



JULY 11, 2010 ☩ 9:30 A.M.

LECTIONARY 15

TIME AFTER PENTECOST

To love the Lord your God with all your heart, soul, strength, and mind is to reflect God's mercy in responding to one's neighbor. That mercy found its most profound expression in the "gospel that has come to you"—namely the life, death, and resurrection of Jesus Christ. That gospel mercy comes to us again today: at the font, at the altar, and from the pulpit. It is very near to you.

Please turn off all cell phones and pagers before the liturgy begins.

* – those who are able may **stand**

Bold – all

This bulletin is available in large print

Visitors – please fill out ‘Welcome’ slip in back of bulletin or pew

To parents with small children: We are glad your family is worshipping with us. We have a nursery available and it is open from 9:15 – 10:30. Please use the garden entrance (on Addison); the nursery is right inside the door. If you or your child need a break from the service, feel free to walk to the narthex/back of the church.

GATHERING

The ringing of the meditation bowl calls us to silence, centering and reflection as we prepare for the liturgy.

PRELUDE – *Canzonetta* (from Quartet, Op. 12)

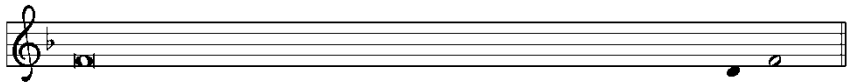
Felix Mendelssohn

*GATHERING HYMN – #522 *As We Gather at Your Table*

*KYRIE



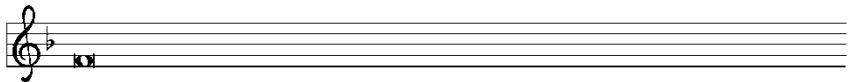
In peace, let us pray to the Lord. Lord, have mer - cy.



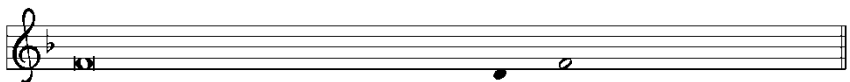
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



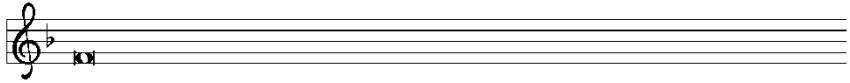
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



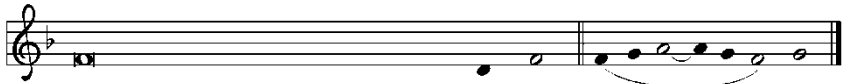
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

***GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

The presiding minister bows toward the assembly which is the body of Christ and the primary symbol of God's presence in the liturgy.

And also with you.

***PRAYER OF THE DAY**

WORD

FIRST READING: Deuteronomy 30:9–14

Moses calls the people who are about to enter the promised land to renew the covenant God made with their ancestors. Through this covenant God gives life and asks for obedience. God's commandment is neither burdensome nor too far off, but dwells in the people's own hearts.

Word of God, word of life.

Thanks be to God.

Sung by the cantors then repeated by the assembly.



You shall love the Lord your God with all your heart,
and your neighbor as yourself. (Luke 10:27)

Alleluia, alleluia, alleluia, alleluia.

*GOSPEL: Luke 10:25–37

Jesus is challenged to explain what is involved in obeying the greatest commandment. Jesus tells a parable rich in surprises: those expected to show pity display hard hearts while the lowly give and receive unexpected and lavish mercy.

The holy gospel according to Luke.

As the gospel is announced you may trace a small cross on your forehead, lips and breast, a prayer that the Word may dwell in our minds, on our lips, and in our hearts.

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

(sung as above) – Alleluia, alleluia, alleluia, alleluia.

SERMON

SILENCE

*HYMN OF THE DAY – #712 *Lord, Whose Love in Humble Service*

*PRAYERS OF INTERCESSION

...let us pray.

Have mercy, O God.

*PEACE

The peace of Christ be with you always.

And also with you.

The assembly is invited to share God’s peace with one another saying, “Peace be with you,” or similar words.

MEAL

GATHERING OF GIFTS AND SETTING THE TABLE

Guests are invited to fill out the welcome slip in the pew or back of bulletin and place it in the offering plate.

OFFERTORY HYMN – #725 *When the Poor Ones*

*GREAT THANKSGIVING



The following acclamations are sung during the thanksgiving:



During the prayer the assembly repeats several responses at the bid of the presider.



Christ has died. Christ is ris-en. Christ will come a - gain.



A - men, a - men, a - men.

As a sign of openness to the divine presence, you may join the presider in praying the Our Father with the ancient gesture of extended hands.

***THE LORD'S PRAYER**



Our Fa - ther in heav - en, hal - lowed be your name,



your king - dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins as we



for-give those who sin a - gainst us. Save us from the time of tri - al



and de - liv - er us from e - vil. For the king - dom, the pow'r,



and the glo - ry arc yours, now and for - ev - er. A - men.

*COMMUNION

*LAMB OF GOD – Finnish (sung in English)

Oi, Ju - ma - lan Ka - rit - sa, io - ka pois o - tat maa - il - man
O Lamb . . of God, you take . . . a - way . . . the sin of the
syn - nin, ar - mah - da mei - tä, ar - mah - da mei - tä.
world; . . have mer - cy on us, mer - cy on us.

Oi, Ju - ma - lan Ka - rit - sa, io - ka pois o - tat maa - il - man syn - nin,
O Lamb of God, you take . . a - way . . the sin of the world; . . .
an - na meil - le rau - ha - si ja siu - na - uk - se - si.
grant us vi - sion, grant us jus - tice, grant us your own true peace.

Music: Matti Rantatalo
Music © 1992 Matti Rantatalo
Hymnal in pews

Be seated.

All baptized Christians are welcome to commune. Others may come forward for a blessing. Communion will be by continuous line, and the bread will be placed in your hand (gluten-free wafers available from the pastor). The first (silver) chalice on each side is a common cup for drinking. The second chalice is for intinction (dipping the bread into the wine). Reception of the eucharist under one kind (bread or wine) is valid communion for those who must avoid either for health reasons.

COMMUNION ANTHEM— *Christe eleison* (from *Mass in b minor*)

J. S. Bach

*PRAYER

SENDING

*BLESSING

Turn to face the cross as it recesses, you may bow as it passes, honoring the mystery of our salvation.

*SENDING HYMN – #551 *The Spirit Sends Us Forth to Serve*

*SENDING

Go in peace. Christ is with you.

Thanks be God.

POSTLUDE – *Praeludium und Fuge*

Vincent Lübeck

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SERVING TODAY

PRESIDING MINISTER: Pr. Craig M. Mueller
MINISTER OF MUSIC: David R. Brackley
ASSISTING MINISTER: Ashley Kincaid
CANTORS: Natalie Ford, Heather DeSouza
VIOLINS: Rachel Chapman, Erika Roebeck
VIOLA: Greg Zinkl
CELLO: Andy Sajdak
CRUCIFER: Paul Moraghan
COMMUNION ASSISTANTS: Ruth Allin, Megan Eichhorn, Kyle Severson
READERS: Alison Strickler and Carol LaHurd
MEDITATION BELL: Richard Bough
USHERS: Kelly Bender and Matt Leisinger
GREETERS: Jeff and Megan Whitaker
SACRISTAN: Joel Cruz
ALTAR PREPARATION: Mary Buschmann
NURSERY ASSISTANT: Aana Vigen
COFFEE HOSPITALITY: Felisa Leisinger and Kara Grimme

PARISH NOTES

FAIR TRADE SALES TODAY

Following the service, various fair trade goods such as coffee and chocolate will be on sale in the back of the church. Come check it out!

THURSDAY BIBLE STUDY: GET READY FOR SUNDAY

If you are free Thursday mornings at 9:30 a.m. join us for a lively discussion of the upcoming Sunday's readings, themes, hymns and prayers. We meet in the choir room on the first floor and there are usually eight or more in attendance. The link in the above box gives you the readings for next Sunday if you'd like to read them before class.

CALL FOR HELP: 383 PARKING PASSES NEEDED

As we move boldly into July, we find ourselves in need of neighborhood 383 parking passes. If you are a Lakeview Resident who lives in zip code 60613, consider picking up a pack of the daily parking passes and dropping them by the office. We use the passes for evening services, concerts, events, and meetings, and need to build up a stockpile. Let Josh in the office know if you can help us out.

LAKE VIEW CHURCHES VBS 2010

August 2-6 @ Lake View Presbyterian

VBS begins on August 2nd and continues through August 6th, from 9:00 a.m. - 12:00 noon. All participants must pre-register by July 23rd. Cost per child is \$15 to help cover expenses. If you are unable to pay the fee, please speak with your pastor about a scholarship.

NEWS FROM THE GLOBAL CHURCH

Aids Pandemic In The World

Globally, the AIDS pandemic is a human crisis of unprecedented scope. Each day, more than 6,800 people become HIV-positive and more than 5,700 people die from AIDS. In countries hardest hit by HIV, life expectancy has declined by 20 years, poverty has deepened, and economic growth has been reversed. Learn more online at www.elca.org/AIDS; click on the Learn tab at the bottom and then The AIDS Pandemic in the World.

CALENDAR AT A GLANCE

June 14 (Wed)	@ 7:00 p.m. – Contemplative Eucharist
July 15 (Thurs)	@ 9:30 a.m. – Weekly Bible Study
July 18 (Sun)	@ 9:30 a.m. – Eucharist

COMMEMORATIONS FOR THE WEEK

Sunday, July 11 – *Benedict of Nursia, Abbot of Monte Cassino, died around 540*

Benedict is known as the father of the Western monastic movement. Educated in Rome, he went to live as a hermit, and eventually gathered a community of monks around him. He wrote a rule for living in monasteries that is used by Benedictines and adapted by others.

Monday, July 12 – *Nathan Söderblom, Bishop of Uppsala, died 1931*

A winner of the Nobel Prize for peace for his efforts to unite peoples after the First World War, Söderblom also called attention to the revival of early church worship principles, and helped to lay the groundwork for the World Council of Churches.

Saturday, July 17 – *Bartolomé de Las Casas, missionary to the Indies, died 1566*

A native of Spain, Las Casas first came to the Western hemisphere while serving in the military. Granted a large estate with indigenous slaves, he freed them after he was ordained a priest. He worked in the Caribbean and Central America to improve the lives of the native peoples.

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FLOWER SPONSORS NEEDED! See the flower signup sheet at the back of the church and write a check to Holy Trinity for \$32 with “flowers” in the memo line or give through our online giving found at our website.

NEXT BAPTISM DATES: Sept. 12. See information brochure in the narthex.

NEXT NEW MEMBER ORIENTATION DATES: Sept. 26, Nov. 21. More info at our website: www.holytrinitychicago.org



WELCOME TO HOLY TRINITY!

GUESTS: Please sign each time you attend

MEMBERS: Sign to note changes, prayer requests, etc.

Date _____

Name _____

E-Mail _____

E-mail change

Address _____

Address change

City _____ State _____ Zip _____

Phone (Cell/Home) _____ (Work) _____

Phone change

1st time guest/s

Interested in membership

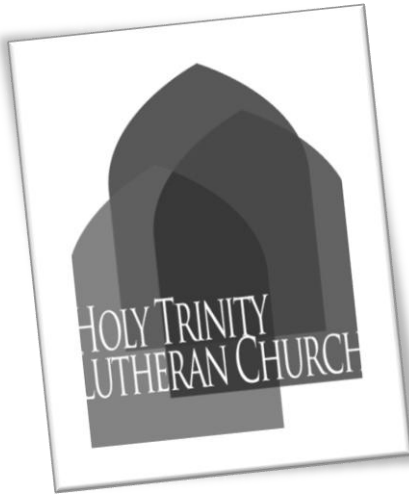
Guest/s

Would like more information about the church

Would like to receive the church’s weekly e-mail newsletter

Prayer requests:

PLEASE TEAR OUT THIS PAGE AND PLACE IN OFFERING PLATE



A Reconciling in Christ Congregation

Craig M. Mueller, Pastor
Michelle L. Miller, Associate Pastor
David R. Brackley, Minister of Music
Joshua R. Judd-Herzfeldt, Administrator

1218 West Addison Street, Chicago 60613
(773) 248-1233

E-Mail: office@htchicago.org

Pr. Craig Mueller E-Mail: cmueller@htchicago.org
Pr. Michelle Miller E-Mail: mmiller@htchicago.org

Web Page: www.holytrinitychicago.org

Office Hours: Mon., Tues., Thurs., 9 a.m. – 4 p.m.;
Wed., 1 – 8 p.m.; Sun., 8 a.m. – 1 p.m.

Welcome to Holy Trinity! Wherever you are in your spiritual life and/or in your process of being comfortable in church or finding a church home, you are welcome here!

PARKING is available at McDonald's, Clark and Addison, on Sunday mornings when you are unable to find street parking. Please use the spaces in the southwest corner (near Addison and the alley). Pick up a permit at the back of Holy Trinity that you can keep in your car. Please do not use the lot on days of Cubs home games or you will be towed. (383 neighborhood parking permits are only needed from 6 p.m. – 6 a.m.)

Podcast of last week's sermon is available on our website.

Interested in membership? We would be delighted to have you join our community of faith in worship and ministry. New member orientation sessions are held throughout the year. Watch the bulletin or see our website for more information.

Silence. In addition to words and music our liturgy has several periods of silence. The resonance of the meditation bell calls us to a time of reflection and centering.

Holy Communion: All baptized Christians are welcome to receive communion. Adults or children not communing may come forward for a blessing.

The Spiritual Life Center has offices at Holy Trinity, offering counseling and spiritual direction. Brochures are available at the back of the church.