

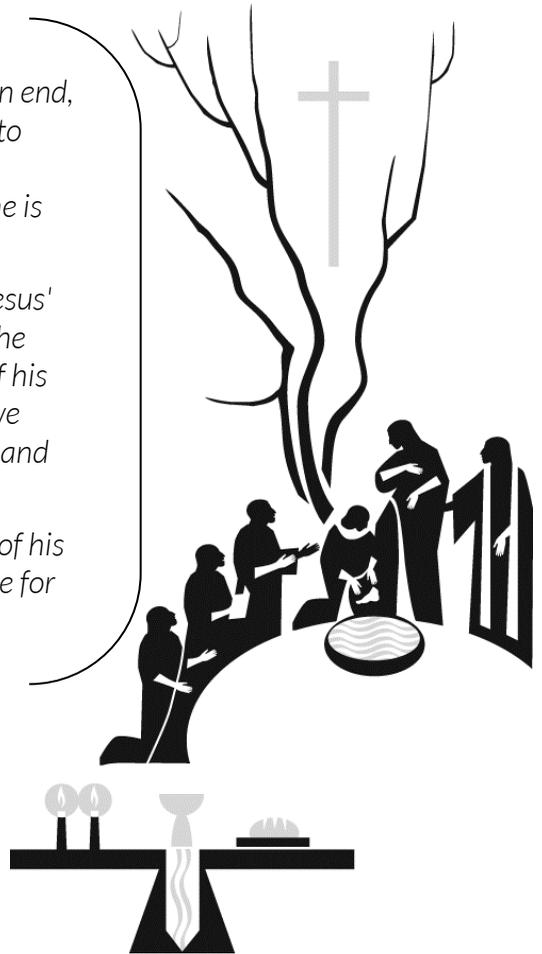
HOLY TRINITY LUTHERAN CHURCH THE LITURGY OF MAUNDY THURSDAY

March 29, 2018 + 7:15pm

With nightfall our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. We glory in the cross of Christ, for he is our joy and our resurrection

At the heart of the Maundy Thursday liturgy is Jesus' commandment to love one another. Maundy is the word for "command." As Jesus washed the feet of his disciples, we are called to follow his example as we humbly care for one another, especially the poor and the unloved.

At the Lord's table we remember Jesus' sacrifice of his life, even as we are called to offer ourselves in love for the life of the world.



Please turn off all cell phones before the liturgy begins.

* – those who are able may **stand**

Bold – all

✠ GATHERING ✠

PRELUDE – *Prélude* (from *Suite #2 in d minor*, BWV1008)

J.S. Bach (1685-1750)

*CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins. Following an introduction and invitation, please kneel. Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name. Amen.

The pastor announces God's forgiveness, reflecting the Church's tradition which teaches that ordained clergy are called to speak the forgiveness of sin that comes from God.

Those who desire may move to the font for the laying on of hands as an individual sign of God's forgiveness. You may respond "amen."

The New Testament describes this ancient practice of laying on of hands as a sign of the indwelling of the Holy Spirit passed from one member of the body of Christ to another.

During the laying on of hands the following is sung:

Return to God

Marty Haugen (b. 1950)

Return to God with all your heart, the source of grace and mercy;
Come seek the tender faithfulness of God.
Now the time of grace has come, the day of salvation;
Come and learn now the way of our God.

I will take your heart of stone and place a heart within you,
A heart of compassion and love.

If you break the chains of oppression, if you set the pris'ner free;
If you share your bread with the hungry, give protection to the lost;
Give shelter to the homeless, clothe the naked in your midst,
Then your light shall break forth like the dawn.

(Text: Marty Haugen; tr. Ronald F. Krisman, b. 1946)

During the introduction to the hymn, **stand** and turn to face the cross as it processes;
you may bow as the cross pauses, honoring the mystery of salvation.

*GATHERING HYMN – Three Holy Days

Three ho - ly days en - fold us now in wa - shing feet___ and
The myst - 'ry hid from ag - es past is here re - vealed__ in
Christ lif - ted high up - on the tree, be - fore you ev - 'ry
break - ing bread, in cross and font and life re - newed: in
word and sign, for Je - sus' sto - ry is our own: new
knee shall bend and ev - 'ry tongue in praise pro - claim: "You
Christ, God's first - born from the dead.
life through death is God's de - sign.
are the Lord of all. A - men."

Text: Delores Dufner, OSB (b.1939); © 1995 Sisters of St. Benedict.

Music [PUER NOBIS]: European tune, adapt. Michael Praetorius (1571-1621)

*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

*PRAYER OF THE DAY

✠ WORD ✠

FIRST READING: Exodus 12:1-4, 11-14

At the seder meal of Passover, Jews tell the story of Exodus 12. Christians remember the old Passover as a parallel to the new Passover. Over the Three Days we keep the Christian Passover: Jesus is the lamb whose blood saves the people from death.

Word of God, word of life.

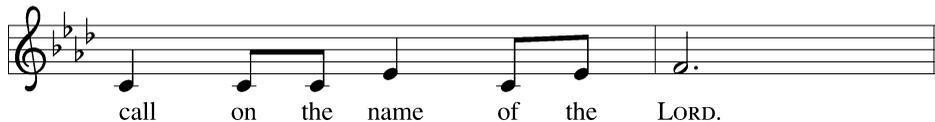
Thanks be to God.

PSALMODY: Psalm 116:1-2, 12-19

Setting: Robert Hobby

The cantor sings the refrain and the assembly repeats. The cantor and assembly sing alternating verses.

Refrain:



Tone:



¹I love the LORD, who has | heard my voice,
and listened to my | supplication,

²for the LORD has given | ear to me
whenev- | er I called.

¹²How shall I re- | pay the LORD
for all the good things God has | done for me?

¹³I will lift the cup | of salvation
and call on the name | of the LORD. *Refrain*

¹⁴I will fulfill my vows | to the LORD
in the presence of | all God's people.

¹⁵Precious in your | sight, O LORD,
is the death | of your servants.

¹⁶O LORD, truly I | am your servant;
I am your servant, the child of your handmaid; you have freed me | from my bonds.

¹⁷I will offer you the sacrifice | of thanksgiving
and call upon the name | of the LORD.

¹⁸I will fulfill my vows | to the LORD
in the presence of | all God's people,

¹⁹in the courts of | the LORD's house,
in the midst of you, | O Jerusalem. *Refrain*

SECOND READING: I Corinthians 11:23-26

Appropriately on Maundy Thursday the second reading is Paul's narration of Jesus' last supper with his disciples before his death. During the Three Days, our eucharist heeds Paul's advice: we share food equally, as does one loving body, and we see the meaning of the meal in the death of Christ.

Word of God, word of life.

Thanks be to God.

Stand to welcome the gospel and turn to face the book as the gospel is read in the midst of the assembly.

The acclamation is sung by the cantor.

*GOSPEL ACCLAMATION

I give you a new commandment,
that you love one another just as I have loved you.

(Text: John 13:34; Setting: Aaron David Miller)

***GOSPEL:** John 13:1-17, 31b-35

The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.

The holy gospel according to John.

As the gospel is announced you may trace a small cross on your forehead, lips and breast, a prayer that the Word may dwell in our minds, on our lips, and in our hearts.

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

HOMILY

SILENCE

Following the sermon there is a time of silence for reflection and quiet meditation. Our liturgy is not only made up of words, gestures and music, but also moments of silence.

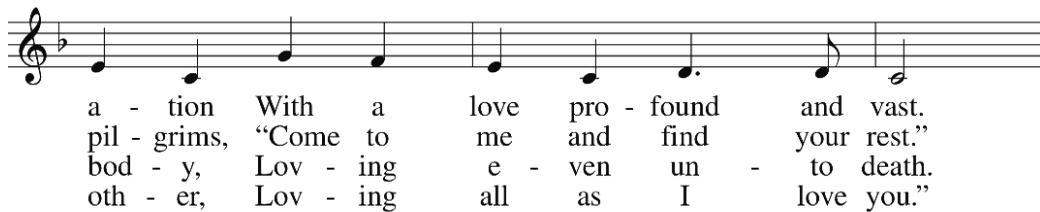
***HYMN OF THE DAY – Tell the Gospels' Boundless Riches**



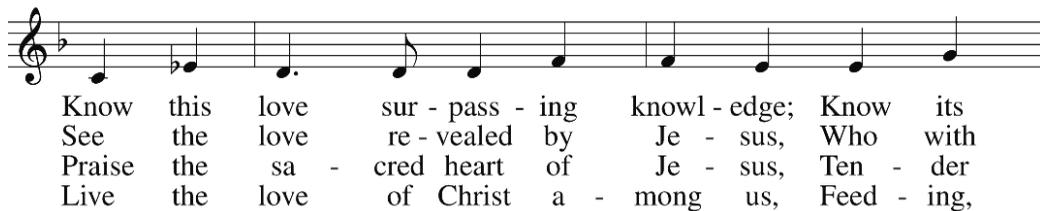
1. Tell the gos - pel's bound - less rich - es, Plan of
2. See the love of God in Je - sus, Car - ing
3. Praise the heart of God in Je - sus, Self - less
4. Live the new com - mand - ment giv - en: "As I



God from a - ges past: Christ em - brac - es all cre -
for the poor op - pressed, Call - ing out to wea - ry
to his fi - nal breath, Giv - ing for our life his
did, so you must do: Wash the feet of one an -



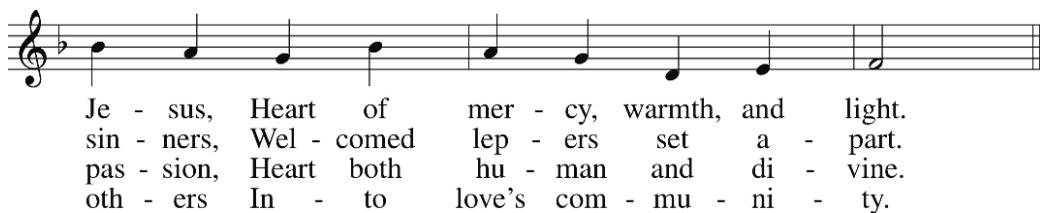
a - tion With a love pro - found and vast.
 pil - grims, "Come to me and find your rest."
 bod - y, Lov - ing e - ven un - to death.
 oth - er, Lov - ing all as I love you."



Know this love sur - pass - ing knowl - edge; Know its
 See the love re - vealed by Je - sus, Who with
 Praise the sa - cred heart of Je - sus, Ten - der
 Live the love of Christ a - mong us, Feed - ing,



breadth and depth and height; Know the heart of God in
 gen - tle, hum - ble heart Par - doned and be - friend - ed
 love's most tell - ing sign, Heart of God's im - mense com -
 heal - ing, set - ting free, Seek - ing out and bring - ing



Je - sus, Heart of mer - cy, warmth, and light.
 sin - ners, Wel - comed lep - ers set a - part.
 pas - sion, Heart both hu - man and di - vine.
 oth - ers In - to love's com - mu - ni - ty.

Text: Delores Dufner, OSB, b.1939, © 2009, GIA Publications, Inc.
 Tune: RUSTINGTON, 8 7 8 7 D; Charles H. H. Parry, 1848–1918

✠ FOOTWASHING ✠

Jesus set an example for his disciples by washing their feet, an act of humble service. Footwashing signifies the call of all the baptized to be servants. We offer our lives in service for the sake of the world that God so deeply loves.

As the music begins, those who desire are invited to remove your shoes and socks and move to one of the footwashing stations.

As one of the chairs becomes available, take a seat to have your feet washed. Then wash the feet of the next person, gently pouring water over them and drying them with a towel.

Finally, return to your seat and, put on your shoes and socks.

You may continue to move to any station as the hymns are sung and as chairs become available.

MUSIC DURING THE FOOTWASHING

HYMN – #359 *Where Charity and Love Prevail*

HYMN – #659 *Will You Let Me Be Your Servant*

HYMN – #708 *Jesu, Jesu*

HYMN – #642 *Ubi Caritas*

U - bi ca - ri - tas et a - mor,
Where true char - i - ty and love a - bide,

u - bi ca - ri - tas, De - us i - bi est.
God is dwell - ing there; God is dwell - ing there.

The image shows a musical score for the hymn "Ubi Caritas" in G major and 4/4 time. It consists of two systems of music. The first system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The second system also has a vocal line in the treble clef and a piano accompaniment in the bass clef. The lyrics are written below the vocal lines. The piano accompaniment features a steady bass line and chords that support the melody. There are some triplets in the piano part in the second system.

*PRAYERS OF INTERCESSION

Hear us, O God;
your mercy is great.

*PEACE

The peace of Christ be with you always.
And also with you.

The assembly is invited to share God's peace with one another saying, "Peace be with you," or similar words.



✠ MEAL ✠

GATHERING OF GIFTS AND SETTING THE TABLE

Please gather in the chancel area, placing your offering in the plate at the front of the church.

*Reflecting our call to servanthood, it is traditional that the offering on Maundy Thursday is for the poor, and **tonight's offering will be given** to support the World Hunger Appeal of the Evangelical Lutheran Church in America.*

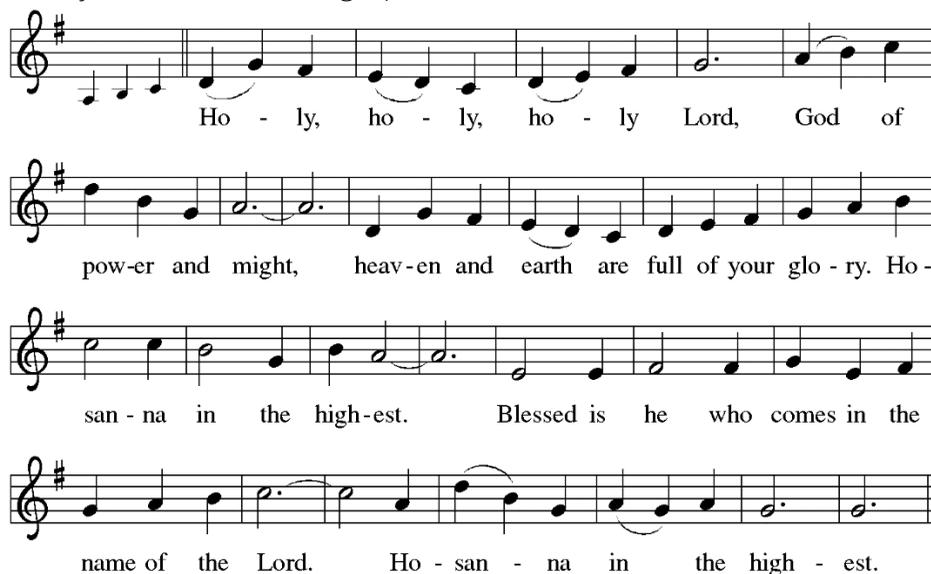
*GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

...we join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

As a sign of openness to the divine presence, you may join the presider in praying the Our Father with the ancient gesture of extended hands.

*THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

COMMUNION

All are welcome at Christ's table, including children. Bread is received in the hands. Wine is received by either drinking from or dipping the bread in the cup. Those not communing may receive a blessing, keeping your hands folded over your chest. For those unable to consume either wine or bread, communion is received fully in either element alone. Please return to your pew after communing.

COMMUNION MUSIC – Vocalise

Sergei Rachmaninoff (1873-1943)

SILENCE

PRAYER – *Please kneel as you are able for the prayer and the stripping of the altar*

STRIPPING OF THE ALTAR

Psalm 88 is sung as the communion vessels are removed and the altar is stripped, leaving the sanctuary bare for Good Friday. On this night the disciples betrayed, denied, and abandoned Jesus. From his last supper Christ walked to his humiliation and death. There is no benediction; we exit in silence. The liturgy continues tomorrow, Good Friday, at 7:15 p.m.



ASSISTING IN WORSHIP

PRESIDING MINISTER.....	Pr. Michelle Sevig
PREACHING MINISTER.....	Pr. Ben Adams
MINISTER OF MUSIC.....	David Brackley
CANTOR	Kari Balck
VIOLA.....	Ayriole Frost
ASSISTING MINISTER.....	Ann Sanders
CRUCIFER.....	Andrew Hedrick
TORCHBEARERS.....	Jake and Austin Johnson
INCENSE	Matt James
INTERCESSIONS.....	Josh Evans
READERS	Jeremiah Peterson, Brian Jones
SACRISTANS.....	Matt James, Patty Erickson
MEDITATION BELL.....	Seminarian Paisley Le Roy
WELCOME HOSPITALITY.....	Belle Craig, Beau Surratt

Upcoming Liturgies

GOOD FRIDAY, March 30

Noon – Stations of the Cross (here at HTLakeview)
Noon and 6:30pm – Good Friday Liturgy (HTLoop, 637 S. Dearborn, joint services with Grace Episcopal)
7:15pm – Liturgy of Good Friday (here at HTLakeview)
(Saint John Passion, Bidding Prayer, Procession of the Cross)

EASTER EVE, March 31 (no service at HTLoop)

7:15pm – **The Great Vigil of Easter** (here at HTLakeview)
(Blessing of the New Fire, Easter Proclamation, Readings, Baptism, First Eucharist of Easter)
Followed by festive sparkling beverage reception

EASTER DAY, April 1 (here at HTLakeview)

9am and 11am – Festival Eucharists – (with brass, timpani, and choir)

PARKING NOTES

383 neighborhood parking permits will be available in the narthex for you to use for all the **evening services**. For the Vigil **ON SATURDAY** parking is also available in the alley behind the MissioDei Church (one block west).