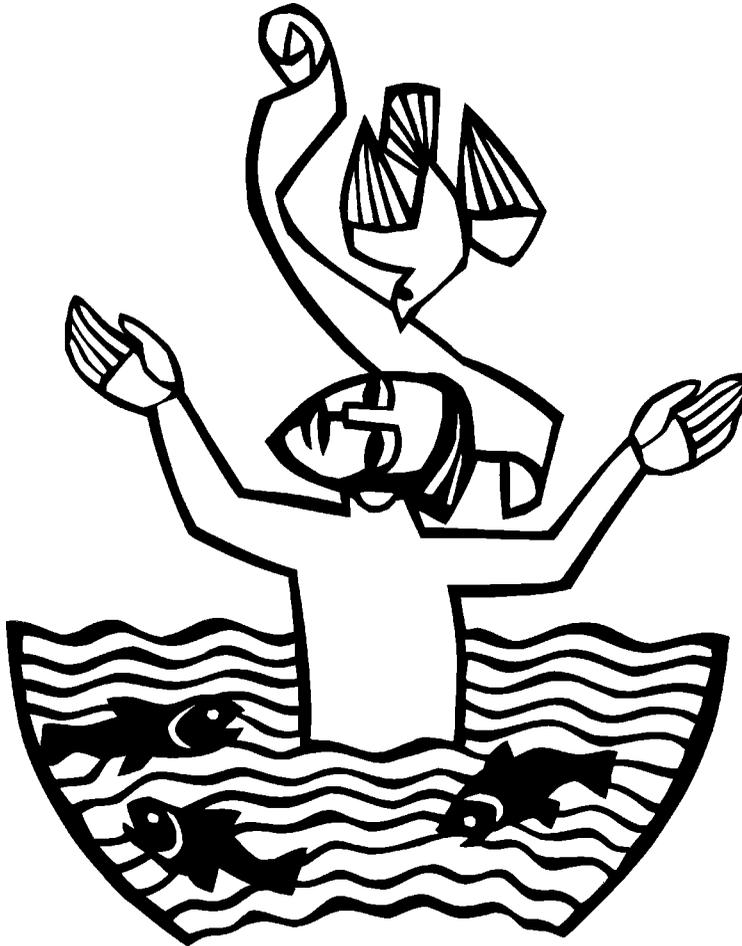


Liturgy at
Holy Trinity
Lutheran Church

January 13, 2019 + 9am & 11am

The Baptism of Our Lord



The Baptism of Our Lord cannot help but recall our own and all baptismal blessings. We recall and celebrate our adoption as daughters and sons, the gift of the Holy Spirit, and the promised company of almighty God when we “pass through the waters . . . the rivers . . . fire.” On this day the heavens open again for this assembly, and we receive the gift of the beloved Son of God in bread and wine.

Prelude

Christ, When for Us
You Were Baptized
Settings by Johann
Gottfried Walther
(1684-1748) and
Dietrich Buxtehude
(1637-1707)

Help Us Create **SACRED SPACE** by powering down

Please do not use cell phones and other electronic devices.

The ringing of the **meditation bowl** calls us to silence, centering and reflection as we prepare for worship.

As you pass the **baptismal font** upon entering or leaving the church, and/or on the way to communion, you may **dip your hand in the water** and **make the sign of the cross**. This is an ancient body prayer to remember you are a baptized child of God. Simply touch your forehead to chest, then your left to right shoulder.

GATHERING

Turn to face the cross as it enters; you may bow as the cross passes, honoring the mystery of our salvation.

Our liturgy is multi-sensory and shows the significance of our bodies and all of God's creation. Used in many religions, the sweet smell of **incense** represents the rising of our prayers and the aroma of Christ spreading in procession throughout the world. We honor (cense) the primary symbols of the liturgy: the people, font, ambo (lectern), book of scriptures, cross, and table (altar).

Gathering Hymn

When Christ's
Appearing Was
Made Known



1 When Christ's ap - pear - ing was made known, King
2 The east - ern sa - ges saw from far and
3 With - in the Jor - dan's sa - cred flood the
4 And oh, what mir - a - cle di - vine, when
5 For this his glad e - piph - a - ny, all

Her - od trem - bled for his throne; but he who of - fers
fol - lowed on his guid - ing star; by light their way to
heav'n - ly Lamb in meek - ness stood, that he, of whom no
wa - ter red - dened in - to wine! He spoke the word, and
glo - ry un - to Je - sus be; whom with the Fa - ther

heav'n - ly birth seeks not the king - doms of this earth,
light they trod, and by their gifts con - fessed their God.
sin was known, might cleanse his peo - ple from their own.
forth it flowed in streams that na - ture ne'er be - stowed.
we a - dore, and Ho - ly Ghost for - ev - er - more.

During the greeting the presiding minister and assembly **bow toward one another**. We learn from Eastern cultures the deep significance of a bow as a sign of mutuality and the presence of Christ among us.

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Let us pray... **Amen.**

~ *be seated* ~

WORD

The poem from Second Isaiah is chosen because of its imagery of water, its proclamation of the love of God, its familial language, and the reference to being called by God's name. In baptism, we are washed, we receive God's love, we become sons and daughters, and we are called by the name of Christ. These ideas are echoed in Luke's account of Jesus' baptism.

First Reading

| Isaiah 43:1-7

Word of God, word of life.
Thanks be to God.

Refrain:



"Glo-ry to God! Glo-ry to God!" Sing for-ev-er "Glo-ry to God!"

All on earth and all in heaven, raise to God a song on high; strength
unmeasured, love unbounded, God alone we glorify. **Refrain**

The voice of the Lord resounds across the waters; the voice of the Lord
thunders over the mighty sea. The voice of the Lord is powerful; the
voice of the Lord is full of majesty. The voice of the Lord breaks the cedar
trees; the voice of the Lord splinters the trees of Lebanon. The voice of
the Lord strikes like lightning, the voice of the Lord shakes the
wilderness. The voice of the Lord causes the oaks to whirl; the voice of
the Lord strips the forest bare. **Refrain**

God of the waters, God of thunder, God's own might can make them
cease; God's own voice which tumult beckons in a gentler breath speaks
peace. **Refrain**

Psalm 29

| Setting: Hal H.
| Hopson

The cantor/choir sings
the refrain first and the
assembly repeats. The
cantor/choir sings the
verses.

Second Reading

Acts 8:14-17

Although Christians have not agreed about the scheduling of baptism in the life of the Christian, all speak of the water as including a proclamation of the word and as conferring the Holy Spirit, that is, the very presence of God, onto the candidate. The practice at baptism of naming the infant or of conferring a baptismal name developed from the idea that at baptism the candidate has been named a Christian.

Word of God, word of life.

Thanks be to God.

Gospel Acclamation

Setting: John Ferguson

The choir/cantor sings the Alleluia and the assembly repeats. The choir/cantor sings the verse.

Stand to welcome the gospel as Christ—the Word of God—as it is proclaimed among us in this place and time. Turn to face the book as the gospel is read in the midst of the assembly, a sign of Christ among us.



Verse: A voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.” (Matt. 3:17)

Alleluia...

Gospel

Luke 3:15-17, 21-22

As the gospel is announced, you may trace a small cross on your forehead, lips and breast, a prayer that the Word may dwell in our minds, on our lips and in our hearts.

At the beginning of the year we commemorate both Jesus’ baptism and our own. The images of the Holy Spirit as fire and as dove balance each other, and both illumine the meaning of baptism. This gospel is yet another Trinity Sunday, summing up the Christmas cycle, calling us into life with the triune God.

The holy gospel according to Luke.

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

Alleluia...(sung as above)

~ be seated ~

Sermon

Silence

Following the sermon there is a time of silence for reflection and quiet meditation. Our liturgy is not only made up of words, gestures and music, but also moments of silence.

~ stand~

#304 Christ, When for Us You Were Baptized

Hymn of the Day

At **9am** the liturgy continues on the next page.

At **11am**, please turn to page 11 for the baptismal liturgy.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

You have made public profession of your faith.

Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ
through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

I do, and I ask God to help and guide me.

(9am)
**Affirmation of
Baptism**

| *Introduction and
Renunciation of Evil*

| *Profession of Faith*

| Prayer

Prayers of Intercession

Peace

The assembly is invited to share God's peace with one another saying, "Peace be with you," or similar words.

Setting the Table

Offertory Hymn

| You Belong to Christ
Sung first by the choir/cantor then repeated several times by all.

People of God, do you promise to support and pray for one another in your life in Christ?

We do, and we ask God to help and guide us.

People of God, do you promise to support and pray for one another in your life in Christ?

We do, and we ask God to help and guide us.

Let us pray...Amen.

After each petition:

Lord, in your mercy,
hear our prayer.

The peace of Christ be with you always.

And also with you.

~ be seated ~

MEAL

A special welcome to newcomers! We invite you to fill out the yellow slip in the pew rack and place it in the offering plate when you come up for communion or as you depart.

We thank you for your generous support of Holy Trinity. We seek to **do church differently** as we address racial justice, climate change, and take stands for the rights and dignity of all people created in the image of God. Most of our congregation gives online and you can set up one-time or recurring donations at giving.htchicago.org.

Today's loose offering will support **The Night Ministry**. Checks and envelope offerings support Holy Trinity's overall ministry unless designated otherwise. Offerings may be put in the basket **on the way to communion**.

~stand~

The image shows the first line of musical notation for the offertory hymn. It consists of a treble clef staff with a key signature of one sharp (F#) and a common time signature (C). The melody begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The lyrics "You be - long to Christ, in whom you have been bap - tized." are written below the staff. The music continues with a dotted half note G4, a quarter note A4, and a quarter note B4. The final measure shows a quarter note C5 with a fermata, followed by a quarter note B4 and a quarter note A4.

[6]

al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for 'Alleluia' in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are 'al - le - lu - ia.' on the first line and 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' on the second line.

Text: *Holy Baptism and Related Rites, Renewing Worship 3*
 Music: Robert A. Hobby, b. 1962
 Text © 2002 and music © 2003 Augsburg Fortress.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows a musical score for a four-line hymn in G major and 4/4 time. Each line has a treble clef staff with a melody line and lyrics below it. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

The image shows a musical score for 'Hosanna' in G major and 4/4 time. It consists of two treble clef staves. The first staff has the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,' and the second staff has 'heav-en and earth are full of your glo - ry. Ho - san - na. Ho -'.

Great Thanksgiving

The thanksgiving includes the following:

| Dialogue

| Preface

| *Holy, Holy*

This ancient song is the musical climax of the liturgy and uses texts from Isaiah and Jesus' triumphal entry into Jerusalem on Palm Sunday. At the words "blessed is he who comes," some make the sign of the cross as a connection to our baptism into Jesus' death and resurrection.

Thanksgiving at the Table



Let us proclaim the mystery of faith:



The spoken responses during the Thanksgiving at the Table echo the presiding minister.

... with the baptized in all times and all places, we praise you, O God, Blessed and Holy Trinity, now until the end of time.



The Lord's Prayer
As a sign of openness to the divine presence, you may join the presider in praying the Our Father with the ancient gesture of extended hands.



and the glo-ry are yours, now and for - ev - er. A - men.

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

~ be seated ~

All are welcome at Christ's table, including children. Bread is received in the hands. Wine is received either by drinking from the (silver) common cup, or by saving the bread and dipping it in the second (glass) cup. Gluten-free wafers are available from the presiding minister. Those not communing may come forward for a blessing, keeping your hands folded over your chest. For those unable to consume either wine or bread, communion is received fully in either element alone.

Holy Trinity's radical welcome is also an **invitation to baptism** and a deeper connection to community. If you are not baptized, please speak to one of the pastors to learn more about the process of adult baptism.

In those days Jesus came from Nazareth of Galilee and was baptized by John In the Jordan. And as he came out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." (Mark 1: 9-11)

Breaking of the
Bread
Please remain standing.

Communion

(9am)
Communion Anthem

My Son, the Beloved
David Blackwell

(11am)

Communion Anthem

This Is My Beloved Son
Dan Uhl

Silence

Prayer

Blessing

When John baptized the Christ, our Lord, the heavens opened wide. The Spirit from on high came down, descending like a dove. Assuring those on Jordan's banks a voice proclaimed these words: "This is my beloved Son with whom I am well pleased." Come Holy Spirit, heav'nly dove. Come now in visitation. Renew in us baptismal grace throughout each day, in ev'ry place. You are the way, the truth, the light. Lead us to our salvation. (Text: Dan Uhl)

~ stand~

Let us pray. *brief silence*
...Amen.

SENDING

Having heard the word and shared the eucharist, we are sent to live our baptism through words and deeds, making known the love of Christ, and working for justice and peace in our families, communities, and world.

Turn to face the cross as it recesses, you may bow as it passes, honoring the mystery of our salvation.

Sending Hymn

Come, Beloved of the Maker

1. Come, be - lov - ed of the Mak - er,
2. See the Morn - ing star now beck - on
3. Fol - low to the birth of new - ness;
4. There we too will burn and bright - en,
5. Christ, bright im - age of the Mak - er,
come, be - hold the First-born One; see re-vealed cre -
to those bound to doubt and night; "Fol - low me," Christ
fol - low to the life of peace; fol - low to the
God's re - splen-dent work be - gun; glo - ry will as -
God, whose glo - ry none may pass, Spir - it, sun of
a - tion's splen - dor crowned in glo - ry like the sun.
calls in wel - come, "come from dark - ness in - to light."
hill of an - guish; fol - low to the gar - den bliss.
cend and height - en, crown - ing us with glo - rious sun.
love and splen - dor, bear us in - to light at last.

Go in peace. Let your light shine.
Thanks be to God!

Following the liturgy, several things happen simultaneously: some folks greet one another and converse; others listen to the organ postlude; and others move to the front of the sanctuary for refreshments and social time.

HOLY BAPTISM

Assembly response: We do.

Renunciation of Evil

Do you believe in God the Father?

I believe in God, the Father almighty,
creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Sending

Postlude

Wie schön leuchtet
("O Morning Star,
How Fair and
Bright",
ELW #308)

Mark Sedio (b., 1954)

Presentation

Profession of Faith

Worship Acknowledgements

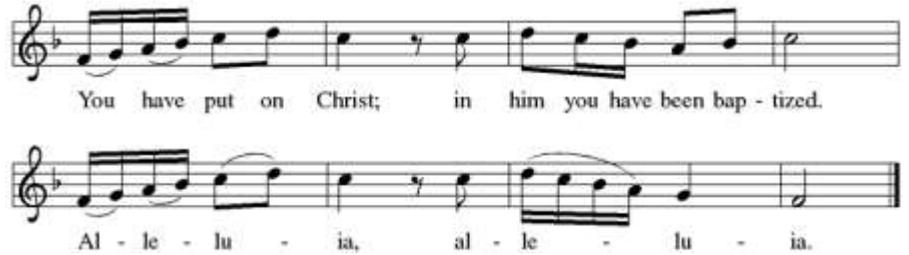
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Thanksgiving At The Font

The Lord be with you.
And also with you.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Baptism

After the baptism the following is sung twice:



Clothing with a White Robe

Laying on of Hands

Signing with the Cross

Presentation of a Candle

Welcome

Let us welcome the newly baptized.
We welcome you into the body of Christ and the mission we share;
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.



Today we welcome in baptism:

Margot Lillian Ashby

Parents: Patrick & Melissa Ashby

Sponsors: Melissa Janowicz & Will Racke

ASSISTING IN TODAY'S LITURGIES

PRESIDING MINISTER-----	(9am) Pr. Michelle Sevig; (11am) Pr. Craig Mueller
PREACHING MINISTER-----	Pr. Craig Mueller
MINISTER OF MUSIC-----	David Brackley
ORGANIST (9am)-----	John Weit
CANTOR (9am)-----	Beth Gregor
ASSISTING MINISTER-----	(9am) Karol Weigelt; (11am) Vicar Noah Herren
INCENSE-----	(9am) Tim Peyton; (11am) Patty Erickson
CRUCIFER-----	(9am) Justin Stewart; (11am) Cassie Moran
SACRISTAN-----	(9am) Sheldon Krieger; (11am) Dinah Wayne
COMMUNION ASSISTANT-----	(9am) Jenna Peyton, Ben Stewart; (11am) Michael Schnell, Ginger Devaney
MEDITATION BELL-----	(9am) Tim Peyton, (11am) Anne Hulslander
READER-----	(9am) Vicar Noah Herren, Maggie Peyton; (11am) Leslie Basham, Bobby Basham
INTERCESSIONS-----	(9am) Katie Mineck; (11am) Dinah Wayne
ACOLYTE TORCHBEARERS-----	(9am) Katie Peyton, Ella Vicknair; (11am) Megan Moran, Molly Moran
ALTAR PREPARATION-----	(9am) Rich Campbell (11am) Lila Fredenburg
WELCOME HOSPITALITY-----	(9am) Emily Mongan, James Perez, Emily Pizzimenti
-----	(11am) Kelly and Michael Johnson, Norm Kaiser
BREAD-----	Karol Weigelt

NEWS AND ANNOUNCEMENTS

Fair Trade Sales Today!

Fair Trade coffee, tea, and chocolate will be available for sale in the back of the church following both liturgies today.

Sparkling Second Sundays and Taking Down Christmas after the 11am

Join us following the 11am liturgy for a sparkling beverage and help “undecorate” the church for Christmas.

Thank You from the South Loop Community Table!

Thank you to everyone from the Holy Trinity community who contributed Target gift cards for the HTGivingTree! I’m happy to announce that we exceeded our goal of 150 gift cards and collected 188! It was an amazing display of our generosity as a church and I can say that the holiday spirit we spread was palpable with every gift card I handed out at the South Loop Community Table. ~Pr. Ben

Coffee Hospitality Hosts and 2019 Flower Sponsorship Signups

Signup sheets for coffee hospitality hosts and flower sponsorships are on the back table.
More information about each opportunity is available on the signup sheet.

Annual Meeting of the Congregation

Mark your calendars now and plan to attend the Annual Meeting of the Congregation on **Sunday, January 27 following the 11am service.**

+ Bring a main dish or side to share for the potluck lunch. Dessert provided by HTLC.

Save the Date!

- + Sunday, March 3, Capital Campaign Kick-Off Dinner
- + Wednesday, March 6, Ash Wednesday, beginning of Lent

Mission Endowment Fund Grants + Applications Due January 31

Holy Trinity's Mission Endowment Committee is pleased to announce for the fourth year in a row the availability of a small number of grants that will extend our commitment to and support of mission beyond our congregation. Registered charities qualified under IRS §501(c)(3) are eligible to apply for grants of up to \$1,500 with the endorsement and signature of a member of Holy Trinity Lutheran Church. The grant deadline for 2019 annual grants is January 31, 2019. For more information and to download an application for, visit htchicago.org/endowment. Any questions which are not answered by reading the form may be directed to Thomas Spalla, Mission Endowment Fund Committee Chair, at spallat@hotmail.com.

Upcoming Commemorations

January 15 + Martin Luther King Jr., renewer of society, martyr, died 1968

An American prophet of justice among races and nations, King was an eloquent preacher, a leader of the nonviolent resistance to race-segregated society, and recipient of the Nobel Peace Prize in 1964. Born on this date, he was assassinated on April 4, 1968.

January 17 + Antony of Egypt, renewer of the church, died around 356

One of the earliest of the Egyptian desert fathers, Antony gave away his sizeable inheritance and became a hermit. Later he became leader of a group of monks who devoted themselves to prayer, worship, and labor.

January 17 + Pachomius, renewer of the church, died 346

Born in Egypt, Pachomius became a Christian while a soldier. He became a hermit (a solitary monk) and organized others into a religious community. His rule for monasteries influenced later ones in both the Eastern and Western churches.

January 18 + Confession of Peter

Today the church remembers the apostle Peter's great acknowledgement of Jesus as "the Christ, the Son of the living God." This festival serves as a fitting beginning to the week in which we particularly pray that all Christians might be united in faith and witness.

Saturday, January 19, 2019 + Henry, Bishop of Uppsala, martyr, died 1156

When Erik, King of Sweden, determined to invade Finland for the purpose of converting the people there to Christianity, Henry went with him. Henry is recognized as the patron saint of Finland.

SERVE AT THE LAKEVIEW PANTRY

Thursday, January 24 + 5:30pm-8:30pm + 1414 W. Oakdale

Holy Trinity volunteers assist with working the pantry counter, restocking food, repacking bulk foods, sorting clothing and other various jobs that may be needed that evening. Signup at serve.htchicago.org and contact James Perez (ord_james@hotmail.com) with questions.

NEWS FROM THE LAKEVIEW PANTRY

The Lakeview Pantry-West location at 1414 W. Oakdale Ave. will be closing at the end of the month. Thursday, January 31 will be its last day of operation in serving food, clothing, and related items to the clients that rely on this site for assistance. Many of us who have volunteered at this site, over the years, have observed that it is fairly limited in being a welcoming location to the clients of the Lakeview Pantry-West. At the new location Holy Trinity volunteers will now serve on the fourth Tuesday of the month, starting in February. This will allow us who have served with Carrie McCormack for many years to serve with her at the Lakeview Pantry location at 3945 N. Sheridan Road. The time of volunteering remains the same - from 5:30 to 8:30pm.



OPEN HOUSE AT LAKEVIEW PANTRY SHERDIAN ROAD JANUARY 16

There will be an open house for all volunteers who have served at the Lakeview Pantry-West site, at the Lakeview Pantry's location at **3945 N. Sheridan Road**, on **Wednesday, January 16, from 5:00 until 7:30pm**. This will be an opportunity for us to see the facility, meet other staff members of the Lakeview Pantry, and to learn how this site does food distribution and such. A sign-up for the open house has been created to assist James and Ken in knowing who is interested and/or able to attend the open house. We plan to be there much of the evening to help connect the Holy Trinity community with the Lakeview Pantry's main location.

If you have any questions related to the Lakeview Pantry-West's closing, please feel free to talk with Ken Duckmann (justducky514@yahoo.com) He'll be happy to speak with you about the changes.

NEWCOMER OR FIRST TIME? WELCOME!

- + **Whoever you are**, wherever you're from, whatever the color of your skin, whomever you love or marry, or whatever your feelings about religion or spirituality, you are welcome here.
- + Please fill out a **yellow slip in the pew rack** and place it in the offering plate.
- + **More information** on Holy Trinity, Lutheranism, worship practices, marriage and baptisms at the welcome table.
- + **To families with small children**: We are glad you are here! If your child needs a break from the service, feel free to walk to the narthex/back of the church. **Nursery**: open 8:45am – 12:15pm Use the garden entrance on Addison; nursery is inside the door. **Special children's materials** are on a rack at the back of the church.
- + **Sunday School for children ages 4-12**: Children age 4- 12 are invited to join us for Sunday school each week. We begin promptly at 10am. Children age 4 through grade 2 meet upstairs in Passavant Hall. Children grades 3-6 meet in the Spiritual Life Center. Contact Pastor Sevig (msevig@htchicago.org) if you have any questions.



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