgies, and its place at the end of the service reflects gratitude for seeing the Lord's salvation in the eucharist, and departing in peace. Called the "Nunc Dimittis" in Latin, this biblical canticle from Luke 2 is also sung in Compline (Prayer at the Close of the Day) and sometimes at funerals, as it calls to mind Simeon who is able to die in peace having seen Jesus, the holy child and promised one.

SERVING IN THIS LITURGY

PRESIDING MINISTER-----Pr. Brooke Petersen
MUSICIAN-----Beau Surratt
ASSISTING MINISTER-----Dinah Wayne
READER-----David Villegas, Hugh Vondracek
INTERCESSIONS-----Sebastian Soto
SACRISTAN-----Kyrsten Downing, Anna Gustitus
COMMUNION ASSISTANT-----Alyson Emery
USHER/GREETER-----Chris Prokop, David Villegas

NEWS AND ANNOUNCEMENTS

Can't Make It On A Saturday Night?

Worship on Sunday mornings:

- + Here at Grace Place at 10am – Grace Episcopal Church.
- + At Holy Trinity's Lakeview site, 1218 W. Addison – 9am or 11am

Annual Meeting of the Congregation

TOMORROW following the 11am service at HTLakeview.

+ Bring a main dish or side to share for the potluck lunch – dessert is provided by HTLC.

Godly Play in 2019

Godly Play, Grace Episcopal's liturgy for children on Sunday mornings at 10am, has its schedule set for the winter and spring of 2019. *Upcoming Godly Play dates:* February 3 & 17; March 3 & 17; April 7 & 21; and May 5 and 19.

South Loop Alderman Candidate Forums

3rd Ward Candidates Forum + Tuesday, January 29 at 7pm + 2nd Presbyterian (1936 S. Michigan)
Pat Dowell, Andre Love, and Alexandria Willis have been invited to participate. Pat Dowell and Alexandria Willis have both confirmed their participation. This forum is sponsored by South Loop Neighbors, Greater South Loop Association, and Indivisible Printer's Row.

Mission Endowment Fund Grants + Applications Due January 31

Holy Trinity's Mission Endowment Committee is pleased to announce for the fourth year in a row the availability of a small number of grants that will extend our commitment to and support of mission beyond our congregation. The grant deadline for 2019 annual grants is January 31, 2019. For more information and to download an application for, visit htchicago.org/endowment. Any questions which are not answered by reading the form may be directed to Thomas Spalla, Mission Endowment Fund Committee Chair, at spallat@hotmail.com.

Save the Date!

Sunday Evening, March 3

Mardi Gras Capital Campaign Kick-Off Dinner

Join us on for a Mardi Gras dinner to kickoff the *Toward 100* capital campaign. Sunday evening, March 3. 5:30pm at HTLakeview. **RSVP Required:** office@htchicago.org or 773-248-1233.

Upcoming Commemorations

January 27 + Lydia, Dorcas, and Phoebe, witnesses to the faith

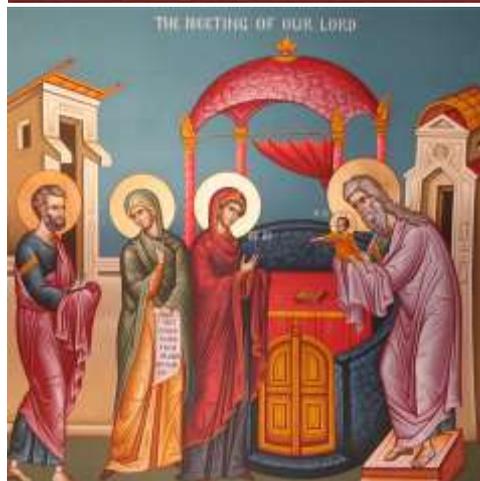
Women as well as men were important Christian leaders from the beginning, as demonstrated by these coworkers of the apostle Paul. Lydia, a seller of purple goods, lent her home for a church; Dorcas was known for charitable works; and Phoebe was a deacon in the church at Cenchrae.

January 28 + Thomas Aquinas, teacher, died 1274

One of the most brilliant and creative theologians in the church's history, Aquinas worked to bring together scripture and the philosophy of Aristotle. A member of the Order of Preachers (Dominicans), Aquinas was also a hymnwriter.

February 2 + Presentation of Our Lord

Forty days after the birth of Jesus we mark the day Mary and Joseph presented him in the temple in accordance with Jewish law. There they were greeted by Simeon, an aged priest who offered the song "Lord, now you let your servant depart in peace," as well as by the prophet Anna, who spoke of the redemption of Israel.



Worship Acknowledgments

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Music@Grace

Free Rush Hour Concerts

Thursdays, 6:00 p.m.

Pre-concert reception at 5:30 p.m.

2018/19 Series

September 27 | Brass Chamber Music

October 4 | Jazz Combos

October 25 | String Chamber Music

November 8 | Woodwind Chamber Music

November 15 | Graduate Opera Vocalists

February 7 | Student Soloists

February 21 | String Chamber Music

March 21 | Woodwind Chamber Music

April 4 | Brass Chamber Music

April 25 | Piano

Grace Place

637 S. Dearborn St.

Chicago, IL 60605

Presented by:



ROOSEVELT UNIVERSITY
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NEWCOMER OR FIRST TIME? WELCOME!

WHOEVER YOU ARE, wherever you're from, whatever the color of your skin or who you love, and whatever your feelings about organized religion and church, you are welcome at Holy Trinity.

TWO WORSHIP NOTES: The **meditation bell** is rung before the service and several times during the liturgy to call the community to a contemplative period of silence and reflection. The **incense** that burns gently before the service reflects Holy Trinity's commitment to worship that is multi-sensory. The sweet smell of incense is a doorway to the holy in the same way that beautiful music, flowers and stained glass can lead us to ponder the mystery of God's presence.

RESTROOMS: Second floor: to the left of the altar, along the windows. Street level: off the large room.

PARKING: Free parking is available at Jones College Prep (Harris and South Plymouth Court). Do not park in the spaces marked "I-Go Car," the engineer spots, or the handicapped spaces (unless you have credentials to do so). A greeter will provide a display for your front dashboard (under the window).

HOLY TRINITY is one congregation that holds services in **two sites**: on Saturday nights at Grace Place, and on Sunday mornings at 1218 W. Addison in the Lakeview community. Please contact Pastor Craig Mueller or Pastor Ben Adams if you are interested in becoming a **member or associate member** of Holy Trinity.

WOULD YOU LIKE TO FIND OUT MORE about Holy Trinity? Go to: holyltrinitychicago.org. You can sign up for our **weekly e-newsletter** there as well.

HELP SPREAD THE WORD ABOUT THIS SERVICE. Like us on Facebook. Do a review on Yelp. Invite friends and colleagues. Thanks for your support with this new missional worshipping community in the South Loop!

Ministry Partners

Lutheran-Episcopal South Loop Campus Ministry; The Lutheran School of Theology at Chicago; The Evangelical Lutheran Church in America; The Episcopal Church

Offerings

If you consider Holy Trinity your church home, we invite you to give generously both to support the mission of the congregation and as a spiritual practice. **We rely on your offerings** to support the space sharing costs, staff, and ministries of Holy Trinity and the Evangelical Lutheran Church in America. A large number of the congregation gives online through Electronic Funds Transfer. You can give a **one-time gift or set up recurring gifts** at giving.htchicago.org. **We will pass the offering plate as well!** We appreciate your contributions of time, talent, and financial support.



Holy Trinity: Lakeview

1218 W. Addison Street, 60613
office@htchicago.org

Holy Trinity: Loop

637 S. Dearborn Street, 60605
info@htloop.org

☎ 773.248.1233

📧 holytrinitychicago.org

Purpose Statement

Open to the Mystery...
Connect, Strengthen, and Serve with Joy!

Guiding Principles

Act with courage
Be radically inclusive
Cultivate empowering relationships
Delight in God's beauty
Engage With Intention



Evangelical Lutheran Church in America
God's work. Our hands.

STAFF

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Lauren Haines Walerow

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(HTLakeview)

Audrey Frost