



FEBRUARY 7, 2010 ☩ 10:30 A.M.
FIFTH SUNDAY AFTER EPIPHANY

The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal the glory of the Lord. “Who will go for us?” queries the voice of the Lord. A man of unclean lips, a former persecutor of the church of God, and three fishermen who couldn’t catch a thing. More surprising still, perhaps, is the fact that we are also called.

Please turn off all cell phones and pagers before the liturgy begins.

* – those who are able may **stand**

Bold – all

This bulletin is available in large print

***To parents with small children:** We are glad your family is worshipping with us. We have a nursery available and it is open from 8:15 – 11:30 a.m. Please use the garden entrance (on Addison); the nursery is right inside the door. If you or your child need a break from the service, feel free to walk to the narthex/back of the church.*

GATHERING

The ringing of the meditation bowl calls us to silence, centering and reflection as we prepare for the liturgy.

PRELUDE – *Pastorale in F Major*

J. S. Bach

*CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Following an invitation the assembly kneels or is seated. Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

PSALM 138

The refrain is sung by the choir and repeated by the assembly. Verses are sung by the choir.

Refrain:

Thomas Pavlechko



I will bow down toward your ho - ly tem - ple.

I will give thanks to you, O LORD, with my whole heart;
before the gods I will sing your praise.
I will bow down toward your holy temple and praise your name,
because of your steadfast love and faithfulness;
for you have glorified your name and your word above all things.
When I called, you answered me;
you increased my strength within me.
All the rulers of the earth will praise you, O LORD,
when they have heard the words of your mouth.

Refrain

They will sing of the ways of the LORD,
that great is the glory of the LORD.
The LORD is high, yet cares for the lowly,
perceiving the haughty from afar.
Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
You will make good your purpose for me;
O LORD, your steadfast love endures forever;
do not abandon the works of your hands.

Refrain

SECOND READING: 1 Corinthians 15:1–11

Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.

Word of God, word of life.
Thanks be to God.

Stand to welcome the gospel and turn to face the book as the gospel is read in the midst of the assembly.

*GOSPEL ACCLAMATION

John Ferguson

Sung by the choir then repeated by the assembly.



Jesus says, Follow me,
and I will make you fish for people. (Matt. 4:19)

Alleluia, alleluia, alleluia.

*GOSPEL: Luke 5:1–11

Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement lead these three fishermen to leave everything behind in order to become apostles.

The holy gospel according to St. Luke.

As the gospel is announced you may trace a small cross on your forehead, lips and breast, a prayer that the Word may dwell in our minds, on our lips, and in our hearts.

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

(sung as above) – Alleluia, alleluia, alleluia.

SERMON

SILENCE

HYMN OF THE DAY – #584 *The Son of God, Our Christ*

*APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

RECEPTION OF NEW MEMBERS

Assembly response: **We do, and we ask God to help and guide us.**

Let us welcome these new sisters and brothers in Christ to this community of faith.

**We rejoice with you in the life of baptism.
Together we will give thanks and praise to God
and proclaim the good news to all the world.**

*PRAYERS OF INTERCESSION

Lord, in your mercy,
Hear our prayer.

*PEACE

The peace of Christ be with you always.
And also with you.

The assembly is invited to share God's peace with one another saying, "Peace be with you," or similar words.

MEAL

GATHERING OF GIFTS AND SETTING THE TABLE

Guests are invited to fill out the yellow slip and place it in the offering plate.

OFFERTORY ANTHEM – *Sanctus* (from *Messe Solennelle*) Charles Gounod

Sanctus Dominus, Deus Sabaoth.
Pleni sunt coeli et terra, gloria tua.
Hosanna in excelsis!

*Holy, holy, Lord God of Sabaoth.
Heaven and earth are full of thy glory.
Hosanna in the highest!*

*GREAT THANKSGIVING

The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The following acclamations are sung during the thanksgiving.

Hol - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

Christ has died. Christ is ris'n. Christ will come a - gain.

A - men, a - men, a - men. A - men, a - men.

As a sign of openness to the divine presence, you may join the presider in praying the Our Father with the ancient gesture of extended hands.

*THE LORD'S PRAYER

Our Fa-ther in heav - en, hal - lowed be your name,

your king-dom come, your will be done, on earth as in heav - en.

Give us to - day our dai - ly bread. For - give us our sins as we

for-give those who sin a - gainst us. Save us from the time of tri - al

and de - liv - er us from e - vil. For the king - dom, the pow'r,

and the glo - ry are yours, now and for - ev - er. A - men.

*COMMUNION

*LAMB OF GOD

Je - sus, Lamb of God, have mer - cy on us.

The first system of musical notation consists of a treble and bass staff in G major. The treble staff contains a vocal melody with lyrics: 'Je - sus, Lamb of God, have mer - cy on us.' The bass staff provides a harmonic accompaniment with chords and moving lines.

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of musical notation continues the melody and accompaniment. The treble staff has lyrics: 'Je - sus, bear - er of our sins, have mer - cy on us.' The bass staff continues the harmonic support.

Je - sus, re - deem - er, re - deem - er of the world,

The third system of musical notation continues the melody and accompaniment. The treble staff has lyrics: 'Je - sus, re - deem - er, re - deem - er of the world,'. The bass staff continues the harmonic support.

grant us peace, grant us peace.

The fourth system of musical notation concludes the phrase. The treble staff has lyrics: 'grant us peace, grant us peace.' The bass staff continues the harmonic support.

Be seated.

All baptized Christians are welcome to commune. Others may come forward for a blessing. Communion will be by continuous line, and the bread will be placed in your hand (gluten-free wafers available from the pastor). The first (silver) chalice on each side is a common cup for drinking. The second chalice is for intinction (dipping the bread into the wine). Reception of the eucharist under one kind (bread or wine) is valid communion for those who must avoid either for health reasons.

COMMUNION HYMN – #574 *Here I Am, Lord*

*PRAYER

SENDING

*BLESSING

Turn to face the cross as it recesses, you may bow as it passes, honoring the mystery of our salvation.

*SENDING HYMN – #676 *Lord, Speak to Us, That We May Speak*

*SENDING

Go in peace. Serve the Lord
Thanks be God.

POSTLUDE – *Chaconne* (from *Prelude, Fugue and Chaconne in C Major*)

Dietrich Buxtehude

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SERVING TODAY

PRESIDING MINISTER: Pr. Craig M. Mueller

PREACHING MINISTER: Seminarian Matthew Stuhlmuller

MINISTER OF MUSIC: David R. Brackley

ASSISTING MINISTER: Joel Cruz

CRUCIFER: Paul Moraghan

COMMUNION ASSISTANTS: Megan Eichhorn and Jennifer Kershaw

READERS: Josh Thurbee and Alison Strickler

MEDITATION BELL: Richard Bough

USHER: Belle Craig

GREETER: Kathryn Vigen

SACRISTAN: Andrew Walter

ALTAR PREPARATION: Julie Sevig

NURSERY ASSISTANT: Julie Sevig

PARISH NOTES

NEW MEMBERS

Today we welcome the following new members to our community of faith: Kimberly and Curtis Duffy and child, Ava, Danielle Nunnally, Diego Orozro, Justin and Alison Sjovall, and Caroline Nero.

HOLY TRINITY'S ANNUAL MEETING – TODAY!!!

Today, following the 10:30 a.m. service. Held in Passavant Hall, upstairs Potluck meal.

SUNDAY FORUM – Next Sunday, 9:30 a.m. in St. Mark's Room

This Sunday: Reflecting on the Scriptures of the Day – Joshua Judd-Herzfeldt

LENT BEGINS FEBRUARY 17

Ash Wednesday, February 17

7:00 p.m. Liturgy of Ash Wednesday with Imposition of Ashes

HOLY TRINITY'S 2010 BOOK FOR LENT is *Honoring the Body* by Stephanie



Paulsell. Beginning this Sunday copies of the book will be available at the back of the church for \$13. Written for anyone who has struggled with body image, the mystery of our sexuality, weight gain and loss, birth and death, this wonderful book draws on resources from the Christian tradition to show how we can learn to celebrate the body's pleasures, protect the body's vulnerabilities, and develop the practices that will ultimately transform our troubled relationships with our bodies to one of honor and joy. Our Sunday morning forum during Lent will use themes for the book for its discussion but all are invited to read the book.

SOUPER BOWL OF CARING

Today, there is a large soup pot at the back of the church to receive donations for the Northside Shelter and Supportive Services, the "Lakeview Shelter" housed at Lakeview Lutheran, 835 Addison. Holy Trinity members provide a meal at the shelter one Saturday evening a month. This special offering is part of the "Souper Bowl of Caring," a national movement to raise money for local charities on the day of the Super Bowl. Bring large bills or checks may be written to Holy Trinity, marked "souper bowl."

NEW GROUP FOR PARENTS

We are forming a new group for parents to hang out and meet other parents and their small children. Drop in anytime between 10 and 11:30 on Thursday mornings to relax and have a cup of coffee while the kids play. The first meeting will be Thurs., Feb. 11 in St. Mark's room. Please contact Becky Sims with any questions at rsims@1702.org or by phone 773-388-3590.

NEXT WEDNESDAY: CENTERING PRAYER INTRODUCTION

7:30 p.m. Centering Prayer - led by LSTC seminary student David Webb. In our busy lives centering prayer is a practice that nurtures a sense of God's presence. Using prayers of simplicity, we shed the comings and goings of our daily lives and spend time in God's presence, allowing the silence and stillness to serve as the medium through which we experience God. This workshop will provide an introduction to this spiritual discipline.

DAYTIMERS IN FEBRUARY

Daytimers will be meeting for lunch and conversation on Thursday, Feb. 11 at 11:30 a.m. here at church following the Bible study group. Please bring a main dish, salad, bread, or dessert. Coffee/tea will be available. Anyone free during the day is welcome.

GLBT WINTER GATHERING, SUNDAY, FEBRUARY 14TH

Join us for a festive and fun evening celebrating Winter, Mardi Gras, and St. Valentine. Pete Hillman and Mike Thomson welcome all GLBT members and friends to their home on Sunday, February 14 from 4-7 p.m.. Please bring an appetizer, dessert, or beverage to share. RSVP helpful, but not necessary, so if you know you'll be there, please e-mail Josh in the office (office@htchicago.org). Mike and Pete's address is 646 W. Bittersweet Pl #3.

EAT, DRINK, READ

The book club will be meeting on Monday, February 15 at 7:30 PM at the home of Becky Sims, 1702 W. Barry, 773-388-3590. We will be discussing *The Killing Tree* by Rachel Keener. Please join us for some good food, drinks, and conversation!

food4thought RETURNS

February 21: Always Online: Blessing and Curse

Many hours a day most of us are "connected" to the internet, e-mail, Facebook, cell phones or even old-fashioned radio and television. As much as there are many gifts in these connections to one another and the world, it is often hard to disconnect and relax in nature or with loved ones. Come and share some of the challenges of always being online as well as some creative ways to go offline for spiritual refreshment. There will be a meal along with the discussion prepared by member Matthew Petersen, and free-will donations to cover the cost of food will be taken at that time. To prepare for the event, please the article on pp. 20-26 in the February 2010 issue of *The Lutheran* entitled "Social media & faith: Jump in". A limited number of copies are available at the back of the church for those who do not get *The Lutheran*.

CONTRIBUTIONS FOR THE LUTHERAN MAGAZINE

Holy Trinity is proud to make subscriptions of *The Lutheran* magazine available to Holy Trinity members. It is an important way that we keep connected to news, ministries, and stories within the Evangelical Lutheran Church in America. If you are able to make a donation to cover your own subscription (\$10.00) and/or those of others, please write a check to Holy Trinity or make a donation on our website at www.holytrinitychicago.org.

PROJECT WELCOME UPDATE

Have you been wondering what is happening with Project Welcome and the Burmese refugee family that we have been slotted to co-sponsor? The answer is: we are still awaiting their arrival. IRIM has no ability to predict to when a particular family will arrive until they pass the security check phase. IRIM sent us the following information to help us understand the process better: "Once a family is done with the pre-requisites of their file and paperwork, they must then start the security-check process. The timing of this is dependent upon the timing of the FBI and any backlogs they may be dealing with. In addition, any family that has any young male members generally takes longer to get through the security check due to lengthier and tougher security checks that are now being done for anyone in this category (regardless of ethnicity)." So as we practiced hopeful waiting in Advent, we continue waiting in eager anticipation to welcome this Burmese family.

LAKEVIEW ACTION COALITION

We are seeking another Holy Trinity member to be involved with the Lakeview Action Coalition. Check out information at LAC online <http://www.lakeviewaction.org/> and contact Carrie Egan at clegan2005@yahoo.com to learn ways to help.

FLOWER SPONSORS NEEDED FOR THE NEW YEAR! See the flower signup sheet at the back of the church and write a check to Holy Trinity for \$32 with "flowers" in the memo line or give through our online giving found at our website.

NEXT BAPTISM DATES: April 25, May 23. See information brochure in the narthex.

NEXT NEW MEMBER ORIENTATION DATES: April 18, 2010.
More info at our website: www.holytrinitychicago.org

COMMEMORATIONS

Sunday, February 14, 2010 – *Cyril, monk, died 869; Methodius, bishop, died 885; missionaries to the Slavs*

These two brothers from Thessalonika, Greece, were monks and were sent to bring Christianity to the Slavic people. In the course of their work they created a written language, inventing the Cyrillic alphabet for it, and translated the Bible and the liturgy.

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CALENDAR AT A GLANCE

February 10 (Wed)	@ 7:00 p.m. – Brief Eucharist (Nave) @ 7:30 p.m. – Second Wednesday Event: Centering Prayer
February 11 (Thurs)	@ 10:00 a.m. – Bible Study: Luke (Choir Room) @ 10:00 a.m. – New Group for Parents (St. Mark’s Room) @ 7:00 p.m. – Congregational Council Meeting
February 14 (Sun)	@ 8:30 a.m. – Holy Eucharist @ 9:20 a.m. – Choir Rehearsal @ 9:30 a.m. – Sunday Forum: This Sunday @ 10:30 a.m. – Holy Eucharist
February 17	@ 7:00 p.m. – Ash Wednesday Liturgy
February 21	@ 12:00 p.m. – food4thought: <i>Always Online</i>

DIVERSITY MOMENTS

by Seminarian Crystal Solie

African American History Month (02/07/2010)

And [the angel of the LORD] said, "Hagar, slave-girl of Sarai, where have you come from and where are you going?" (Gen 16:8)



A reoccurring theme in African American spiritual life is the concept of *Sankofa* which means, “in order to know where you are going you have to know where you have been.” The word comes from Ghana and is symbolized by the image of a bird with its head turned over its shoulder, looking back. *Sankofa* is a commitment to embracing the past as part of one’s identity – the mistakes and successes, the joys and sorrows – and using that experience to lift-up and strengthen the community. Reflecting on the past – slavery, the Civil Rights Movement, the election of the first black president in the U.S. – gives us the opportunity to mourn shortcomings and failures in our shared history, but to recommit ourselves to our sisters and brothers in Christ – of all races – that we are called to life-up.

ELCA DISASTER RESPONSE

HAITI EARTHQUAKE RELIEF

JANUARY 2010

www.elca.org/disaster

On Tuesday, January 12, a magnitude 7.0 earthquake rocked the island country of Haiti, primarily impacting the capital, Port-au-Prince.

Offices, hotels, houses and shops have collapsed. The presidential palace is in ruins and many churches have been destroyed. Hospitals are overflowing and the search for survivors is intense.

The streets of Haiti are filled with people in shock and searching for loved ones among the rubble.

Your help is needed today to bring immediate relief and continued hope for our brothers and sisters in Haiti. About 3 million lives, one-third of Haiti's population, are affected by this earthquake.

Already one of the poorest countries in the world (70 percent of Haiti's population lives in extreme poverty), this catastrophe will exacerbate the suffering felt by many already living with hunger and poverty.

ELCA Disaster Response is already working through long-standing partnerships on the ground to provide emergency food, water, shelter and medical supplies.

Financial gifts are urgently needed. **Your gifts to ELCA International Disaster Response, designated for Haiti Earthquake Relief, will be used entirely—100 percent—for immediate relief and ongoing recovery in Haiti.** Your prayers and generous gifts will make a life-saving difference. Please give today.

.....
Yes, I want to help!

- ELCA Disaster Response: *Haiti Earthquake Relief* \$ _____ IDG0059
 ELCA Disaster Response: *Where Needed Most* \$ _____ IDG0060

Name _____

Address _____

City _____ State _____ ZIP Code _____

Email Address _____

Give through your congregation or send your check directly to:
ELCA Disaster Response, PO Box 71764, Chicago, IL 60694-1764
To give by credit card, visit www.elca.org/disaster or call 800-638-3522



Evangelical Lutheran Church in America
God's work. Our hands.



A Reconciling in Christ Congregation

Craig M. Mueller, Pastor
Michelle L. Miller, Associate Pastor
David R. Brackley, Minister of Music
Joshua R. Judd-Herzfeldt, Administrator

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Web Page: www.holytrinitychicago.org

Office Hours: Mon., Tues., Thurs., 8 a.m. – 4 p.m.;
Wed., 1 – 8 p.m.; Sun., 8 a.m. – 1 p.m.

Welcome to Holy Trinity! Wherever you are in your spiritual life and/or in your process of being comfortable in church or finding a church home, you are welcome here!

PARKING is available at McDonald's, Clark and Addison, on Sunday mornings when you are unable to find street parking. Please use the spaces in the southwest corner (near Addison and the alley). Pick up a permit at the back of Holy Trinity that you can keep in your car. Please do not use the lot on days of Cubs home games or you will be towed. (383 neighborhood parking permits are only needed from 6 pm – 6 am.)

Podcast of last week's sermon is available on our website.

Interested in membership? We would be delighted to have you join our community of faith in worship and ministry. New member orientation sessions are held throughout the year. Watch the bulletin or see our website for more information.

Silence. In addition to words and music our liturgy has several periods of silence. The resonance of the meditation bell calls us to a time of reflection and centering.

Holy Communion: All baptized Christians are welcome to receive communion. Adults or children not communing may come forward for a blessing.

The Spiritual Life Center has offices at Holy Trinity, offering counseling and spiritual direction. Brochures are available at the back of the church.