



JULY 25, 2010 ☩ 9:30 A.M.

**LECTIONARY 17
TIME AFTER PENTECOST**

Persistence in prayer evoked the admiration of Jesus and wins the attention of the Lord when Abraham intercedes for Sodom. The life of the baptized—to be rooted and built up in Christ Jesus the Lord—is to be rooted in prayer. God hears and answers prayer and so strengthens God's own. "When I called, you answered me; you increased my strength within me."

Please turn off all cell phones and pagers before the liturgy begins.

* – those who are able may **stand**

Bold – all

This bulletin is available in large print

Visitors – please fill out 'Welcome' slip in the pew

***To parents with small children:** We are glad your family is worshipping with us. We have a nursery available and it is open from 9:15 – 10:30. Please use the garden entrance (on Addison); the nursery is right inside the door. If you or your child need a break from the service, feel free to walk to the narthex/back of the church.*

GATHERING

The ringing of the meditation bowl calls us to silence, centering and reflection as we prepare for the liturgy.

PRELUDE – *Vivace* (from *Concerto in d minor*)

J. S. Bach

Turn to face the cross as it enters; you may bow as the cross passes, honoring the mystery of our salvation.

*GATHERING HYMN – #533 *Open Now Thy Gates of Beauty*

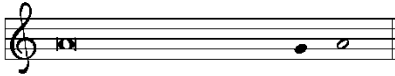
*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

The presiding minister bows toward the assembly which is the body of Christ and the primary symbol of God's presence in the liturgy.

And also with you.

*KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



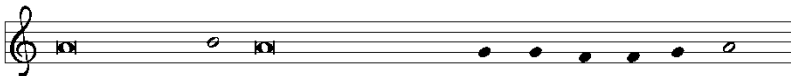
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - - men.

*PRAYER OF THE DAY

WORD

FIRST READING: Genesis 18:20–32

In today's reading, Abraham undertakes the role of a mediator between God and sinful humanity. Appealing to God's justice, Abraham boldly asks for mercy for the city of Sodom, for the sake of the few righteous people who are in it, including Abraham's nephew, Lot.

Word of God, word of life.

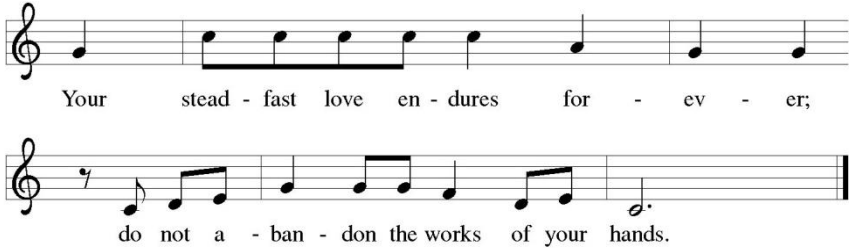
Thanks be to God.

PSALM 138

Setting: Robert A. Benson

The refrain is sung by the cantor and repeated by the assembly. Verses are sung alternating between cantor and assembly.

Refrain:



Your steadfast love endures forever;
do not abandon the works of your hands.

Tone:



I will give thanks to you, O LORD, with ¹my whole heart;
before the gods I will ¹sing your praise.

**I will bow down toward your holy temple and praise your name,
because of your steadfast ¹love and faithfulness;
for you have glorified your name and your word a- ¹bove all things.**

Refrain

When I called, you ¹answered me;
you increased my ¹strength within me.
**All the rulers of the earth will praise ¹you, O LORD,
when they have heard the words ¹of your mouth.**
They will sing of the ways ¹of the LORD,
that great is the glory ¹of the LORD.
**The LORD is high, yet cares ¹for the lowly,
perceiving the haughty ¹from afar.**

Refrain

Though I walk in the midst of trouble, you ¹keep me safe;
you stretch forth your hand against the fury of my enemies;
your right ¹hand shall save me.
**You will make good your pur- ¹pose for me;
O LORD, your steadfast love endures forever;
do not abandon the works ¹of your hands.**

Refrain

SECOND READING: Colossians 2:6–19

Paul warns his congregation in Colossae about "the empty lure" of philosophies and traditions that compromise faith. Through the gift of faith, the church is mystically connected with Christ in his death and resurrection, which is enacted in baptism.

Word of God, word of life.
Thanks be to God.

Stand to welcome the gospel and turn to face the book as the gospel is read in the midst of the assembly.

***GOSPEL ACCLAMATION**

Robert A. Benson

Sung by the cantor then repeated by the assembly.



Ask, and it will be given you; search and you will find;
knock, and the door will be opened to you. (Luke 11:9)

Alleluia, alleluia, alleluia, alleluia.

***GOSPEL: Luke 11:1–13**

In teaching his disciples this prayer, Jesus also reminds them to focus on God's coming reign, God's mercy, and the strengthening of the community. Jesus encourages his disciples to child-like trust and persistence in prayer.

The holy gospel according to Luke.

As the gospel is announced you may trace a small cross on your forehead, lips and breast, a prayer that the Word may dwell in our minds, on our lips, and in our hearts.

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

(sung as above) – Alleluia, alleluia, alleluia, alleluia.

SERMON

SILENCE

HYMN OF THE DAY – #746 *Our Father, God in Heaven Above

Paraphrase of the Lord's Prayer; text by Martin Luther.

*PRAYERS OF INTERCESSION

Lord, in your mercy,
hear our prayer.

*PEACE

The peace of Christ be with you always.
And also with you.

The assembly is invited to share God's peace with one another saying, "Peace be with you," or similar words.

MEAL

GATHERING OF GIFTS AND SETTING THE TABLE

Guests are invited to fill out the welcome slip in the pew and place it in the offering plate.

OFFERTORY HYMN – #790 *Day by Day*

*GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The following acclamations are sung during the thanksgiving:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

During the prayer the assembly repeats several responses at the bid of the presider.



Christ has died. Christ is ris - en. Christ will come a - gain.



A - men, a - men, a - men.

As a sign of openness to the divine presence, you may join the presider in praying the Our Father with the ancient gesture of extended hands.

***THE LORD'S PRAYER**



Our Fa - ther in heav - en, hal - lowed be your name,



your king - dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins as we



for - give those who sin a - gainst us. Save us from the time of tri - al




and de - liv - er us from e - vil. For the king - dom, the pow'r,



and the glo - ry are yours, now and for - ev - er. A - men.

*COMMUNION

*LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Be seated.

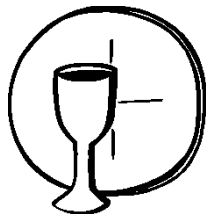
All baptized Christians are welcome to commune. Others may come forward for a blessing. Communion will be by continuous line, and the bread will be placed in your hand (gluten-free wafers available from the pastor). The first (silver) chalice on each side is a common cup for drinking. The second chalice is for intinction (dipping the bread into the wine). Reception of the eucharist under one kind (bread or wine) is valid communion for those who must avoid either for health reasons.

COMMUNION ANTHEM— *Patiently have I waited*

Camille Saint-Saëns

Patiently have I waited for the Lord, and lo! he heard my cry.
(Text: Psalm 40:1)

*PRAYER



SENDING

*BLESSING

Turn to face the cross as it recesses, you may bow as it passes, honoring the mystery of our salvation.

*SENDING HYMN – *Thank the Lord*



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

*SENDING

Go in peace. Remember the poor.

Thanks be God.

POSTLUDE – *Gavotte*

Thomas Arne

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Thank The Lord

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978, 1995 Augsburg Fortress



*Flowers today are sponsored by Steve Mankowski
in honor of Beth's birthday.*

SERVING TODAY

PRESIDING MINISTER: Pr. Michelle L. Miller

MINISTER OF MUSIC: David R. Brackley

ASSISTING MINISTER: Joel Cruz

CANTOR: Beth Milnikel

VIOLINS: Rachel Chapman and Greg Zinkl

CELLO: Andy Sajdak

CRUCIFER: Lydia Kanthak

COMMUNION ASSISTANTS: Kurt Reichardt, Ryan LaHurd, Keith Kanthak

READERS: Josh Thurbee and Beth Milnikel

SACRISTAN: Jon Skogen

MEDITATION BELL: Judy Mayer

USHERS: Bruce Beal, Jeff Casady, and Belle Craig

GREETER: Dorothy Klefstad

ALTAR PREPARATION: Amy Rouce

COFFEE HOSPITALITY: Ryan and Carol LaHurd

PARISH NOTES

ANNUAL CHURCH PICNIC: AUGUST 29

At 11:00 a.m., following the 9:30 a.m. service, come join for good food and good fellowship as we host our annual church picnic in the garden! Burgers, dogs (vegetarian options available), and beverages will be provided, so bring your favorite side dish, dessert, or salad to share.

WEDDING OF ANDREW FREDEL AND MAURICIO CIFUENTES

Members of Holy Trinity are invited to be with Andrew Fredel and Mauricio Cifuentes as they exchange vows of holy union here on Saturday, August 7 at 10:00 a.m.. Coffee and cake reception after the service.

EAT, DRINK, READ



Has your summer slowed down to a manageable pace and you are now looking for something to spice it up? Why not try the Holy Trinity Book Group! Our book for August is *Miss Julia Speaks Her Mind* by Ann B. Ross. It is the first novel in a series about a character named Miss Julia who is an older wealthy widow and lives in a small southern town. Her life-long piety and position within the community is shaken when the bastard son of her late husband is dropped in her lap by his mistress. The mystery begins to unfold as Miss Julia learns more about her husband' secret life and works with his mistress to discover why the boy has been abducted from her home. Fast-paced and charming, it is a nice, light read. We will be getting together to discuss this book on Sunday, August 1st around noon at Marji Shannon's house in Hyde Park (1158 E. 54th Place, Apt 2, Chicago 60615). With the distance to Hyde Park, we plan to carpool and will meet up after the church service. For more information about carpooling, contact Becky Sims (rsims@1702.org).

P.S. - Our next book selection is a longer read so if you would like to start on it early, we will be reading *The Help* by Kathryn Stockett.

PROJECT WELCOME

We are in desperate need of volunteers to help welcome the refugee family of 5 from Iraq that Holy Trinity is sponsoring.

WE NEED YOUR HELP! They arrive this week! Please volunteer to help in one or more of the following ways:

1. Thank you to everyone who volunteered to purchase or donate items for the family's apartment. Please be sure to **bring your donated items** to church by TODAY at 12 noon.
2. Set-up team. Volunteers are needed to help set-up the family's 2-bedroom apartment before they arrive. We are going to do this **TODAY 7/25**; please consider volunteering your time for a few hours this Sunday to help out. Vehicles are also needed to help transport all of our donated items from the church to the apartment. We will meet at church at 2 p.m. and go over to the apartment together to set everything up. If you can help, please see Pete Hillman after the service.
3. Arrival Team. Volunteers are needed to welcome the family at the airport. Tentatively the family is expected to fly in this coming TUESDAY 7/27 or WEDNESDAY 7/28. Exact time is unknown at this time but will be confirmed by this weekend. If you can help with the greeting team, please sign up right now on our volunteer website ("arrival team") or contact Laury Rinker at laury.rinker@elca.org
4. City Guides & Visitors: We also need volunteers once the family arrives to act as "city guides", who will show the family around Chicago, introduce them to parks, festivals, beach, etc., and "visitors" to check in with the family in the days, weeks and months after they arrive. Right now we need people to sign up to indicate their interest in helping out with this and we will coordinate dates and times after the family arrives and around your schedule. Please sign up right now on our volunteer website ("city guides / visitors") or contact Erica Spilde at erica_christine@yahoo.com

Let's join together to offer this family, who has gone through so much, some great Lutheran hospitality!!

INTRODUCING "TEAM TRINITY"

Volunteering for Holy Trinity's many community outreach projects made easy. We have created a new volunteer portal linked through our website for all to simply click-through, register and volunteer for any of our upcoming events on your own. No more paper sign-up sheets at the back of the church - we've entered the digital age! On the new site, volunteer events are listed by date and contain detailed information of exactly what we need help with or what the volunteer opportunity will entail. Simply create your own username and password and you are ready to sign-up to help out! There are many volunteer needs immediately for our new Refugee Family, Lakeview Food Pantry and Lakeview Homeless Shelter already listed and need of your help. More volunteer opportunities and outreach to come and will continually be posted. So click through on the "volunteer now" button on our website and sign-up today! It looks a little like this:



Together we can and will make a difference in our community! If you have any questions about the new volunteer website, please feel free to contact Pete Hillman at pshillman@gmail.com or call 773-459-4093 for any assistance. Thanks for joining our church effort to volunteer and reach out to our community in need!

LAKE VIEW CHURCHES VBS 2010

August 2-6 @ Lake View Presbyterian

VBS begins on August 2nd and continues through August 6th, from 9:00 a.m. - 12:00 noon. All participants must pre-register by July 23rd. Cost per child is \$15 to help cover expenses. If you are unable to pay the fee, please speak with your pastor about a scholarship.

CALENDAR AT A GLANCE

July 28 (Wed)	@ 7:00 p.m. – Contemplative Eucharist in the Style of Taize
July 29 (Thurs)	@ 9:30 a.m. – Weekly Bible Study
August 1 (Sun)	@ 9:30 a.m. – Eucharist
August 2-6	9:00 a.m. – 12:00 p.m. – Lake View VBS (Lake View Presbyterian)

COMMEMORATIONS FOR THE WEEK

Sunday, July 25, 2010 – *James, Apostle*

James and his brother John were the sons of Zebedee, fishermen by trade before their call from Jesus. He was the first of the twelve apostles to be martyred, and his death is the only one recorded in scripture (Acts 12:1-2).

Wednesday, July 28 – *Johann Sebastian Bach, died 1750; Heinrich Schütz, died 1672; George Frederick Handel, died 1759; musicians*

These three German-born musicians have done much to enrich the life of the church. Schütz was an early master who focused on settings of biblical texts. Bach wrote over 300 cantatas along with works for organ and instrumental pieces, and has been called the "fifth evangelist" for the way he proclaimed the gospel in music. Handel's great work, Messiah, is a setting of scriptural texts.

Thursday, July 29 – *Mary, Martha, and Lazarus of Bethany*

Friends of Jesus, Mary and Martha are remembered for the hospitality of their home that they offered him—Martha focused on serving their guest, and Mary on listening to him. Their brother Lazarus was raised from the dead as a sign of the greater resurrection to come.

Thursday, July 29 – *Olaf, King of Norway, martyr, died 1030*

Considered the patron saint of Norway, Olaf went from a life of piracy to becoming Christian and declaring himself king of Norway. He revised the laws and tried to administer them fairly. Driven from Norway in a rebellion, he was killed in battle trying to regain his kingdom.

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A Reconciling in Christ Congregation

Craig M. Mueller, Pastor
Michelle L. Miller, Associate Pastor
David R. Brackley, Minister of Music
Joshua R. Judd-Herzfeldt, Administrator

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Office Hours: Mon., Tues., Thurs., 9 a.m. – 4 p.m.;
Wed., 1 – 8 p.m.; Sun., 8 a.m. – 1 p.m.

WELCOME TO HOLY TRINITY! Wherever you are in your spiritual life or in being comfortable with organized religion, you are welcome here! In the narthex you will find brochures about Holy Trinity, Lutheranism, worship practices Q/A, and process for baptisms and weddings.

GUESTS: Please fill out the yellow slip in the pew rack and place it in the offering plate. You may indicate prayer requests, interest in membership or whether you would like to find out more information about the church. New member orientation sessions are held four times per year; watch the bulletin or our website for more information.

PARKING is available at McDonald's, Clark and Addison, on Sunday mornings when you are unable to find street parking. Please use the spaces in the southwest corner

(near Addison and the alley). Pick up a permit at the back of Holy Trinity that you can keep in your car. Please do not use the lot on days of Cubs home games or you will be towed. (383 neighborhood parking permits are only needed from 6 p.m. – 6 a.m.)

SILENCE. In addition to words and music our liturgy has several periods of silence. The meditation bell calls us to a time of reflection and centering.

HOLY COMMUNION: All baptized Christians are welcome to receive communion. Adults or children not communing may come forward for a blessing.

THE SPIRITUAL LIFE CENTER has offices at Holy Trinity, offering counseling and spiritual direction. Brochures are available at the back of the church.

WELCOME TO HOLY TRINITY!
GUESTS: Please sign each time you attend
MEMBERS: Sign to note changes, prayer requests etc.

Date _____

Name _____

E-Mail _____
 E-Mail change

Address _____
 Address change

City _____ State _____ Zip _____

Phone (Home) _____ (Work) _____
 Home change

1st time guests Interested in membership
 GUESTS Would like more information about the church

Would like to receive the church's weekly e-mail newsletter
 Prayer requests

PLEASE PLACE THIS FORM IN THE OFFERING PLATE