

Liturgy at
Holy Trinity
Lutheran Church

January 20, 2019 + 9am & 11am

Second Sunday after Epiphany



The Sundays after Epiphany continue to celebrate the revelation of the glory of God to us as it was made known to the magi and to those on Jordan's banks at the baptism of Jesus—today using wedding imagery. Our God rejoices over God's people "as the bridegroom rejoices over the bride." By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.

Prelude

9am:

Partita on O
Morning Star, How
Fair and Bright
Michael Burkhardt
(b. 1957)

11am:

Chorale Fantasia O
Morning Star, How
Fair and Bright
Dietrich Buxtehude
(1637-1707)

Help Us Create **SACRED SPACE** by powering down

Please do not use cell phones and other electronic devices.

The ringing of the **meditation bowl** calls us to silence, centering and reflection as we prepare for worship.

As you pass the **baptismal font** upon entering or leaving the church, and/or on the way to communion, you may **dip your hand in the water** and **make the sign of the cross**. This is an ancient body prayer to remember you are a baptized child of God. Simply touch your forehead to chest, then your left to right shoulder.

GATHERING

Turn to face the cross as it enters; you may bow as the cross passes, honoring the mystery of our salvation.

*Our liturgy is multi-sensory and shows the significance of our bodies and all of God's creation. Used in many religions, the sweet smell of **incense** represents the rising of our prayers and the aroma of Christ spreading in procession throughout the world. We honor (cense) the primary symbols of the liturgy: the people, font, ambo (lectern), book of scriptures, cross, and table (altar).*

Gathering Hymn

#308 O Morning Star, How Fair and Bright

Stanza 3 – high voices alone (sopranos/altos)

Stanza 4 – low voices alone (tenors/basses)

Greeting

*During the greeting the presiding minister and assembly **bow toward one another**. We learn from Eastern cultures the deep significance of a bow as a sign of mutuality and the presence of Christ among us.*

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Prayer of the Day

Let us pray... Amen.

~ be seated ~

Gospel Acclamation

Setting: John
Ferguson

The choir/cantor sings the Alleluia and the assembly repeats. The choir/cantor sings the verse.

Stand to welcome the gospel as Christ—the Word of God—as it is proclaimed among us in this place and time. Turn to face the book as the gospel is read in the midst of the assembly, a sign of Christ among us.



Verse: Jesus revealed his glory, and his disciples believed in him.
(John 2:11)

Alleluia...

Gospel

John 2:1-11

As the gospel is announced, you may trace a small cross on your forehead, lips and breast, a prayer that the Word may dwell in our minds, on our lips and in our hearts.

Christ establishes a new world order, symbolized by the details of this story: his attendance at a wedding, his messianic distance from his natural mother, his providing what the couple needs, the astonishing abundance of Christ's gifts, and the steward's words about "the good wine." Christ's "hour" is coming on the cross. The story concludes with reference to the disciples' belief in Christ. Later, in John 15, Christ himself is the vine.

The holy gospel according to John.
Glory to you, O Lord.

The gospel of the Lord.
Praise to you, O Christ.

Alleluia...(sung as above)

~ be seated ~

Sermon

Silence

Following the sermon there is a time of silence for reflection and quiet meditation. Our liturgy is not only made up of words, gestures and music, but also moments of silence.

Hymn of the Day

Jesus, Come, For We
Invite You

~ stand~

1 Je - sus, come, for we in - vite you, guest and mas - ter,
2 Je - sus, come! trans - form our pleas - ures, guide us in - to
3 Je - sus, come in new cre - a - tion, heaven brought near by
4 Je - sus, come! sur - prise our dull - ness; make us will - ing

friend and Lord; now, as once at Ca - na's wed - ding,
 paths un - known; bring your gifts, com - mand your ser - vants,
 power di - vine; give your un - ex - pect - ed glo - ry,
 to re - ceive more than we can yet im - ag - ine,

speak, and let us hear your word: lead us through our
 let us trust in you a - lone; though your hand may
 chang - ing wa - ter in - to wine; rouse the faith of
 all the best you have to give; let us find your

need or doubt - ing, hope be born and joy re - stored,
 work in se - cret, all shall see what you have done,
 your dis - ci - ples— come, our first and great - est Sign!
 hid - den rich - es, taste your love, be - lieve, and live!

WORDS: Christopher Idle (1938-)
 MUSIC: Sicilian melody, 18th c.

SICILIAN MARINERS
 8.7.8.7.8.7.

After each petition:
 Lord, in your mercy,
 hear our prayer.

The peace of Christ be with you always.
 And also with you.

~ be seated ~

Prayers of Intercession

Peace

The assembly is invited to share God's peace with one another saying, "Peace be with you," or similar words.

MEAL

A special welcome to newcomers! We invite you to fill out the yellow slip in the pew rack and place it in the offering plate when you come up for communion or as you depart.

We thank you for your generous support of Holy Trinity. We seek to **do church differently** as we address racial justice, climate change, and take stands for the rights and dignity of all people created in the image of God. Most of our congregation gives online and you can set up one-time or recurring donations at giving.htchicago.org.

Today's loose offering will support **The Night Ministry**. Checks and envelope offerings support Holy Trinity's overall ministry unless designated otherwise. Offerings may be put in the basket **on the way to communion**.

Setting the Table

Offertory Hymn

| *What Feast of Love*

~stand~



What wine of love is of-fered here, what crim-son drink from heav-en?



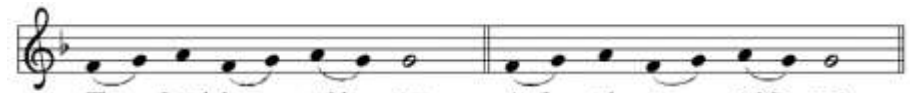
What stream of ev-er-last-ing life, what pre-cious blood is giv-en?



This, this is Christ the king, the sweet-est wine of heav-en.



Oh, taste and see and sing! The Son of God is giv-en!



The Lord be with you. And al-so with you.

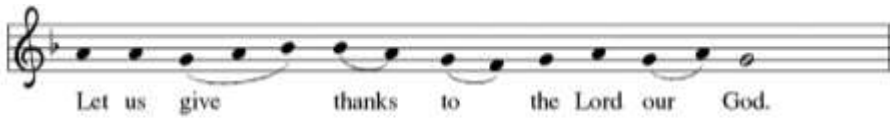


Lift up your hearts. We lift them to the Lord.

Great Thanksgiving

The thanksgiving includes the following:

| *Dialogue*



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

| Preface



| Holy, Holy
This ancient song is the musical climax of the liturgy and uses texts from Isaiah and Jesus' triumphal entry into Jerusalem on Palm Sunday. At the words "blessed is he who comes," some make the **sign of the cross** as a connection to our baptism into Jesus' death and resurrection.

Bless-ed is he who comes in the name of the Lord.

Ho-san-na in the high-est, ho-san-na in the high-est.

Thanksgiving at the Table

Breaking of the Bread

Please remain standing.

Let us proclaim the mystery of faith:

Christ has died. Christ is ris'n. Christ will come a-gain.

The spoken responses during the Thanksgiving at the Table echo the presiding minister.

... with the baptized in all times and all places, we praise you, O God, Blessed and Holy Trinity, now until the end of time.

A-men, a-men, a-men. A-men, a-men.

The Lord's Prayer

As a sign of openness to the divine presence, you may join the presider in praying the Our Father with the ancient gesture of extended hands.

Our Fa-ther in heav-en, hal-lowed be your name,

your king-dom come, your will be done, on earth as in heav - en.
 Give us to - day our dai - ly bread. For - give us our sins as we
 for-give those who sin a-gainst us. Save us from the time of tri - al
 and de - liv - er us from e - vil. For the king - dom, the pow'r,
 and the glo - ry are yours, now and for - ev - er. A - men.

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

Breaking of the
 Bread
 Please remain standing.

grant us peace, grant us peace.

The image shows a musical score for the phrase "grant us peace, grant us peace." It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the treble staff.

~ be seated ~

Communion

All are welcome at Christ's table, including children. Bread is received in the hands. Wine is received either by drinking from the (silver) common cup, or by saving the bread and dipping it in the second (glass) cup. Gluten-free wafers are available from the presiding minister. Those not communing may come forward for a blessing, keeping your hands folded over your chest. For those unable to consume either wine or bread, communion is received fully in either element alone.

Holy Trinity's radical welcome is also an **invitation to baptism** and a deeper connection to community. If you are not baptized, please speak to one of the pastors to learn more about the process of adult baptism.

Communion Anthem

Draw Us In the Spirit's Tether
Harold W. Friedell
(1905-1958)

Draw us in the Spirit's tether, for when humbly in thy name,
Two or three are met together thou art in the midst of them;
Alleluia! Alleluia! Touch we now Thy garment's hem.

As the brethren used to gather in the name of Christ to sup,
Then with thanks to God the Father break the bread and bless the cup,
Alleluia! Alleluia! So knit thou our friendship up.

All our meals and all our living make as sacraments of thee,
That by caring, helping, giving we may true disciples be.
Alleluia! Alleluia! We will serve Thee faithfully.

Canticle

Now, Lord, You Let
Your Servant Go in
Peace (Nunc
Dimittis)

Prayer

Blessing

~stand~

Now, Lord, you let your ser - vant go in peace: your word has
been ful - filled. My own eyes have seen the sal - va - tion
which you have pre - pared in the sight of ev - 'ry peo - ple:

The image shows a musical score for the canticle "Now, Lord, You Let Your Servant Go in Peace." It consists of three staves of music in a single system, all in a treble clef. The key signature is one sharp (F#). The lyrics are placed below the notes.

a light to re-veal you to the na-tions and the glo-ry of your
 peo-ple Is - ra-el. Glo-ry to the Fa-ther, and to the Son,
 and to the Ho-ly Spir-it, as it was in the be-gin-ning,
 is now, and will be for-ev-er. A - men.

Music: Plainsong, adapt. *Lutheran Book of Worship*
 Music © 1978 *Lutheran Book of Worship*, adms. Augsburg Fortress.

Let us pray. *brief silence*
 ...Amen.

SENDING

Having heard the word and shared the eucharist, we are sent to live our baptism through words and deeds, making known the love of Christ, and working for justice and peace in our families, communities, and world.

*Turn to face the cross as it recesses, you may **bow** as it passes, honoring the mystery of our salvation.*

#310 Songs of Thankfulness and Praise

Go in peace. Serve the Lord.
 Thanks be to God.

Following the liturgy, several things happen simultaneously: some folks greet one another and converse; others listen to the organ postlude; and others move to the front of the sanctuary for refreshments and social time.



*Today's flowers are sponsored
 by Andy Halvorson, in memory of his mother,
 Marianne Halvorson's, birthday.*

Prayer

Blessing

Sending Hymn

Sending

Postlude

9am:

Toccata on O
 Morning Star, How
 Fair and Bright
 Michael Burkhardt
 (b. 1957)

11am:

Songs of
 Thankfulness and
 Praise
 James Woodman
 (b. 1957)

SIMEON'S SONG: On the Sundays after Epiphany we will be singing a paraphrase of the Song of Simeon to conclude communion. This canticle was a regular part of many historic Lutheran liturgies, and its place at the end of the service reflects gratitude for seeing the Lord's salvation in the eucharist, and departing in peace. Called the "Nunc Dimittis" in Latin, this biblical canticle from Luke 2 is also sung in Compline (Prayer at the Close of the Day) and sometimes at funerals, as it calls to mind Simeon who is able to die in peace having seen Jesus, the holy child and promised one.

ASSISTING IN TODAY'S LITURGIES

PRESIDING MINISTER------(9am) Pr. Craig Mueller; (11am) Pr. Michelle Sevig
 PREACHING MINISTER-----Vicar Noah Herren
 MINISTER OF MUSIC-----David Brackley
 ORGANIST (11am)-----John Weit
 CANTOR (11am)-----Frank Blackmann
 ASSISTING MINISTER -----(9am) Patty Erickson; (11am) Jonas Ellison
 INCENSE------(9am) Tim Peyton; (11am) Vicar Noah Herren
 CRUCIFER------(9am) Micah Cisneros; (11am) Peder Sevig
 SACRISTAN------(9am) Ken Duckmann; (11am) Patty Erickson
 COMMUNION ASSISTANT------(9am) Christian Cisneros, Matt James; (11am) Aana Vigen, Ginger Devaney
 MEDITATION BELL------(9am) Phyllis Geistlinger, (11am) Ann Sanders
 READER------(9am) Jenna Peyton, Christian Cisneros; (11am) Alex Ellison, Peder Sevig
 INTERCESSIONS------(9am) Vicar Noah Herren; (11am) Alison Strickler
 ACOLYTE TORCHBEARERS------(9am) Austin Johnson, Jake Johnson; (11am) Ben Strickler, Bob Vaus
 ALTAR PREPARATION------(9am) Drew Bradle (11am) Patty Erickson
 WELCOME HOSPITALITY------(9am) Adam Damerow, Jim and Kris Hiepler-Hartwig
 -----(11am) Martin Collerd, Kim and Lyn Vaus
 BREAD-----Lora Swanson

NEWS AND ANNOUNCEMENTS

Coffee Hospitality Hosts and 2019 Flower Sponsorship Signups

Signup sheets for coffee hospitality hosts and flower sponsorships are on the back table.

More information about each opportunity is available on the signup sheet.

Save the Date!

- + Sunday, March 3, Capital Campaign Kick-Off Dinner
- + Wednesday, March 6, Ash Wednesday, beginning of Lent

ANNUAL CONGREGATION MEETING

NEXT SUNDAY, January 27 + Following the 11am Liturgy

The meeting will be accompanied by a **potluck, so bring a main dish or side to share!**
(dessert will be provided by HTLC)

Annual reports will be made available both digitally and in print in the week before the meeting.

Book Group Tomorrow Night

Eat, Drink, Read. Make a New Year's resolution to join the book group! We'll be meeting on Monday, January 21 at 7:30pm to discuss *Lincoln in the Bardo* by George Saunders. Please contact Becky Sims (rsims@1702.org) for more information and where to meet. If you like to read ahead, we've picked *A Yellow Raft in Blue Water* by Michael Dorris for February and *When Breath Becomes Air* by Paul Kalanithi for March. Please join us, even if you don't have time to read the book!

Serve at the Lakeview Pantry + Thursday, January 24

5:30pm-8:30pm + 1414 W. Oakdale

Holy Trinity volunteers assist with working the pantry counter, restocking food, repacking bulk foods, sorting clothing and other various jobs that may be needed that evening. Signup at serve.htchicago.org and contact James Perez (ord_james@hotmail.com) with questions.

Journaling for Wellness Workshop Saturday

Start 2019 with new skills and fresh opportunities to know yourself better. Do you journal? Have you always intended to journal but can never get around to it? Have you purchased beautiful journals that sit empty?

Current research views reflective writing as a holistic, result-oriented means of accessing our inner 'landscape'. It has been shown to reduce stress and improve the immune system. This program will focus on wellness and how journaling can be a valuable tool in personal growth, creative expression and life enhancement.

This journal writing workshop is facilitated by Karol Weigelt, MS, LCPC, who is a journaler herself and uses journaling in her work as a psychotherapist and spiritual director.

Cost: \$70.00 (Members of Holy Trinity receive a \$10 discount) Pre-registration encouraged. Journals will be provided, or you may choose to bring your own.

Register: Contact, karolweigelt@gmail.com (Paypal, Quikpay, Square, check)

Location: Holy Trinity Lutheran Church, 1218 W. Addison, Chicago.

Mission Endowment Fund Grants + Applications Due January 31

Holy Trinity's Mission Endowment Committee is pleased to announce for the fourth year in a row the availability of a small number of grants that will extend our commitment to and support of mission beyond our congregation. Registered charities qualified under IRS §501(c)(3) are eligible to apply for grants of up to \$1,500 with the endorsement and signature of a member of Holy Trinity Lutheran Church. The grant deadline for 2019 annual grants is January 31, 2019. For more information and to download an application for, visit htchicago.org/endowment. Any questions which are not answered by reading the form may be directed to Thomas Spalla, Mission Endowment Fund Committee Chair, at spallat@hotmail.com.

New Volunteer Location for the Lakeview Pantry in February

The Lakeview Pantry-West location at 1414 W. Oakdale Ave. will be closing at the end of the month. Thursday, January 31 will be its last day of operation in serving food, clothing, and related items to the clients that rely on this site for assistance. Many of us who have volunteered at this site, over the years, have observed that it is fairly limited in being a welcoming location to the clients of the Lakeview Pantry-West. At the new location Holy Trinity volunteers will now serve on the fourth Tuesday of the month, starting in February. This will allow us who have served with Carrie McCormack for many years to serve with her at the Lakeview Pantry location at 3945 N. Sheridan Road. The time of volunteering remains the same - from 5:30 to 8:30pm.

Upcoming Commemorations

January 21 + Agnes, martyr, died around 304

Agnes was a girl of about thirteen living in Rome. The details of her martyrdom are not clear, but she gave witness to her faith and was put to death as a result, most likely by the sword. The church has honored her as one of the chief martyrs of her time.

January 25 + Conversion of Paul

The week of prayer begun by the remembrance of Peter's confession now comes to an end as we recall the pivotal moment in the life of the other pillar of the early church, the apostle Paul. His encounter with the risen Christ turned him from persecutor of the followers of Christ to one of their leaders.

January 26 + Timothy, Titus, and Silas, missionaries

These three early Christian men were missionary companions of the apostle Paul. Timothy became bishop of Ephesus, Titus bishop of Crete, and Silas was imprisoned with Paul at Philippi until they were delivered by an earthquake.

NEWCOMER OR FIRST TIME? WELCOME!

- + **Whoever you are**, wherever you're from, whatever the color of your skin, whomever you love or marry, or whatever your feelings about religion or spirituality, you are welcome here.
- + **If the rituals and practices** of our liturgy are new to you, please participate as you feel comfortable and are able.
- + Please fill out a **yellow slip in the pew rack** and place it in the offering basket.
- + **More information** on Holy Trinity, Lutheranism, worship practices, marriage and baptisms at the welcome table.
 - Upcoming baptism dates: April 20, 2019 (Easter Vigil); April 28, 2019
- + **To families with small children**: We are glad you are here! If your child needs a break from the service, feel free to walk to the narthex/back of the church. **Nursery**: open 8:45am – 12:15pm Use the garden entrance on Addison; nursery is inside the door. **Special children's materials** are on a rack at the back of the church.
- + **Sunday School for children ages 4-12**: Children age 4- 12 are invited to join us for Sunday school each week. We begin promptly at 10am. Children age 4 through grade 2 meet upstairs in Passavant Hall. Children grades 3-6 meet in the Spiritual Life Center. Contact Pastor Sevig (msevig@htchicago.org) if you have any questions.
- + **Offerings**: We rely on the generosity of members and friends to support the programs, staff, building, and ministries of Holy Trinity and the Evangelical Lutheran Church in America. A large number of the congregation gives their offerings online. You can also **donate online** at giving.htchicago.org. We still have an offering basket available during worship as well! We appreciate your contributions of time, talent, and financial support!
- + **Photos and Social Media**: As worship services and most Holy Trinity gatherings are public events, please know that your presence here means that you may be included in photos or videos that may be posted on HTLC social media. If you do not wish to be in photographs or videos, or if you do not want photos of your children used, please complete the form at media.htchicago.org. HTLC social media administrators will make every effort to not include them in HTLC social media.

DO YOU CONSIDER HOLY TRINITY YOUR CHURCH HOME?

Register by filling out the yellow slip in the pew rack and place it in the offering plate or register online at holytrinitychicago.org/register.

You will receive our e-newsletter.



Holy Trinity: Lakeview

1218 W. Addison Street, 60613
office@htchicago.org

Holy Trinity: Loop

637 S. Dearborn Street, 60605
info@htloop.org

☎ 773.248.1233

🌐 holytrinitychicago.org

Purpose Statement

Open to the Mystery...
Connect, Strengthen, and Serve with Joy!

Guiding Principles

Act with courage
Be radically inclusive
Cultivate empowering relationships
Delight in God's beauty
Engage With Intention



Evangelical Lutheran Church in America
God's work. Our hands.

STAFF

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