

# THE NATIVITY OF OUR LORD: **THE CHRIST MASS**



December 24, 2018 + 10:00 p.m.

Holy Trinity Lutheran Church

1218 West Addison Street, Chicago | 773.248.1233 | [office@htchicago.org](mailto:office@htchicago.org)

Help Us Create **SACRED SPACE** by powering down  
Please do not use cell phones and other electronic devices.

As you pass the *baptismal font* upon entering or leaving the church,  
and/or on the way to communion, you *may dip your hand in the water*  
and *make the sign of the cross*. This is an ancient body prayer to  
remember you are a baptized child of God. Simply touch your  
forehead to chest, then your left to right shoulder.

## PRE-SERVICE MUSIC

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### Medley of Christmas Hymns –

*The Snow Lay on the Ground*  
*O Jesu, So Sweet*  
*In Dulci Jubilo*

Unknown, 19<sup>th</sup> century  
German, 1623  
German carol, 14<sup>th</sup> century

### Solo – *O Holy Night*

Adolphe Adam (1803-1856)

O holy night, the stars are brightly shining,  
It is the night of the dear Savior's birth;  
Long lay the world in sin and error pining,  
'Till he appeared and the soul felt its worth.  
A thrill of hope the weary world rejoices,  
For yonder breaks a new and glorious morn;

Fall on your knees, Oh hear the angel voices!  
O night divine! O night when Christ was born.  
O night, O holy night, O night divine.

Truly He taught us to love one another;  
His law is Love and His gospel is Peace;  
Chains shall he break, for the slave is our brother,  
And in his name all oppression shall cease,  
Sweet hymns of joy in grateful Chorus raise we;  
Let all within us praise his Holy name!

Christ is the Lord, then ever praise we!  
His pow'r and glory, evermore proclaim!

## Hymn – *O Little Town of Bethlehem*



1 O lit - tle town of Beth - le - hem, how still we see thee lie!  
2 For Christ is born of Mar - y, and, gath - ered all a - bove  
3 How si - lent - ly, how si - lent - ly the won - drous gift is giv'n!  
4 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;

A - bove thy deep and dream-less sleep the si - lent stars go by;  
while mor-tals sleep, the an - gels keep their watch of won-d'ring love.  
So God im-parts to hu - man hearts the bless-ings of his heav'n.  
cast out our sin, and en - ter in, be born in us to - day.

yet in thy dark streets shin - eth the ev - er - last - ing light.  
O morn - ing stars, to - geth - er pro - claim the ho - ly birth,  
No ear may hear his com - ing; but, in this world of sin,  
We hear the Christ-mas an - gels the great glad tid - ings tell;

The hopes and fears of all the years are met in thee to - night.  
and prais - es sing to God the king, and peace to all the earth!  
where meek souls will re - ceive him, still the dear Christ en - ters in.  
oh, come to us, a - bid with us, our Lord Im - man - u - el!

Text: Phillips Brooks, 1835-1893 Music: [FOREST GREEN] English traditional

## Anthem – *Silent Night*

Franz Gruber (1787-1863)

*Tonight marks the 200th anniversary of the first hearing of this beloved carol on Christmas Eve, 1818 in Oberndorf, Austria. The version you hear tonight is a recreation of the original melody, and a small portion of the German text, which originally was comprised of six stanzas.*

Stille Nacht! Heilige Nacht! Alles schläft; einsam wacht nur das traute heilige Paar.  
Holder Knab im lokigten Haar, schlafe in himmlischer Ruh! Schlafe in himmlischer Ruh!

Silent night, holy night! Sleeps the earth, calm and quiet; lovely Child, now take thy rest:  
On thy mother's gentle breast. Sleep in heavenly peace! Sleep in heavenly peace!

Silent night, holy night! From the heav'ns golden height Christ descends the earth to free;  
Grace divine, by thee we see God in human form! God in human form!

Silent night, holy night! Shepherds first with delight heard the angels "Alleluia!"  
Echoing loud both near and far: "Jesus the Savior is here! Jesus the Savior is here!"

(Text: Joseph Mohr, 1792-1849. Trans. Oxford Book of Carols)

# GATHERING RITE

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*Stand and face the rear of the nave.*

## **Proclamation of Christmas**

Many ages after God created the heavens and the earth,  
when humankind was formed in God's own image;  
long after the great flood, when God set the rainbow  
in the clouds as a sign of the covenant;  
twenty-one centuries from the time of Abraham and Sarah;  
thirteen centuries after Moses led God's people to freedom;  
eleven centuries from the time of Ruth and the judges;  
a thousand years from the anointing of David as king;  
in the sixty-fifth week as Daniel's prophecy takes note;  
in the one hundred and ninety-fourth Olympiad;  
the seven hundred and fifty-second year  
from the founding of the city of Rome;  
the forty-second year of the reign of Octavian Augustus;  
in the sixth age of the world,  
all earth being at peace,  
Jesus Christ, eternal God, Son of the eternal Father,  
willing to hallow the world by his coming in mercy,  
was born of the virgin Mary in Bethlehem of Judea.  
Today is the birth of our Lord Jesus Christ, God made flesh.



Turn to face the cross as it enters; you may **bow** as the cross passes, honoring the mystery of our salvation.

Our liturgy is **multi-sensory** and shows the significance of our bodies and all of God's creation. Used in many religions, the sweet smell of **incense** represents the rising of our prayers and the aroma of Christ spreading in procession throughout the world. We honor (cense) the primary symbols of the liturgy: the people, font, ambo (lectern), book of scriptures, cross, and table (altar).

## Gathering Hymn – #283 *O Come, All Ye Faithful*

1 O come, all ye faith - ful, joy - ful and tri - um - phant! O  
2 The high - est, most ho - ly, light of light e - ter - nal,  
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
4 Yea, Lord, we greet thee, born this hap - py morn - ing;

come ye, O come ye to Beth - le - hem;  
born of a vir - gin, a mor - tal he comes;  
sing, all ye cit - i - zens of heav - en a - bove!  
Je - sus, to thee be . . . glo - ry giv'n!

come and be - hold him, born the king of an - gels:  
Son of the Fa - ther, now in flesh ap - pear - ing!  
Glo - ry to God . . . in . . . the . . . high - est:  
Word of the Fa - ther, now in flesh ap - pear - ing:

*Refrain*

Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,  
O come, let us a - dore him, O come, let us a - dore him,

ve - ni - te a - do - re - mus Do - mi - num.  
O come, let us a - dore him, Christ the Lord!

Text: attr. John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880), sts. 1, 3-4; tr. Unknown, st. 2.  
Music [ADESTE FIDELES]: attr. John Francis Wade

## Greeting and Dialog

During the greeting the presiding minister and assembly **bow toward one another**. We learn from Eastern cultures the deep significance of a bow as a sign of mutuality and the presence of Christ among us.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with<sup>1</sup> you all.

And also<sup>1</sup> with you.

In the beginning was the Word, and the Word was with God, and the Word<sup>1</sup> was God.

**In him was life, and the life was the light<sup>1</sup> of all.**

The light shines in<sup>1</sup> the darkness,

**and the darkness has not o-<sup>1</sup>vercome it.**

The Word become flesh and lived among us, and we have seen<sup>1</sup> his glory.

**From his fullness we have received grace u-<sup>1</sup>pon grace,**

(from John 1)

## Canticle of Praise – *Glory Be To God On High*



Glo - ry be to God on high,  
Je - sus Christ, we now de - clare  
Prai - ses to the Ho - ly One,



To all peo - ple, peace on earth, An - gels, shep - herds  
Lamb of God and Lord of Love, Grant us mer - cy,  
Prai - ses sing in high - est heav'n; To the Fath - er



draw - ing nigh, Join to ce - le - brate His birth.  
hear our prayer, Give us grace from heav'en a - bove.  
and the Son and the Ho - ly Spi - rit giv'n.



Glo - - - - - ri - a



1. in ex - cel - sis De - o! 2. in ex - cel - sis De o!

## Prayer of the Day

Let us pray (*silence*):

Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen**

*Be seated*

## First Reading – Isaiah 9:2-7

That the angels in Luke name the child the Messiah, in Greek "Christ," recalls oracles such as Isaiah 9, and Christians have seen in Jesus Christ the ancient promises of a coming king fulfilled. Jesus is "wonderful Counselor and mighty God" among us. Thus Christians hear in this oracle references to the triune God.

Word of God, word of Life  
Thanks be to God.

## Psalm 96 – *Sing to the Lord*

*Please see the next page for the Psalm.*

## Second Reading – Titus 2:11-14

As is often the case, the second reading indicates the implications of the gospel for the church: the appearance of God in Jesus Christ creates a people redeemed, purified, and dedicated to a life of good works. Christ among us changes our identity, our style of life, and the goal of our existence.

Word of God, word of Life  
Thanks be to God.



## Psalm 96 – *Sing to the Lord*



1 Sing to the Lord a new song; sing to God, all you  
2 Let earth and heav - en glo - ry; let o - cean depths re -

lands. Sing of sal - va - tion al - ways; God's  
joyce. Let hills and plains and for - ests sing

glo - ry now at hand. God's love shall nev - er cease.  
prais-es with one voice. God's love shall nev - er cease.

God comes to rule with jus - tice; God comes to rule with peace.  
God comes to rule with jus - tice; God comes to rule with peace.

Words: Scott Soper © 2005 World Library Publications

Music (ES IST EIN' ROS' ENTSPRUNGEN 7.6.7.6.6.7.6): from *Alte Catholische Geistliche Kirchengesäng*,  
Cologne, 1599; harm. Michael Praetorius, 1609, P.D.

*Stand* to welcome the gospel as Christ—the Word of God—as it is proclaimed among us in this place and time. *Turn* to face the book as the gospel is read in the midst of the assembly, a sign of Christ among us.

## Gospel Acclamation – #281 *Silent Night, Holy Night!*

Stanzas 1,2 before gospel, stanza 3 following

1 Si - lent night, ho - ly night! All is calm,  
 2 Si - lent night, ho - ly night! Shep - herds quake  
 3 Si - lent night, ho - ly night! Son of God,

all is bright round yon vir - gin moth - er and child.  
 at the sight; glo - ries stream from heav - en a - far,  
 love's pure light ra - dianc beams from your ho - ly face,

Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly  
 heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is  
 with the dawn of re - deem - ing grace, Je - sus, Lord, at your

peace, sleep in heav - en - ly peace.  
 born! Christ, the Sav - ior, is born!  
 birth, Je - sus, Lord, at your birth.

Text: Joseph Mohr, 1792-1849; tr. John F. Young, 1820-1885

# Gospel – Luke 2: 1-14

Luke 2, the only biblical narrative detailing the birth of Jesus, is proclaimed at the first eucharist of Christmas. In contrast to Matthew's interest in high status males, Luke emphasizes the opposite: a pregnant woman, "no place in the inn," and lower-class shepherds.

The holy gospel according | to Luke.

**Glory to you, | O Lord.**

The gospel of | the Lord.

**Praise to you, | O Christ.**

*Silent Night* – Stanza 3

## Sermon

*A Selection of Texts from Thomas Merton (1915-1968), monk, writer, activist*

We live in the time of no room,  
which is the time of the end.  
The time when everyone is obsessed with lack of time,  
lack of space, with saving time,  
conquering space,  
projecting into time and space the anguish produced within them  
by the technological furies of size, volume, quantity,  
speed, number, price, power and acceleration.

As the end approaches, there is no room for nature.  
The cities crowd it off the face of the earth.

As the end approaches, there is no room for quiet.  
There is no room for solitude.  
There is no room for thought.  
There is no room for attention,  
for the awareness of our state.

In the time of the ultimate end, there is no room for us...

Into this world,  
this demented inn, in which there is absolutely no room for him at all,  
Christ has come uninvited.

But because he cannot be at home in it –  
because he is out of place in it, and yet must be in it –  
his place is with those others who do not belong,  
who are rejected because they are regarded as weak;  
and with those who are discredited,  
who are denied the status of persons, and are tortured, exterminated.  
With those for whom there is no room,  
Christ is present in this world.  
He is mysteriously present in those for whom  
there seems to be nothing but the world at its worst...

It is in these that he hides himself,  
for whom there is no room.



A homeless God,  
lost in the night,  
without papers,  
without identification,  
without even a number,  
a frail expendable exile  
lies down in desolation  
under the sweet stars of the world  
and entrusts Himself to sleep.

*Following the sermon there is a time of silence for reflection and quiet meditation. Our liturgy is not only made up of words, gestures and music, but also moments of silence.*

Please stand.

## Hymn of the Day – *O Infinite Greatness*



1. O In - fi - nite Greatness, O Lim - it - less Good Im -  
2. O Beau - ti - ful Moth - er, O Dwelling of God, In  
3. O Wordmade In - car - nate, O Sun of De - light, Dis -  
4. O Dwell - ing of Glo - ry, O Peo - ple of Morn, The



bu - ing cre - a - tion with glo - ry and gold, Great  
strength and in dig - ni - ty you are en - robed; And  
pel - ling the dark with com - pas - sion and Light; Di -  
Ho - ly One ev - er de - sires to be born; So



God with the an - gels pro - claim - ing Your peace, We  
shel - ter the Heart of the World at your breast, So  
vine com - mon hope of the poor and the least, We  
may we, like Mar - y, en - fold God the Guest And



hal - low your name in this lu - mi - nous feast.  
mag - ni - fy with us this lu - mi - nous feast.  
wit - ness your dawn on this lu - mi - nous feast.  
greet with re - joic - ing this lu - mi - nous feast.

Text: Susan Palo Cherwien

Music: CRADLE SONG, William J. Kirkpatrick, 1895.

## Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven; was incarnate of the Holy Spirit and the virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of Intercession

*After each petition:*

Let us pray to the Lord,  
hear our prayer.

## Peace

The peace of Christ be with you always.

And also with you.

*The assembly is invited to share God's peace with one another saying,  
"Peace be with you," or similar words.*

# MEAL

## Gathering of Gifts and Setting of Table

*Guests are invited to fill out the welcome slip in the pew and place it in the offering plate.*

## Offertory Hymn – You Came Among Us at Christmas Time



- |                  |        |            |          |         |            |           |      |
|------------------|--------|------------|----------|---------|------------|-----------|------|
| 1. Long          | a - go | and        | far      | a - way | Heav - en  | rang      | with |
| 2. Born          | our    | hu - man,  | ho - ly  | kin,    | Child      | di - vine | to   |
| 3. Still         | he     | dwells     | a - mong | us here | In         | the poor  | and  |
| 4. Chris - tians | all,   | re - joice | and      | sing;   | Fes - tive | bells,    | the  |

joy to - day; Je - sus in a man - ger lay In  
us is giv'n; Prince of Peace and King of heav'n, The  
home - less near Till at last he shall ap - pear, The  
good news ring! 'Tis the birth - day of our King; Cre -

Beth - le - hem up - on a Christ - mas morn - ing.  
Word of God is born for us of Ma - ry.  
Prince of Peace up - on the clouds of heav - en.  
ate for him with - in your hearts a dwell - ing.

*Refrain*

You came a-mongus at Christ-mastime, A Child both hu - man

and di - vine. Now you come to give your-self in

Bread and Wine. Je - sus, Je - sus, Still you come to

love and save and free us.

Text: Delores Dufner, OSB, ©2011 GIA Publications, Inc.  
Music: RESONET IN LAUDIBUS, German, 14th C.

*Please stand as you are able.*

## Great Thanksgiving

*Dialogue*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### *Preface*

It is indeed right, our duty and our joy,  
 that we should at all times and in all places  
 give thanks and praise to you, almighty and merciful God,  
 through our Savior Jesus Christ.

In the wonder and mystery of the Word made flesh  
 you have opened the eyes of faith  
 to a new and radiant vision of your glory,  
 that, beholding the God made visible,  
 we may be drawn to love the God whom we cannot see.  
 And so, with all the choirs of angels,  
 with the church on earth and the hosts of heaven,  
 we praise your name and join their unending hymn:

### *Holy, Holy, Holy*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

## Thanksgiving at the Table

Please repeat responses after the presiding minister.

The following are sung during the thanksgiving:



Christ has died. Christ is ris - en. Christ will come a - gain.



A - men, a - men, a - men.

## The Lord's Prayer

*As a sign of openness to the divine presence, you may join the presider in praying the Our Father with the ancient gesture of extended hands.*



Our Fa - ther in heav - en, hal - lowed be your name,



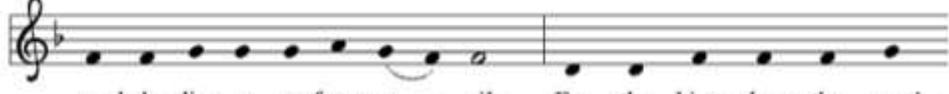
your king - dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins as we



for-give those who sin a - gainst us. Save us from the time of tri - al



and de - liv - er us from e - vil. For the king - dom, the pow'r,



and the glo - ry are yours, now and for - ev - er. A - men.

## Breaking of the Bread – *What Child Is This?*



1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing?  
2 Why lies he in such mean es-tate where ox and ass are feed-ing?  
3 So bring him in - cense, gold, and myrrh; come, peas-ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep-ing?  
Good Chris-tian, fear; for sin-ners here the si - lent Word is plead-ing.  
The King of kings sal - va-tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an - gels sing;  
Nails, spear shall pierce him through, the cross be borne for me, for you;  
Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!  
hail, hail the Word made flesh, the babe, the son of Mar - y!  
joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837–1898

Music: GREENSLEEVES, English ballad, 16th cent.

*Be seated.*

## Communion

*All are welcome at Christ's table, including children. Bread is received in the hands. Wine is received either by drinking from the (silver) common cup, or by saving the bread and dipping it in the second (glass) cup. Those not communing may come forward for a blessing, keeping your hands folded or extended over your chest. For those unable to consume either wine or bread, communion is received fully in either element alone.*

## Anthem – *A Stable Lamp is Lighted*

Allan Mahnke (b.1944)

A stable lamp is lighted whose glow shall wake the sky;  
The stars shall bend their voices, and ev'ry stone shall cry.  
And ev'ry stone shall cry, and straw like gold shall shine;  
A barn shall harbor heaven, a stall become a shrine.

This child through David's city shall ride in triumph by;  
The palm shall strew its branches and ev'ry stone shall cry.  
And ev'ry stone shall cry, though heavy, dull and dumb,  
And lie within the roadway to pave his kingdom come.

Yet he shall be forsaken and yielded up to die;  
The sky shall groan and darken, and ev'ry stone shall cry.  
And ev'ry stone shall cry for stony hearts of men;  
God's blood upon the spearhead, God's love refused again.

But now, as at the ending, the low is lifted high;  
The stars shall bend their voices, and ev'ry stone shall cry.  
And ev'ry stone shall cry in praises of the child  
By whose descent among us the worlds are reconciled.

(Text: Richard Wilbur, b. 1921)

*Please stand.*

## Prayer

# SENDING

*Having heard the word and shared the eucharist, we are sent to live our baptism through words and deeds, making known the love of Christ, and working for justice and peace in our families, communities, and world.*

## Blessing

May God the Father, who loved the eternal Son from the foundation of the world, shed the brilliance of divine light upon you. **Amen.** (*sung on one pitch*)

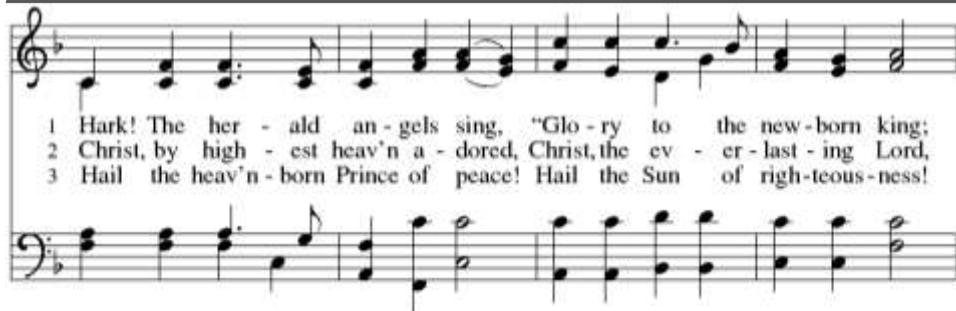
May Christ, who by his incarnation gathered into one things heavenly and earthly, fill you with joy and peace. **Amen.**

May the Holy Spirit, by whose overshadowing Mary became the God-bearer, give you grace to carry the good news of Christ. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

# Sending Hymn – #270 *Hark! the Herald Angels Sing*

Turn to face the cross as it recesses, you may bow as it passes,  
honoring the mystery of our salvation.



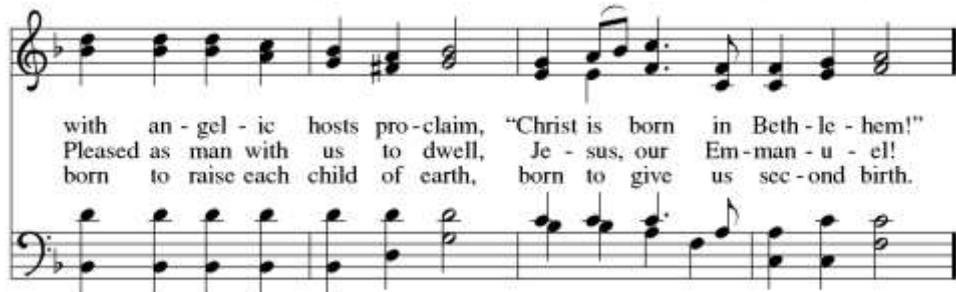
1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born king;  
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,  
3 Hail the heav'n - born Prince of peace! Hail the Sun of righ - teous - ness!



peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."  
late in time, be - hold him come, off - spring of a vir - gin's womb.  
Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all you na - tions, rise; join the tri - umph of the skies;  
Veiled in flesh the God - head see! Hail, in - car - nate de - i - ty!  
Mild he lays his glo - ry by, born that we no more may die,



with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"  
Pleased as man with us to dwell, Je - sus, our Em - man - u - el!  
born to raise each child of earth, born to give us sec - ond birth.

*Refrain*

Hark! The her-ald an-gels sing, "Glo-ry to the new-born king!"

Text: Charles Wesley, 1707-1788, alt.  
 Music: MENDELSSOHN, Felix Mendelssohn, 1809-1847; arr. William H. Cummings, 1831-1915

## Sending

Go in peace. Let your light shine.  
 Thanks be to God.

## Postlude – *In dulci jubilo*

J. S. Bach (1685-1750)

# SERVING IN THIS LITURGY

PRESIDING MINISTER	-----	Pr. Craig Mueller
MINISTER OF MUSIC	-----	David Brackley
CANTORS	-----	Kim Duffy, Ayriole Frost
FLUTE	-----	Rita Schnell
ASSISTING MINISTER	-----	Vicar Noah Herren
CRUCIFER	-----	Micah Cisneros
TORCHBEARERS	-----	Grady Donnell, Kyla Cisneros
INCENSE	-----	Patty Erickson
READERS	-----	Barbara Wahler, Erik Friend
COMMUNION ASSISTANTS	-----	Erik Friend, Christian Cisneros
ALTAR PREPARATION	-----	Anne Hulslander
SACRISTAN	-----	Patty Erickson
USHER	-----	Michael Schnell

# PARISH NOTES

## Church Office Closed December 25-January 1

The church office will be closed for the Christmas holidays from December 25-January 1. Voicemail and email will be monitored periodically.

## Wednesday Eucharist and Bible Study on Holiday Hiatus

Our Wednesday 9:30am Eucharist and Bible Study will not meet on December 26 or January 2.

## Upcoming Worship Schedule

**Christmas Day + Monday, December 25**

+ 10am - Christmas Day Eucharist at  
*HTLakeview*

**Saturday, December 29 (HTLoop)**

+HTLoop (637 S. Dearborn) Eucharist at 5pm

**Sunday, December 30 (HTLakeview)**

+ Eucharist at 9am and 11am, *No Sunday School*  
First Sunday of Christmas

**Saturday, January 5 (HTLoop)**

+HTLoop (637 S. Dearborn) Festive Epiphany  
Eucharist at 5pm

**Sunday, January 6 (HTLakeview)**

+ 9am Epiphany Festival – We invite everyone to attend at 9am for the annual Epiphany Festival with beloved carols, two choirs, and the procession of the Magi. An HTFavorite liturgy you will not want to miss! Followed by light brunch (Three Kings Cake) in Passavant Hall. Many in our community are away on Christmas Eve and Christmas Day so this is our time to all be together for Christmas!



# POINSETTIAS & GREENS SPONSORS

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- ∴ George Ahlgrim, in memory of parents, relatives, and friends, and in thanksgiving for blessings received
- ∴ The Ashby family, in thanksgiving for Grant, Charlotte, and Margot
- ∴ Ed Beach and John Bumatay
- ∴ Molly Beran, in memory of Wayne Thell.
- ∴ Richard Bough and David Easterbrook, in memory of Anthony J. Reisman
- ∴ Richard Boyum, in honor of Joyce and Orville Hegseth
- ∴ Rich Campbell, in thanks for God's many blessings
- ∴ Sandra Cline, in honor of Carol & Ryan LaHurd, Kevin Strickland, and Robby Saner
- ∴ Scott Clodfelter, in honor of Donna Clodfelter
- ∴ The Donnell Family
- ∴ Carrie Egan
- ∴ The Feigon-Conti Family
- ∴ Kerry Fleming, in memory of his parents, Mr. and Mrs. C. J. Fleming
- ∴ Phyllis Geistlinger, in memory of William, Catherine, Laurel Bearmore and in honor of Tim and Emmy's engagement
- ∴ Andy Halvorson, in memory of his mother, Marianne Halvorson
- ∴ Colleen and Chris Hanna, in memory of Colleen's sister, Cathy Fleming
- ∴ Anne Hulslander and Jason Moy, in thanksgiving for family and friends
- ∴ Randy and Linda Johnson, in memory of Clint Johnson and Jean Mayrens
- ∴ Tony and Geraldine Kruse, in thanksgiving for God's grace and the HTLC family
- ∴ The Licklider Family, in memory of Jerry Licklider and Charlie Fredenburg, and in thanksgiving for Lauren Haines Walerow and the Holy Trinity Children's Choir
- ∴ Amy and Jeremy Loch, in memory of their daughters, Lilly Ruth Loch and Lynn Loch, and in memory of Jeremy's father, James Loch
- ∴ Beth Mankowski, in memory of Joseph Mankowski and David Hoppenstand
- ∴ Martin and Lauren Modahl, in memory of Rose Mary Raffetto
- ∴ James Perez and Ken Duckmann, in memory of Alvaro and Marta Miranda (grandparents), Ken and Lillian Duckmann (grandparents), Charly Jakobsen (grandmother), and Ken Duckmann, Jr. (father)
- ∴ Dawn Roscoe, in memory of Wilma Roscoe
- ∴ Randy Wilson and Becky Sims, in honor of Hope's 11<sup>th</sup> birthday and Blake's 8th birthday
- ∴ Lisa and Andy Snyder, in memory of Janet Stevens
- ∴ Laura and Tom Spalla, in memory of Ivan Crnkovich, Morry Spalla, and Tom Moro
- ∴ Kent and Lora Swanson, in thanksgiving for Alana and Alex Swanson
- ∴ Ernest Vasseur and Craig Mueller, in thanksgiving for the talented staff of Holy Trinity
- ∴ Dinah Wayne, in loving memory of Mary-Ann Wayne
- ∴ Barbara Wahler, in memory of Margery Wahler and Dorothy Thrash
- ∴ Karol Weigelt, in memory of Claire Evans and in gratitude for her brothers, Keith and John, and the special Christmases they shared together on Artesian
- ∴ Karol Weigelt and David Stahl, in thanksgiving for Esley, Tom, and Felix in sharing their first Christmas together
- ∴ Peter Wong, in thanksgiving for God's blessing





### Holy Trinity: Lakeview

1218 W. Addison Street  
office@htchicago.org

### Holy Trinity: Loop

637 S. Dearborn Street  
info@htloop.org

☎ 773.248.1233

🌐 holytrinitychicago.org

### Purpose Statement

Open to the Mystery...  
Connect, Strengthen, and Serve with Joy!

### Guiding Principles

Act with courage  
Be radically inclusive  
Cultivate empowering relationships  
Delight in God's beauty  
Engage With Intention



**Evangelical Lutheran Church in America**  
God's work. Our hands.

## STAFF

### Lead Pastor

Craig Mueller  
cmueller@htchicago.org

### Associate Pastor (HTLakeview)

Michelle Sevig  
msevig@htchicago.org

### Associate Pastor (HTLoop)

Ben Adams  
badams@htchicago.org

### Vicar

Noah Herren  
nherren@htchicago.org

### Minister of Music (HTLakeview)

David Brackley  
dbrackley@htchicago.org

### Administrator and HTLoop Musician

Beau Surratt  
office@htchicago.org

### Music Assistant

Ayriole Frost  
music@htchicago.org

### Administrator (Finance and Building)

Paul Strome  
pstrom@htchicago.org

### Assistant Organist (HTLakeview)

John Weit

### Children's Choir Director (HTLakeview)

Lauren Haines Walerow

### Nursery Attendant (HTLakeview)

Audrey Frost