

# Liturgy at **Holy Trinity** Lutheran Church

November 25, 2018 + 9am and 11am

Last Sunday of the Year/Sunday before Advent



*Even after Israel had experienced the vagaries of kings, they still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.*

## Prelude

(9am)

Praeludium in D,  
BuxWV 139

Dietrich Buxtehude  
(1637-1707)

(11am)

Solemn Procession  
Lloyd Webber  
(1914-1982)

Help Us Create **SACRED SPACE** by powering down

Please do not use cell phones and other electronic devices.

The ringing of the **meditation bowl** calls us to silence, centering and reflection as we prepare for worship.

As you pass the **baptismal font** upon entering or leaving the church, and/or on the way to communion, you may **dip your hand in the water** and **make the sign of the cross**. This is an ancient body prayer to remember you are a baptized child of God. Simply touch your forehead to chest, then your left to right shoulder.

# GATHERING

*Stand Turn to face the cross as it enters; you may bow as the cross passes, honoring the mystery of our salvation.*

**OUR LITURGY IS MULTI-SENSORY** and shows the significance of our bodies and all of God's creation. Used in many religions, the sweet smell of **incense** represents the rising of our prayers and the aroma of Christ spreading in procession throughout the world. We honor (cense) the primary symbols of the liturgy: the people, font, ambo (lectern), book of scriptures, cross, and table (altar).

## Gathering Hymn

Lift Up Your Heads

1 Lift up your heads, O might - y gates: be - hold, the  
2 Fling wide the por - tals of your heart: make it a  
3 Re - deem - er, come! I o - pen wide my heart to  
4 So come, my Sov - ereign, en - ter in! Let new and  
King of glo - ry waits! The King of kings is  
tem - ple set a - part from earth - ly use for  
you: here, Lord, a - bide! Let me your in - ner  
no - bler life be - gin! Your Ho - ly Spir - it

draw - ing near, the Sav - ior of the world is here.  
 heaven's em - ploy, a - dorned with prayer and love and joy.  
 pres - ence feel: your grace and love in me re - veal.  
 guide us on, un - til the glo - rious crown be won.

WORDS: George Weisell (1590-1635); tr. Catherine Winkworth (1827-1878); para. Psalm 24:7-10  
 MUSIC: Thomas Williams' *Psalmodia Evangelica*, 1789

TRURO  
L.M.

*During the greeting the presiding minister and assembly bow toward one another. We learn from Eastern cultures the deep significance of a bow as a sign of mutuality and the presence of Christ among us.*

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
 And also with you.

*Cantor/Choir:*

This is the feast of vic-to-ry for our God. Al-le-lu-ia.

*All:*

Wor-thy is Christ, the Lamb who was slain, whose blood set us

free to be peo-ple of God. Pow-er and rich-es and wis-dom and

strength, and hon-or and bless-ing and glo-ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le-lu-ia.

## Canticle of Praise

| *This Is the Feast*

2 Sing with all the peo - ple of God and join in the  
hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and  
might be to God and the Lamb for - ev - er. A - men.  
*Final refrain*  
This is the feast of vic - to - ry for our God, for the Lamb who was slain  
has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## Prayer of the Day

Let us pray... Amen.

~ be seated ~

# WORD

## First Reading

Daniel 7:9-10, 13-14

The Daniel excerpt is appointed for today because it is a significant Old Testament passage cast in monarchical imagery that since the first century Christians have applied to Christ. The Ancient One on a throne is God, and the one like a human being who stands before God is Jesus Christ, whom all peoples now serve.

Word of God, word of life.

Thanks be to God.



The Lord is king, in splendor robed; robed is the Lord and girt about with strength. **Refrain**

You have made the world firm, not to be moved. Your throne stands firm of old; from everlasting you are, O Lord. **Refrain**

Your decrees are worthy of trust indeed; holiness befits your house, O Lord, for length of days. **Refrain**

*The Revelation excerpt is laden with language that describes Christ. He is faithful to God's call; he died as a witness to his faith; he is the first recipient of the final resurrection; he, not the Roman emperor, is King of kings; his blood freed us from sin; his authority has made the community a kingdom of priests who serve God; he rules all things; he will come again with the clouds, that is, as the presence of God, who is God past, present, and future, the A and Z of the Greek alphabet, the beginning and ending of everything. The passage indicates that no one metaphor is sufficient in our descriptions of God, important to note on this day on which one single image is often celebrated.*

Word of God, word of life.  
Thanks be to God.

**Stand** to welcome the gospel as Christ—the Word of God—as it is proclaimed among us in this place and time. Turn to face the book as the gospel is read in the midst of the assembly, a sign of Christ among us.



**Verse:** Blessed is the one who comes in the name of the Lord. Blessed is the coming kingdom of our ancestor David. (Mark 11:9)

Alleluia...



## Psalm 93

Setting: J. Gerald Phillips

*The cantor/choir sings the refrain and the assembly repeats. The cantor/choir signs the verses.*

## Second Reading

Revelation 1:4b-8

## Gospel Acclamation

Setting: Carl Schalk

*The choir/cantor sings the Alleluia and the assembly repeats. The choir/cantor sings the verse.*

## Gospel

| John 18:33-37

As the gospel is announced, you may trace a small cross on your forehead, lips and breast, a prayer that the Word may dwell in our minds, on our lips and in our hearts.

*In this excerpt from John's gospel, Jesus is paradoxically a king since, rather than exert his own dominion over others, he testifies to the truth of God. The trial before Pilate is part of the way of the cross: the king will reign on the cross.*

The holy gospel according to John.

**Glory to you, O Lord.**

The gospel of the Lord.

**Praise to you, O Christ.**

*Alleluia...*(sung as above)

*~be seated~*

## Sermon

## Silence

*Following the sermon there is a time of silence for reflection and quiet meditation. Our liturgy is not only made up of words, gestures and music, but also moments of silence.*

*~stand~*

**#434 Jesus Shall Reign**

## Hymn of the Day

## Prayers of Intercession

*After each petition:*

Let us pray:

**Come, Lord Jesus.**

## Peace

*The assembly is invited to share God's peace with one another saying, "Peace be with you," or similar words.*

The peace of Christ be with you always.

**And also with you.**

*~ be seated ~*



# MEAL

A special welcome to newcomers! We invite you to fill out the yellow slip in the pew rack and place it in the offering plate when you come up for communion or as you depart.

We thank you for your generous support of Holy Trinity. We seek to *do church differently* as we address racial justice, climate change, and take stands for the rights and dignity of all people created in the image of God. Most of our congregation gives online and you can set up one-time or recurring donations at [giving.htchicago.org](http://giving.htchicago.org).

*This week's loose offering is designated for the Lakeview Pantry. Checks and envelope offerings support Holy Trinity's overall ministry unless designated otherwise. Offerings may be put in the plate on the way to communion or as you depart.*

~stand~

#254 Come, Thou Long-Expected Jesus

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,  
that we should at all times and in all places give thanks and praise to you,  
almighty and merciful God, through our Savior Jesus Christ.  
You comforted your people with the promise of the Redeemer,  
through whom you will also make all things new  
in the day when he comes to judge the world in righteousness.  
And so, with all the choirs of angels, with the church on earth and the  
hosts of heaven, we praise your name and join their unending hymn:

## Setting the Table

## Offertory Hymn

## Great Thanksgiving

The thanksgiving includes the following:

| Dialogue

| Preface

## Holy, Holy

This ancient song is the musical climax of the liturgy and uses texts from Isaiah and Jesus' triumphal entry into Jerusalem on Palm Sunday. At the words "blessed is he who comes," some make the **sign of the cross** as a connection to our baptism into Jesus' death and resurrection.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## Thanksgiving at the Table

...all glory to you, O God, now and forever.

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, b. 1937  
Music © 1971, 1977 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
All rights reserved. Used by permission.

## The Lord's Prayer

As a sign of openness to the divine presence, you may join the presider in praying the Our Father with the ancient gesture of extended hands.

Our Fa - ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for - give those who sin a - gainst us. Save us from the time of tri - al



Music: Matti Rantatalo  
Music © 1993 Matti Rantatalo

Breaking of the  
Bread  
Please remain standing.

~ be seated ~

*All are welcome* at Christ's table, including children. Bread is received in the hands. Wine is received either by drinking from the (silver) common cup, or by saving the bread and dipping it in the second (glass) cup. Gluten-free wafers are available from the presiding minister. Those not communing may come forward for a blessing, keeping your hands folded over your chest. For those unable to consume either wine or bread, communion is received fully in either element alone.

Holy Trinity's radical welcome is also an **invitation to baptism** and a deeper connection to community. If you are not baptized, please speak to one of the pastors to learn more about the process of adult baptism.

## Communion



(9am)

## Communion Anthem

*King of Glory, King of  
Peace*

K. Lee Scott (b. 1950)

King of glory, king of peace, I will love thee;  
And that love may never cease, I will move thee.  
Thou hast granted my request, thou hast heard me;  
Thou didst note my working breast, thou hast spared me.

Wherefore with my utmost art I will sing thee,  
And the cream of all my heart I will bring thee.  
Though my sins against me cried, thou didst clear me;  
And alone, when they replied, thou didst hear me.

Sev'n whole days, not one in sev'n, I will praise thee;  
In my heart, though not in heav'n, I can raise thee.  
Small it is, in this poor sort to enroll thee;  
Ev'n eternity's too short to extol thee!

*(Text: George Herbert, 1593-1633)*

(11am)

## Communion Anthem

*Thou Shalt Know  
Him When He  
Comes*

Paul W. Lohman

In the stillness is the Word, bearing promise and comfort and the hope for which we wait. But how long this time of waiting for the One who's coming soon, for the dawning, the knowing, for the Light, the Way, for the Word.

Thou shalt know him when he comes, not by any din of drums,  
Nor his manners, nor his airs, nor by anything he wears.  
Thou shalt know him when he comes, not by his crown or by his gown,  
But his coming known shall be by the holy harmony  
which his coming makes in thee.

*(Text: Anonymous)*

## Silence

~ stand~

## Prayer

Let us pray. *brief silence*

...Amen.

## Blessing

# SENDING

*Having heard the word and shared the eucharist, we are sent to live our baptism through words and deeds, making known the love of Christ, and working for justice and peace in our families, communities, and world.*

**Turn** to face the cross as it recesses, you may **bow** as it passes, honoring the mystery of our salvation.

## Sending Hymn

#260 *The King Shall Come*

[10]

...Go in peace. Christ is coming soon.  
Thanks be to God!

*Following the liturgy, several things happen simultaneously: some folks greet one another and converse; others listen to the organ postlude; and others move to the front of the sanctuary for refreshments and social time.*



*Today's flowers are sponsored by  
Peter Wong.*

## Sending

## Postlude

(9am)  
| *The King Shall Come*  
David N. Johnson  
(1922-1987)

(11am)  
| *The Sovereign's  
Fanfare*  
Sir Arthur Bliss  
(1891-1975)

# ASSISTING IN TODAY'S LITURGIES

PRESIDING MINISTER-----Pr. Michelle Sevig  
MINISTER OF MUSIC-----David Brackley  
CANTOR (9am)-----Beth Kregor  
ORGAN (9am)-----John Weit  
ASSISTING MINISTER----- (9am) Vicar Noah Herren; (11am) Ann Sanders  
INCENSE----- (9am) Tim Peyton; (11am) Patty Erickson  
CRUCIFER----- (9am) Maggie Peyton; (11am) Vicar Noah Herren  
SACRISTAN----- (9am) Sheldon Krieger; (11am) Patty Erickson  
COMMUNION ASSISTANT----- (9am) Christian Cisneros, Jenna Peyton, Andrea Schaller  
----- (11am) Michael Schnell, Ginger Devaney, Erik Friend  
MEDITATION BELL ----- (9am) Tim Peyton; (11am) Erik Friend  
READERS----- (9am) Martin Modahl, Jenna Peyton; (11am) Kerry Fleming, Alex Ellison  
INTERCESSIONS----- (9am) Christian Cisneros; (11am) Vicar Noah Herren  
ACOLYTE TORCHBEARERS ----- (9am) Evelyn Stang, Jake Johnson; (11am) Annika Sevig, Oliver Sevig  
ALTAR PREPARATION----- Staff  
WELCOME HOSPITALITY----- (9am) Belle Craig, Karen Swanson  
----- (11am) Martin Collerd, Norm Kaiser, Patrick Ashby  
BREAD-----

# NEWS AND ANNOUNCEMENTS

## Living Well Through Advent

You are welcome to take a copy of *Living Well Through Advent 2018: Practicing Generosity With All Your Heart, Soul, Strength, and Mind*, a book of Advent meditations from Living Compass, a ministry dedicated to outfitting individuals, families, congregations, and organizations with tools and training for the journey toward wellness and wholeness.

## Holy Trinity Book Group November 26

Eat, Drink, Read. The next book group meeting will be Monday, November 26 at 7:30pm. We'll be discussing *All Our Wrong Todays* by Elan Mastai. If you like to read ahead, we'll be discussing the classic Agatha Christie mystery *Murder on the Orient Express* in December. **Please contact Becky Sims ([rsims@1702.org](mailto:rsims@1702.org)) for more information and where to meet.** You're welcome to join us, even if you don't have time to read the book!

## Holden Evening Prayer for Advent December 5 + 7pm at HTLakeview

Join us for a contemplative, candlelight liturgy featuring Marty Haugen's beloved *Holden Evening Prayer*.

## Ordination of Josh Evans

Saturday, December 1 + 1:30pm + HTLakeview



By the grace of God and the call of the church,  
Josh Evans will be ordained  
to the Ministry of Word and Sacrament  
at Holy Trinity Lutheran Church  
on Saturday, December 1, at 1:30pm.  
Reception to follow in Passavant Hall.  
Josh has been called by the people of God  
at Unity Lutheran Church in Brookfield, Wisconsin,  
to serve as Associate Pastor

# ADVENT/CHRISTMAS SCHEDULES

**Wednesday, December 5**

+ 7pm - Holden Evening Prayer (*HTLakeview*)

**Sunday, December 9**

+ 4pm - A Festival of Music for Advent and Christmas  
(*HTLakeview*)

**Saturday, December 15**

+ 6pm - Cookies and Carols Potluck Event Following 5pm  
Worship (*HTLoop*)

**Fourth Sunday of Advent + Saturday/Sunday, December 23**

+ Normal Weekend Schedule - 5pm Saturday at *HTLoop*;  
9am and 11am on Sunday at *HTLakeview*  
+ *No Sunday School*

**Christmas Eve + Monday, December 24**

+ 4:30pm - Family Christmas Eve Liturgy (*HTLakeview*)  
+ 4:30pm - Family Christmas Eve Liturgy (*HTLoop*)  
+ 8pm - Grace Episcopal's Christmas Eve Liturgy (*HTLoop*)  
+ 9:45pm - Pre-service music (*HTLakeview*)  
+ 10:00pm - The Christ Mass (*HTLakeview*)

**Christmas Day + Tuesday, December 25**

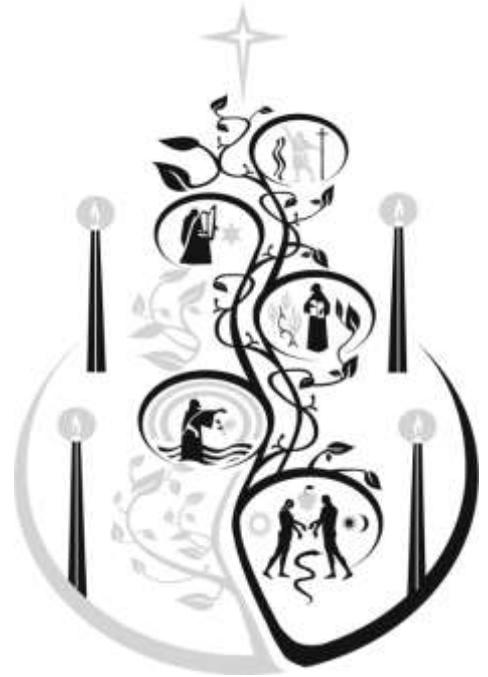
+ 10am - Christmas Day Eucharist (*HTLakeview*)

**First Sunday of Christmas + Saturday/Sunday, December 29/30**

+ Normal Weekend Schedule - 5pm Saturday at *HTLoop*; 9am and 11am on Sunday at *HTLakeview*  
+ *No Sunday School*

**Epiphany + Saturday/Sunday, January 5/6**

+ Saturday, 5pm - Epiphany Festival Eucharist at *HTLoop*  
+ Sunday, 9am - Epiphany Festival Eucharist at *HTLakeview* w/Choir and Children's Participation  
+ Sunday, 11am - Brief Eucharist at *HTLakeview*  
+ *No Sunday School*



# The Word

# Became Flesh

*Lasagna Dinner to Follow  
Fundraiser for Youth Ministries  
Suggested Donation. \$10 or \$25 per family.*

A Festival of Music for Advent and Christmas

**Sunday, December 9 | 4pm**

The Holy Trinity Choir, Children's Choir, and Orchestra  
Free Admission



Holy Trinity Lutheran Church | 1218 W. Addison Street | Chicago, IL | [htchicago.org](http://htchicago.org)

# NEWCOMER OR FIRST TIME? WELCOME!

- + **Whoever you are**, wherever you're from, whatever the color of your skin, whomever you love or marry, or whatever your feelings about religion or spirituality, you are welcome here.
- + **If the rituals and practices** of our liturgy are new to you, please participate as you feel comfortable and are able.
- + Please fill out a **yellow slip in the pew rack** and place it in the offering basket.
- + **More information** on Holy Trinity, Lutheranism, worship practices, marriage and baptisms at the welcome table.
  - Upcoming baptism dates: January 13, 2019
- + **To families with small children**: We are glad you are here! If your child needs a break from the service, feel free to walk to the narthex/back of the church. **Nursery**: open 8:45am – 12:15pm Use the garden entrance on Addison; nursery is inside the door. **Special children's materials** are on a rack at the back of the church.
- + **Sunday School for children ages 4-12**: Children age 4- 12 are invited to join us for Sunday school each week. We begin promptly at 10am. Children age 4 through grade 2 meet upstairs in Passavant Hall. Children grades 3-6 meet in the Spiritual Life Center. Contact Pastor Sevig (msevig@htchicago.org) if you have any questions.
- + **Offerings**: We rely on the generosity of members and friends to support the programs, staff, building, and ministries of Holy Trinity and the Evangelical Lutheran Church in America. A large number of the congregation gives their offerings online. You can also **donate online** at [giving.htchicago.org](http://giving.htchicago.org). We still have an offering basket available during worship as well! We appreciate your contributions of time, talent, and financial support!
- + **Photos and Social Media**: As worship services and most Holy Trinity gatherings are public events, please know that your presence here means that you may be included in photos or videos that may be posted on HTLC social media. If you do not wish to be in photographs or videos, or if you do not want photos of your children used, please complete the form at [media.htchicago.org](http://media.htchicago.org). HTLC social media administrators will make every effort to not include them in HTLC social media.

## DO YOU CONSIDER HOLY TRINITY YOUR CHURCH HOME?

Register by filling out the yellow slip in the pew rack and place it in the offering plate or register online at [holytrinitychicago.org/register](http://holytrinitychicago.org/register).

You will receive our e-newsletter.



### **Holy Trinity: Lakeview**

1218 W. Addison Street, 60613  
office@htchicago.org

### **Holy Trinity: Loop**

637 S. Dearborn Street, 60605  
info@htloop.org

☎ 773.248.1233

🌐 [holytrinitychicago.org](http://holytrinitychicago.org)

### **Purpose Statement**

Open to the Mystery...  
Connect, Strengthen, and Serve with Joy!

### **Guiding Principles**

Act with courage  
Be radically inclusive  
Cultivate empowering relationships  
Delight in God's beauty  
Engage With Intention



**Evangelical Lutheran Church in America**  
God's work. Our hands.

## **STAFF**

### Lead Pastor

Craig Mueller  
cmueller@htchicago.org

### Associate Pastor (HTLakeview)

Michelle Sevig  
msevig@htchicago.org

### Associate Pastor (HTLoop)

Ben Adams  
badams@htchicago.org

### Vicar

Noah Herren  
nherren@htchicago.org

### Minister of Music (HTLakeview)

David Brackley  
dbrackley@htchicago.org

### Administrator and HTLoop Musician

Beau Surratt  
office@htchicago.org

### Music Assistant

Ayriole Frost  
music@htchicago.org

### Administrator (Finance and Building)

Paul Strome  
pstrom@htchicago.org

### Assistant Organist (HTLakeview)

John Weit

### Children's Choir Director (HTLakeview)

Lauren Haines Walerow

### Nursery Attendant (HTLakeview)

Audrey Frost